R.P.T.T., \$26.00	
THE RIDGE TAI	HOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this 27th day of	NOVEMBER , 1996 between
HARICH TAHOE DEVELOPMENTS, a Nevada general par	tnership, Grantor, and
DAVID BYRAM, an unmarried man and DEBORAH YOUNG, a single woman together	
as joint tenants with right of survivorship Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	more particularly account
-	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including	taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed	this conveyance the day and year first above
written.	
STATE OF NEVADA ) HA	ARICH TAHOE DEVELOPMENTS,
) ss. av	Nevada general partnership
COUNTY OF DOUGLAS ) By:	Lakewood Development Inc.,
On this 18th day of MU	Nevada corporation, general partner
19 1/6, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	- Carlon
acknowledged to me that he executed the document  On behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general	Chief Financial Officer
partnership.	
K Bulahio	
Notary Public	
	42-285-17-01
Notary Public - State of Nevada  Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name DAVID BYRAM	
Street DEBORAH YOUNG Address 526 MORNING GLORY DRIVE	
City & PATTERSON CA 95363	

PATTERSON CA 95363

State

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, ex State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units 285 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the interest, in Lot 42 only, for one week exclusive right to use said each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC -9 A10:08

LINDA SLATER
RECORDER

SPAID DEPUTY

**402436**BK | 296 PG | 035