

176476/96-H  
RECORDING REQUESTED BY

LOAN NUMBER: 471245  
INVESTOR LOAN #:

WHEN RECORDED MAIL TO:  
Principal Portfolio Services, Inc.  
3150 Bristol St. Suite 250  
Costa Mesa, CA 92626

STATE   

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
THE BANK OF NEW YORK TRUSTEE UNDER THE POOLING SERIES 1996-H AT  
101 BARCLAY STREET NEW YORK, NY 10286 TRUST-MBS  
all beneficial interest under that certain Deed of Trust dated MAY 13, 1996,  
executed by DONALD L. ROOKER AND TONI M. ROOKER, HUSBAND AND WIFE, AND LYNNE L. CAULEY  
AN UNMARRIED WOMAN

Property Address: 1415 Edlesborough Circle  
Gardnerville, NV 89410

, Trustor  
, Trustee,  
in book 0596,  
County,

to MARIN CONVEYANCING CORPORATION, A CALIFORNIA CORPORATION  
and recorded as Instrument No. 388428 on 5-23-96  
page 1069, of Official Records in the County Recorder's office of DOUGLAS  
NEVADA, describing land therein as:

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN THE AFOREMENTIONED DEED OF  
TRUST

\*(Assigned) The Bank of New York  
Trustee under the Pooling  
and Servicing Agreement Series  
1996 H at 101 Barclay Street  
New York, NY 10286

LOAN AMOUNT: \$ 108,950.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

HEADLANDS MORTGAGE COMPANY

Dated MAY 29, 1996

State of CALIFORNIA  
County of MARIN

)  
) ss.  
)

BY:

Isiah Broadway  
Isiah Broadway, Assistant Secretary

On MAY 29, 1996  
personally appeared

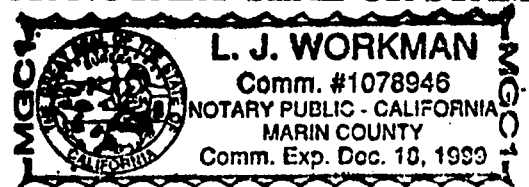
before me, L.J. Workman, Notary Public

Isiah Broadway, Assistant Secretary, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

L.J. Workman, Notary Public

(Seal)

FOR NOTARY SEAL OR STAMP



Title Order No.

Escrow No.



EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas,, described as follows:

Lot 15, Block P, as set forth on Final Subdivision Map FSM-1006  
of CHICHESTER ESTATES Phase 1, filed for record in the office of  
the County Recorder of Douglas County, State of Nevada, on  
September 12, 1995, in Book 995 at Page 1407, as Document No.  
370215.

Assessors Parcel No. 25-760-03

COPY

REQUESTED BY  
*Principal Portfolio*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 DEC -9 A10:35

402465  
BK 1296 PG 1094

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *kg* DEPUTY