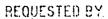
R.P.T.T., \$	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 28th day of	OCTOBER , 1996 between
HARICH TAHOE DEVELOPMENTS, a Nevada general	I partnership, Grantor, and
TIM S. FORSYTH, an unmarried man and KARE together as joint tenants with right of s	
Grantee;	
WITNESSI	
That Grantor, in consideration for the sum of TEN	DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and	appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
	1.11
IN WITNESS WHEREOF, the Grantor has executivitien.	uted this conveyance the day and year first above
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 18th day of Www	a Nevada corporation, general parties
19 <u>46</u> , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	By: RevKurbar
acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
K. Burchie O.	
Notary Public	
K. BURCHIEL	37-048-13-72
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name TIM S. FORSYTH	
Street KAREN D. ALLEN	·
Address 6633 CHESNUT AVE City & ORANGEVALE CA 95662	
State CA 95002	

tenants in common in and to that An undivided 1/102nd interest as certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. Records of 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Units 039 Units 141 through 204 (inclusive) as (inclusive) and through 080 that certain Condominium Plan Recorded July 14, 1988, as shown on 182057; and (B) Unit No. · 048 as shown and defined Document No. said Condominium Plan; together with those easements appurtenant such easements described in the Fourth Amended and thereto and Declaration Covenants, Conditions and Restated of. Time Share Tahoe recorded February 14, 1984, as Restrictions for The Ridge 96758, as amended, and in the Declaration of The Ridge Tahoe Phase Five recorded August 18, 1988, 096758, Document No. Annexation of amended, and as described 184461, as Document No. Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in ODD -numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

42-282-02 A portion of APN:



Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

'96 NFC -3 A9:50

RECORDER SLATI LINDA SLATER 402152 PAID & DEPUTY

BK 1296 PG 0254