

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

CLYDE W. NELSON AND ANN L. NELSON, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

BRAD DICKS AND ALICE DICKS, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND EDWARD BJORUM, A SINGLE MAN AS TO AN UNDIVIDED 1/2 INTEREST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

PARCEL 4-D AS SET FORTH ON PARCEL MAP FOR HAROLD L. LONG, ETUX, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY, RECORDER ON NOVEMBER 15, 1989, BOOK 1189, PAGE 2027, DOCUMENT NO. 214812, OF OFFICIAL RECORDS.

ASSESSOR'S PARCEL NO. 29-502-14

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 18TH day of APRIL, 1995.

Clyde W. Nelson

CLYDE W. NELSON

Ann L. Nelson

ANN L. NELSON

STATE OF CALIFORNIA

) SS.

COUNTY OF CONTRA COSTA

On FEB. 2, 1996, personally appeared before me, a Notary Public, CLYDE W. NELSON AND ANN L. NELSON

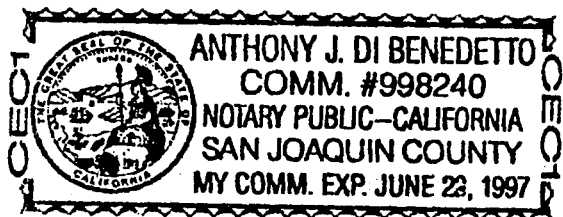
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Anthony J. Di Benedetto

Notary Public

WHEN RECORDED, MAIL TO:

BRAD DICKS
P.O. 612693
S. LAKE TAHOE, CA 96152



The Grantor(s) declare(s):
Document Transfer Tax is \$ 0 #4
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
BRAD DICKS
P.O. 612693
S. LAKE TAHOE, CA 96152

402460

BK 1296 PG 1084

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC -9 A10:29

402460

BK 1296 PG 1085

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY