

AND WHEN RECORDED MAIL TO

180719 MA

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

LOAN# 0013206222

POOL#

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Deed of Trust dated November 21, 1993
executed by

SCOTT GOODLIFFE CUBITT GOODLIFFE

to FLEET MORTGAGE CORPORATION
and recorded as Instrument No. 324624 on 12/9/93 in book 1293
page 2060, of Official Records in the County Recorder's office of **DOUGLAS**
County, **NEVADA**, describing land therein as described in said Deed of Trust referred
to herein. Commonly known as address:

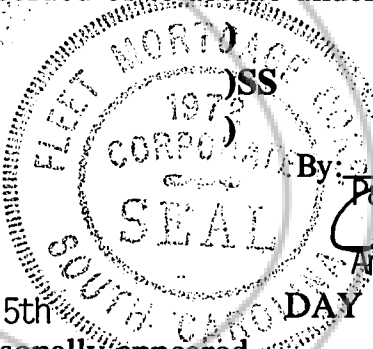
**418 KINGSBURY GRADE 7
STATELINE, NV 89449**

TOGETHER with the note or notes therein described or referred to, the monry due and to become
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

STATE OF South Carolina

Fleet Mortgage Corporation

COUNTY OF Florence



By: [Signature]
Patsy J. Lee, Vice President
[Signature]
Ann D. Fore, Assistant Vice President

Be It Remembered That On This 15th DAY OF November 19 96 ,
before me, the undersigned authority, personally appeared

who is the Vice President

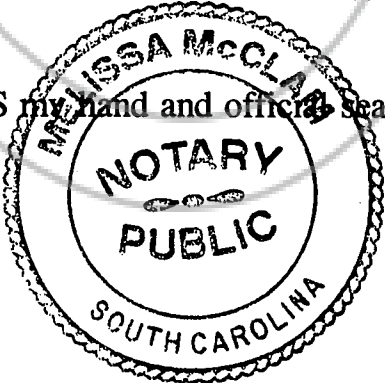
Patsy J. Lee
and Ann D. Fore

who is the Assistant Vice President

of **Fleet Mortgage Corporation**

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
Melissa McClam NOTARY PUBLIC
My Commission Expires 07-30-2002

402176

BK 1296 PG 0307

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC -3 AM 1:28

LINDA SLATER
RECORDER

\$ *f.g.* PAID *kg* DEPUTY

402176

BK 1296 PG 0308