

# Declaration of Homestead

House • Condo • Mobile Home

(Place Name(s) of the Declarant(s) as it appears on the property title)

Gilford R. & Wendy L. Olson

(PLACE AN X IN THE APPLICABLE BOX BELOW )

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

A. Do individually or severally certify and declare as follows:

- 1.  Joint Declaration of Husband and Wife
- 2.  By Single or Unmarried Person Head of Family
- 3.  By Married Person as Sole and Separate Property
- 4.  By Multiple Single Persons
- 5.  Other: (Describe) \_\_\_\_\_
- 6.  By Single Person NOT Head of a Family

B. That the head of the family is Gilford R. Olson  
and Wendy L. Olson

is also residing on the land and premises (or mobile home) herein described in paragraph C.

C. The street address of the property is 1620 Saratoga St.  
located in the City of Minden, County of Douglas, State of Nevada,  
and more particularly described as follows: (Set forth legal description subdivision, lot, block, plat book, page number, etc.)

SEE ATTACHED EXHIBIT "A"

D. ASSESSORS PARCEL NO. (APN) 21-230-06

E. The above named person(s) claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a Homestead.

F. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

IN WITNESS WHEREOF, I and/or We have hereunto set my hand/our hands this 12 day of Dec, 1996


Gilford R. Olson  
Signature of Declarant  
Gilford R. Olson  
(Print or type name here)

Wendy L. Olson  
Signature of Declarant  
Wendy L. Olson  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF )  
This instrument was acknowledged before me on  
December 02, 1996 (date)  
By Gilford R. Olson AND  
Wendy L. Olson  
(Names of Person(s))

RECORDING REQUESTED BY AND MAIL TO ✓  
NAME Gil & Wendy Olson  
ADDRESS 1620 SARATOGA ST  
CITY/ST/ZIP MINDEN, NV 89423  
If Applicable mail tax statement to:  
NAME  
ADDRESS  
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Linda L. Slater  
NOTARY PUBLIC  
(Notary Stamp)  


402053  
BK 1296PG0021

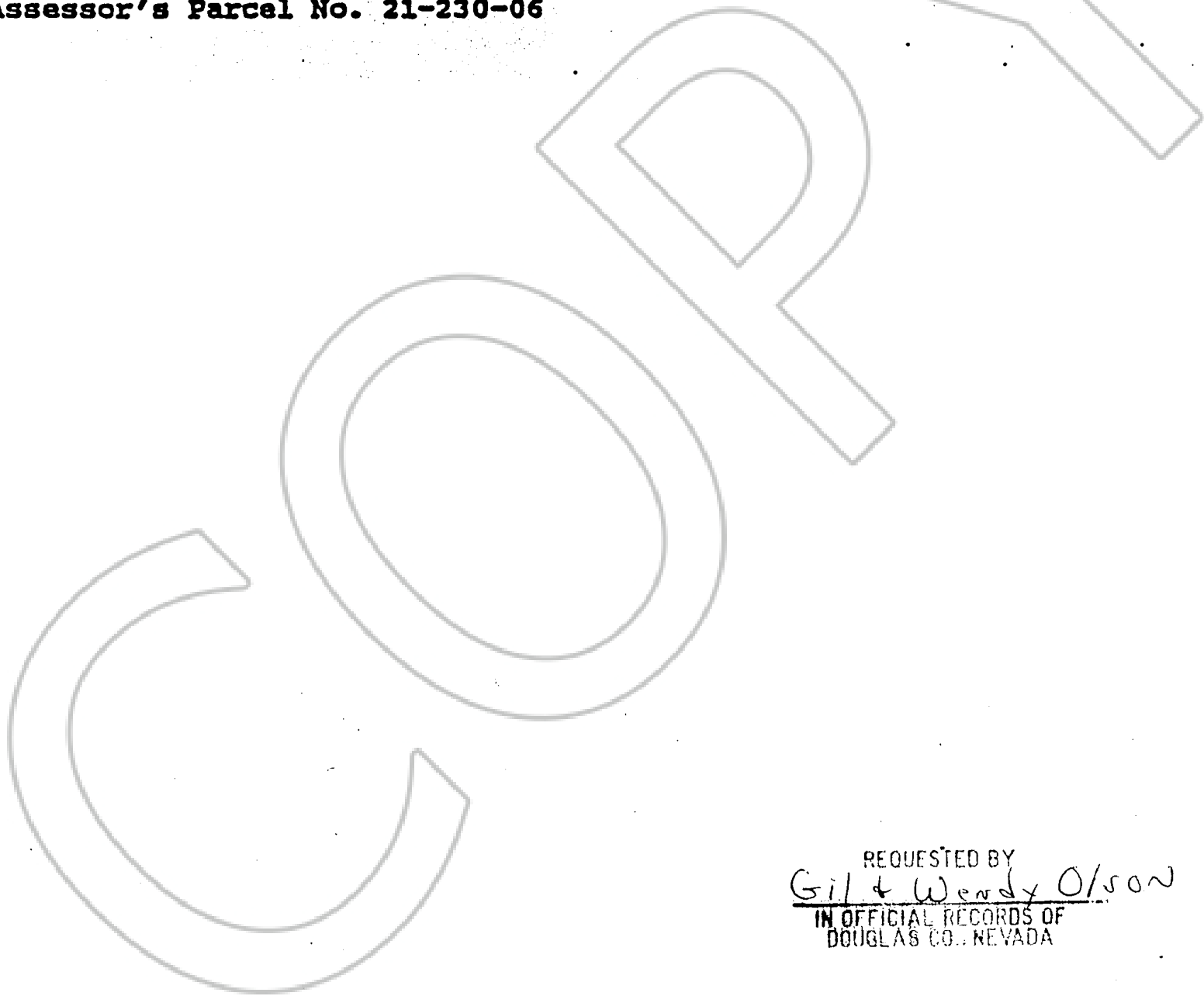
EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A portion of the Northwest 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the Southeast corner of the Northwest 1/4 of the Southwest 1/4 of said Section 26; thence along the South line of said Northwest 1/4 of the Southwest 1/4 of Section 26 South 89°57' West 286.4 feet to the true point of commencement; thence from the true point of commencement North 0°05' West a distance of 192.09 feet; thence South 89°57' West 286.4 feet; thence South 0°05' East 192.09 feet; thence North 89°57' East 286.4 feet to the true point of commencement.

Assessor's Parcel No. 21-230-06



REQUESTED BY  
Gil & Wendy Olson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 DEC -2 A9:55

402053  
BK 1296PG0022

LINDA SLATER  
RECORDER  
\$ 8.00 PAID ka DEPUTY