

1 No. _____

2 Dept. _____

3 96081696

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE**
7 **OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

9 **STATE OF NEVADA,**
10 **DEPARTMENT OF EMPLOYMENT, TRAINING**
11 **& REHABILITATION**
12 **EMPLOYMENT SECURITY DIVISION,**

Plaintiff,

vs.

PARTIAL RELEASE OF
JUDGMENT LIEN

13 **CLYDE NELSON,**
14 **DOING BUSINESS AS**
15 **CLYDE NELSON COMPANY,**

Defendant.

16 WHEREAS, the Department of Employment, Training and Rehabilitation of the State
17 of Nevada has heretofore entered judgment lien for unpaid taxes due to said Division from
18 Clyde Nelson, doing business as Clyde Nelson Company, which judgment lien thereafter was
19 recorded with the County Recorder of Douglas County, Nevada; and

20 WHEREAS, the said judgment lien is as follows: Recorded April 13, 1995,
21 Recorder's Book No. 0495, File No. 360111, Case No. 95-CV0079, in the amount of
22 \$16,266.04; all of which aforesaid judgment lien attaches to all of the property both real and
23 personal owned by or belonging to the said Clyde Nelson, doing business as Clyde Nelson
24 Company in Douglas County, Nevada; and

25 WHEREAS, it is now intended and desired to release a portion of the property of the
26 said ~~debtor~~ debtors but not all thereof from the aforesaid judgment lien.



1 NOW, THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00) AND
2 OTHER GOOD AND VALUABLE CONSIDERATIONS receipt whereof is hereby acknowledged,
3 the Department of Employment, Training, and Rehabilitation of the State of Nevada does
4 hereby remise, release and discharge the aforesaid judgment lien on the following described
5 land and premises, to-wit:

6 The land referred to herein is situated in the State of Nevada,
7 County of Douglas, described as follows:

8 The real property situate in the Northwest 1/4 of the Southwest
9 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.
10 & M., more particularly described as follows:

11 Parcel 4-D, as set forth on Parcel Map for HAROLD L. LONG, et
12 ux, filed for record in the Office of the Douglas County Recorder
13 on November 12, 1989, Book 1189, Page 2027, Document No.
14 214812, of Official Records.

15 Assessors Parcel No. 29-502-14

16 IT IS FURTHER UNDERSTOOD AND AGREED, however, that the partial
17 release of the judgment lien on the above and foregoing described property shall not be
18 construed nor considered to be a release in any manner whatsoever of any other property or
19 properties upon which the judgment lien was heretofore entered and attached, and it is
20 further understood and agreed that Clyde Nelson, doing business as Clyde Nelson Company
21 shall be and remains liable for the balance due and remaining upon the judgment lien
22 heretofore entered.



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Robert R. King
Tax Manager

DATED: November 1996



1 Subscribed and sworn to before me
2 this 27th day of November, 1996.

3 *Joanne Brentlinger*

4 Notary Public in and for Carson City,
5 State of Nevada

6 145825.00



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10 WHEN RECORDED MAIL TO:
11 STEWART TITLE
12 1650 N. LUCERNE
13 MINDEN, NV 89423

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25 REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

26 '96 DEC -9 A10:31

27 LINDA SLATER
RECORDER
\$ 9.00 PAID KD DEPUTY

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