

MAIL TO:

**Miller-Blinstrubas Law Offices
1919 Midwest Road Suite 109
Oak Brook, Illinois 60521**

NAME & ADDRESS

OF TAXPAYER:

**JANET A. KUSNER
780 CONCORD LANE
HOFFMAN ESTATES, IL 60195**

R.P.T.T. # 8

**THE GRANTORS: JANET A. KUSNER, single and never married,
of the Village of Hoffman Estates, County of Cook, State of Illinois for good and valuable
consideration in hand paid.**

CONVEY and QUIT CLAIM to JANET A. KUSNER

Trustee(s) of the Janet A. Kusner Revocable Living Trust, UAD November 12, 1996.

(GRANTEE'S ADDRESS): 780 CONCORD LANE, HOFFMAN ESTATES, IL 60195

**of the Village of Hoffman Estates, County of Cook, State of Illinois, all interest in the following
described Real Estate:**

Situated in the County of Douglas, State of Nevada, to wit:

SEE ATTACHED

(NOTE: If additional space is required for legal, attached on separate sheet.)

**Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
Laws of the State of Nevada.**

Permanent Index Number(s): *APN 41-290-1D*

Property Address: Time Share

DATED this 12th day of November, 1996.

Janet A. Kusner

JANET A. KUSNER

402057

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STATE OF ILLINOIS }
 }s.s.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANET A. KUSNER personally known to me to be the same person(s) whose names(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the releases and waiver of the right of homestead.

Given under my hand and notarial seal, the 12th day of November, 1996.



Julie A. Lambert

NOTARY PUBLIC

My commission expires on _____, 19__.

MUNICIPAL TRANSFER STAMP (If Required)

_____ **COUNTY/ILLINOIS TRANSFER STAMP**

NAME & ADDRESS OF PREPARER:
Miller-Blinstrubas Law Offices
1919 Midwest Road Suite 109
Oak Brook, Illinois 60521

EXEMPT under provisions of # 8
paragraph e Section 4,
Real Estate Transfer Act.
Date: 11/17/96

Julie A. Lambert

Buyer, Seller or Representative

****This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap 55 ILCS 5/3-5022).**

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 19, Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the WINTER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A Portion of APN 41-290-10

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COPY

REQUESTED BY
Miller-Blinstrubas
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC -2 A10:04

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *K2* DEPUTY

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