WHEN RECORDED MAIL TO:

Scarpello & Alling, Ltd. Post Office Box 3390 Stateline, Nevada 89449

MAIL TAX STATEMENTS TO:

Dos Palos, CA 93620

ADMINISTRATOR'S DEED

R.P.T.T. \$ # 6 4 11

Pursuant to the Order of the Court in the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas, Action No. 96-PB-0015 in the matter of the estate of Judith Irene Traylor, Deceased, said Order dated the 9th day of September, 1996, and recorded in the Official Records of Douglas County as Document No. 398001 in Book 1096, commencing at Page 0682, WILLIAM V. REYNOLDS as Administrator of the Estate of Judith Irene Traylor, Deceased, does hereby grant, bargain, sell and convey all of the interest of the decedent; to wit, an undivided one-third interest to the surviving spouse of the Decedent, GARY TRAYLOR, an unmarried man, and an undivided two-thirds interest, pro rata, to the surviving children of the Decedent, BRIAN J. HORINE, a single man, and LAWRENCE W. HORINE, a single man, all the interest of the estate in and to the real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and incorporated herein.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED as of the 20 day of NOVEMBER

WILLIAM V. REYNOLDS

Administrator for the

Estate of Judith Irene Traylor

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EXHIBIT "A"

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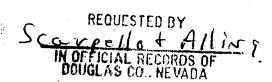
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That real property situate in the County of 1. Douglas, State of Nevada, and more particularly described as follows:

A portion of Lot 2 of the PALADY TRACT, particularly described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13, North, Range 18 East, M.D.B.& M., which bears North 89°46' West 163.80 feet from the quarter corner between said Sections 23 and 26; thence South 0°.08' West 1128.33 feet to the true beginning; thence continuing South 0°.08' West 85.0 feet; thence North 89°46' West 163.80 feet to the center line of the road; thence North 0°.08' East 85.0 feet following the center line of the road; thence South 89°46' East 163.80 feet to the point of beginning.

APN: 07-180-59



'96 DEC -9 All :01

LINDA SLATER RECORDER \* SON ATT

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