EASEMENT DEED

This Easement Deed is made on this 23 day of Chiber 1996, by and between Ben and Dolores Ehrler and Helen and George Dimitrievski ("Grantors") and the Carson Valley United Methodist Church ("Grantee").

The undersigned Grantors, for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell, convey, transfer and deliver unto the Grantee, their successors and assigns forever, an easement across, over, under, into, beneath and through that portion of Grantors' property described in Exhibit A, attached hereto and incorporated herein by this reference. Such an exclusive easement and right of way is for the purpose of ingress and egress and maintenance of the easement.

This Grant of Easement shall run with the land described in Exhibit B attached hereto, and incorporated herein by this reference and shall binding upon and shall inure to the benefits of the parties, their heirs, successors and assigns.

To have and to hold the said easement and right-of-way unto the said Grantee and their successors and assigns forever.

In witness whereof, these Grantors have executed this instrument on the day and year first written above.

BEN EHRLER

GRANTOR

DOLORES EHRLER

GRANTOR

GEORGE DIMITRIEVSKI

GRANTOR

HELEN DIMITRIEVSKI

GRANTOR

STATE OF NEVADA)	
) ss.	
COUNTY OF DOUGLAS)	
On 23 October	, 1996, personally appeared before me, a
notary public, Ben Ehrler, personally kno	own (or proved) to me to be the person whose name
is subscribed to the above instrument and	who acknowledged that he executed the instrument.
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	Elizabeth Mitchell
	NOTARY PUBLIC
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STATE OF NEVADA)	ELIZABETH MITCHELL
) ss.	Notary Public - State of Nevada
COUNTY OF DOUGLAS)	Appointment Recorded in Carson City No: 96-3129-3 - Expires June 26, 2000
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On <u>23 October</u> , 1996, personally appeared before me, a	
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	NOTARY PUBLIC
	ELIZABETH MITCHELL
STATE OF NEVADA	Notary Public - State of Nevada
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COUNTY OF DOUGLAS)	No: 96-3129-3 - Expires June 26, 2000
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notary public, Helen Dimitrievski, person	ally known (or proved) to me to be the person
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	Elizabeth Mitchel
	NOTARY PUBLIC
STATE OF NEVADA)	ELIZADETLI MITOLOGI
) ss.	ELIZABETH MITCHELL Notary Public - State of Nevada
COUNTY OF DOUGLAS)	Appointment Recorded in Carson City
	No: 96-3129-3 - Expires June 26, 2000
On 23 October	, 1996, personally appeared before me, a
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whose name is subscribed to the above ins	strument and who acknowledged that he executed
the instrument.	
	Elizabeth Mitchel
	NOTARY PUBLIC
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	ELIZABETH MITCHELL Notary Public - State of Nevada
	Anonintment Recorded in Carson Uny
	No: 96-3129-3 - Expires June 26, 2000
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EXHIBIT "A"

ROAD RIGHT-OF-WAY APN 25-142-03

Real property in Douglas County, State of Nevada described as follows:

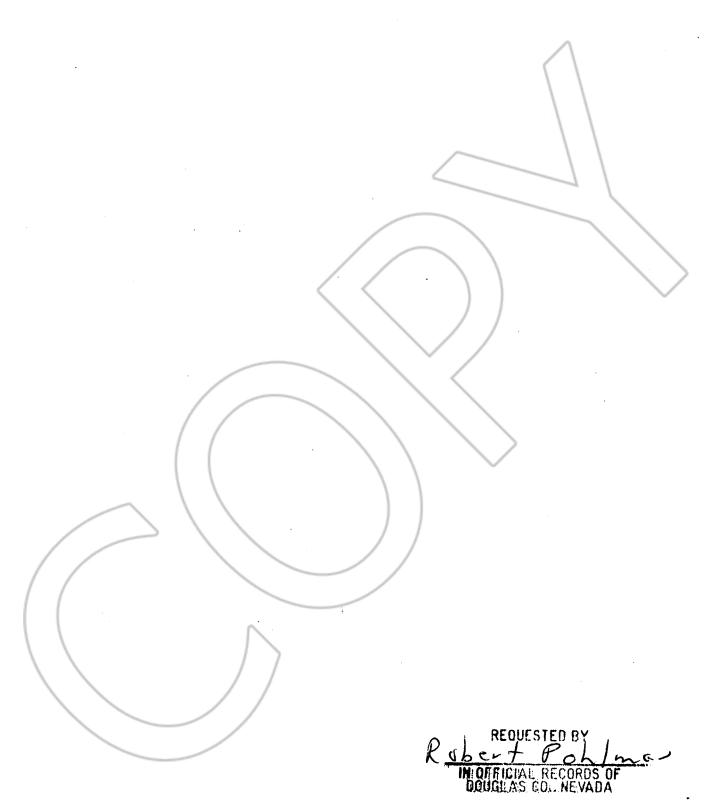
A parcel of land, located in the Northwest 1/4 of the Northwest 1/4 of Section 4, and in the Northeast 1/4 of Section 5, all in township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed South 89° 50' 26" West, 5301.74 feet, to the Northwest corner of the former Lampe Ranch, which is the point where the North line of Section 5 intersects the Easterly right-of-way line of Centerville Lane; proceed thence South 1° 29' 43" East, 563.31 feet, along said Easterly right-of-way line of Centerville Lane, to the True Point of Beginning which is the Southwest corner of this parcel: continue thence North 1° 29' 43" West, 50.00 feet, along said Easterly right-of-way line of Centerville Lane, to the Northwest corner of the parcel; thence North 88° 30' 17" East, 20.00 feet, along the Northerly boundary of the easement, to the Northeast corner of the parcel; thence South 1° 29' 43" East, 50.00 feet, to the Southeast corner of the parcel; thence South 88° 30' 17" West, 20.00 feet, along the Southerly boundary of the easement, fifty feet in width, to the True Point of Beginning. The area of the parcel is 16,750 square feet.

BASIS OF BEARINGS

The Basis of Bearings of this description is the line from the Northeast corner of the Lampe Homestead to the Northwest corner of the Lampe Homestead as shown on the record of survey of the Lampe Ranch recorded on May 7, 1965 in the official records of Douglas County. Said line bears South 82 degrees 45 minutes 31 seconds East.

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LINDA SLATER
RECORDER

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