# THE RIDGE SIERRA GRANT, BARGAIN, SALE DEED

<b>.</b>	THIS INDE	NTURE, mad	le this _	30th day	of JULY	· · · · · · · · · · · · · · · · · · ·
19 <u>96</u>	<del></del>		-		-	Grantor and
DAVID H.	HEGDAHL	and KAREN	L. HEGDA	HL, husban	d and wife,	as joint
tenants,						
Grantee:		,				

#### WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property, located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions Recorded May 14, 1986, at Book 586, page 1232, as under Document No. 134786, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first herein above written.

STATE OF NEVADA

WASHOE ) SS.:

COUNTY OF BOUCKAS

On this 30thday of JULY
19 96, personally appeared before
me, a notary public,
FOSTER K. MULLEN

known to me to be the <u>President</u> of QM Corporation, a Nevada corporation, and acknowledged to me that he executed the document on behalf of said corporation.

/ -

By:

Foster K. Mullen,

President

QM CORPORATION,

A Nevada Corporation

NOTARY PUBLIC

Phine Leverett

JOSEPHINE LEVERETT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES AUG. 2, 1999

WHEN RECORDED MAIL TO

DAVID H HEGDAHL &
KAREN L HEGDAHL
218 LATHROP LN
GRANTS PASS OR 97526

03-020-18-72

SPACE BELOW FOR RECORDER'S USE ONLY

**401898** BK I 196PG4854 A timeshare estate comprised of:

# PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in \_\_\_\_\_\_ Odd\_\_\_ numbered years within the \_\_\_\_\_ Prime \_\_\_\_ "use season" as that term is defined in the Second Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

## PARCEL 4:

A non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A portion of APN 42-230-04

REQUESTED BY

Signary Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 NOV 27 A9:49

**401898**BK | 196 PG 4 8 5 5

LINDA SLATER
RECORDER
-\$5 PAID K2 DEPUTY