

8. RECORDING REQUESTED BY:

William D. Mahan, Esquire
1550 S. Bascom Avenue
Suite 240
Campbell, CA 95008

WHEN RECORDED MAIL TO:

Mr. & Mrs. Kottke
3426 Royal Meadow Lane
San Jose, CA 95135

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

DOCUMENTARY TRANSFER TAX \$ -0- # 8
Transfer to Revocable Living Trust.
No Tax Due.

William D. Mahan
Signature of Declarant or Agent

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DENNIS L. KOTTKE AND DIANE V. KOTTKE, husband and wife as joint tenants with
right of survivorship

do hereby REMISE, RELEASE AND FOREVER QUITCLAIM to DENNIS L. KOTTKE and DIANE
V. KOTTKE as Co-Trustees of the KOTTKE LIVING TRUST dated

the real property in the County of Douglas, State of Nevada, described as

SEE EXHIBIT "A" ATTACHED HERETO

APN: 42-261-22

Dated: 4-1-96

Dennis L. Kottke
DENNIS L. KOTTKE

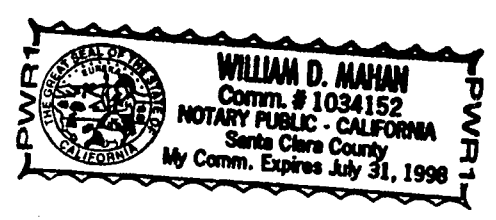
STATE OF CALIFORNIA)
) ss.
COUNTY OF SANTA CLARA)

Diane V. Kottke
DIANE V. KOTTKE

On this 1st day of April, 1996, before me, personally appeared
DENNIS L. KOTTKE and DIANE V. KOTTKE, known to me (or proved on the basis of
satisfactory evidence) to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same in
their authorized capacity, and that by their signature on the instrument the
persons, or the entity upon behalf of which the persons acted, executed the
instrument.

WITNESS my hand and official seal.

William D. Mahan
NOTARY PUBLIC



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EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenant-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eight Amended Map, recorded as Document No. 156903 of Official Records of Douglas county, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 022 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and State, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the fourth Amended and Restated Declaration of covenants, conditions and Restrictions, recorded February 14, 1984, as document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as document No. 133178 of Official records, Douglas county, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in Subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

REQUESTED BY
William Mahan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
\$ *fgd* PAID *kd* DEPUTY