

MAIL TO:

✓ **Miller-Blinstrubas Law Offices**
1919 Midwest Road Suite 109
Oak Brook, Illinois 60521

NAME & ADDRESS

OF TAXPAYER:

JANET A. KUSNER
780 CONCORD LANE
HOFFMAN ESTATES, IL 60195

R.P.T.T. #8

THE GRANTORS: JANET A. KUSNER, single and never married,
of the Village of Hoffman Estates, County of Cook, State of Illinois for good and valuable
consideration in hand paid.

CONVEY and QUIT CLAIM to JANET A. KUSNER

Trustee(s) of the Janet A. Kusner Revocable Living Trust, UAD November 12, 1996.

(GRANTEE'S ADDRESS): 780 CONCORD LANE, HOFFMAN ESTATES, IL 60195

of the Village of Hoffman Estates, County of Cook, State of Illinois, all interest in the following
described Real Estate:

Situated in the County of Douglas, State of Nevada, to wit:

SEE ATTACHED

(NOTE: If additional space is required for legal, attached on separate sheet.)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
Laws of the State of Nevada.

Permanent Index Number(s): *A portion of APN 07-130-19*

Property Address: Capri Resorts, Inc. Time Share

DATED this 12th day of November, 1996.

Janet A. Kusner

JANET A. KUSNER

402056

BK 1296PG0026

STATE OF ILLINOIS }
 }s.s.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JANET A. KUSNER personally known to me to be the same person(s)
whose names(s) subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that she signed, sealed and delivered the said instrument as her free and
voluntary act, for the uses and purposes therein set forth, including the releases and waiver of the
right of homestead.

Given under my hand and notarial seal, the 12th day of November, 1996.



Julie A. Lambert

NOTARY PUBLIC

My commission expires on _____, 19 ____.

MUNICIPAL TRANSFER STAMP (If Required)

_____ COUNTY/ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:
Miller-Blinstrubas Law Offices
1919 Midwest Road Suite 109
Oak Brook, Illinois 60521

~~EXEMPT~~ under provisions of # 8
paragraph e Section 4,
Real Estate Transfer Act.
Date: 11/12/96
Julie A. Lambert

Buyer, Seller or Representative

**This conveyance must contain the name and address of the Grantee for tax billing purposes:
(Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap
55 ILCS 5/3-5022).

the following real property in the County of Douglas, State of NEVADA;

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-110-19.

402056

BK 1296 PG 0028

COPY

REQUESTED BY
Miller Blinstrubas
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 2 10:03

LINDA SLATER
RECORDER

\$10.00 PAID K2 DEPUTY

402056
BK 1296 PG 0029