

175976 96-14

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

Name
Address
City & State
Loan #

0000778738

Title Order No. 96020177

Escrow No. 96020177

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

*
all beneficial interest under that certain Deed of Trust dated **April 29 1996**
executed by **REIDAR A. WAHL, AN UNMARRIED MAN**

to **WESTERN RECONVEYANCE COMPANY, INC., A CALIFORNIA CORPORATION**

and recorded as Instrument No. **387125** on **5-6-96** in book **0596**

0922, of Official Records in the County Recorder's office of **DOUGLAS** County, **NEVADA**, describing land therein as: **PORTION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Property Address: **281 Terrace View Dr. Stateline, NV 89449**

(Assignee)
* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1996 **H** at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF **CALIFORNIA** ss.
COUNTY OF **ORANGE**

On this **23rd** day of **May**, 19 **96**
personally appeared **PETER D. WAYTHOMAS**
VICE PRESIDENT

and _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

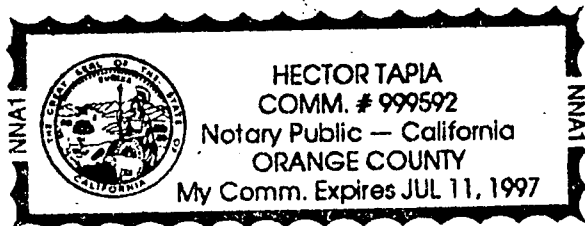
WITNESS my hand and official seal
Signature _____

HECTOR TAPIA

Name (Typed or Printed)
Notary Public in and for said State

WESTERN FINANCIAL SAVINGS BANK, F.S.B.

Peter D. Waythomas
PETER D. WAYTHOMAS
VICE PRESIDENT



95067123659

402464
BK 1296PG 1091

1-2

175976
96-A

Order No.: 96020177

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas., described as follows:

Portion of the South 1/2 of the Northeast 1/4 of the
Southeast 1/4 of the Northeast 1/4 of Section 23, Township 13
North, Range 18 East, M.D.B.&M., Douglas County, Nevada, further
described as follows:

Commencing at the Easterly end of the centerline of Summit Drive
as shown on the map of LAKEWOOD KNOLLS ANNEX SUBDIVISION as of
Official Records of Douglas County, Nevada; thence South
00°06'47" East, 3.94 feet; thence South 89°39'34" East, 132.00
feet; thence South 00°05'47" East, 105.00 feet to the TRUE POINT
OF BEGINNING and Northwesterly corner of this Lot 3; thence
South 89°39'34" East, 37.00 feet; thence South 49°25'31" East,
44.60 feet; thence South 89°39'34" East, 38.00 feet; thence
South 00°20'26" West, 107.00 feet; thence North 89°34'47" West,
54.00 feet; thence South 54°00'00" West, 66.11 feet; thence
North 00°06'47" West, 174.92 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to use the North 25 feet of the West 132
feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4
of the Northeast 1/4 of said Section 23 for roadway purposes
and for the installation, operation, repair and replacement of
utilities until such time as the same shall be dedicated for
public use.

TOGETHER WITH the right to use the East 25 feet of the West 132
feet of the South 1/2 of the Northeast 1/4 of the Southeast 1/4
of the Northeast 1/4 of said Section 23 for roadway purposes.

TOGETHER WITH and subject to the right to use an easement 30
feet in width, the centerline of which is described as follows:

Commencing at the Easterly end of the centerline of Summit Drive
as shown on the Map of LAKEWOOD KNOLLS ANNEX SUBDIVISION;
thence South 00°06'47" East, 3.94 feet; thence South 89°39'34"
East, 132.00 feet; thence South 00°06'47" East, 279.92 feet to
the TRUE POINT OF BEGINNING; thence North 54°00'00" East, 66.11
feet; thence South 89°34'47" East, 54.00 feet to the Southeast
corner of above described Lot 3.

Assessors Parcel No. 7-263-22.

REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC -9 110:35

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/00)

402464

BK 1296 PG 1092

LINDA SLATER
RECORDER

\$ *8.00* PAID *K* DEPUTY

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