

RECORDING REQUESTED BY

HAROLD SIMON, Attorney at Law

AND WHEN RECORDED MAIL TO

NAME ✓ GLORIA KLUGER
ADDRESS c/o HAROLD SIMON, Atty.
15643 Sherman Way
Suite 110
CITY Van Nuys
STATE & ZIP California 91406

TITLE ORDER NO. _____ ESCROW NO. _____ APN 42-200-27
NO. _____

AFFIDAVIT OF DEATH OF JOINT TENANT

State of California
County of Los Angeles } ss

GLORIA KLUGER, of legal age, being first duly sworn, deposes and says:
That SAMUEL SHORE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as SAMUEL SHORE named as one of the parties in that certain GRANT, BARGAIN, SALE DEED dated April 4, 1987, executed by HARICH TAHOE DEVELOPMENTS, A NEVADA GENERAL PARTNERSHIP By: LAKEWOOD DEVELOPMENT, INC., A NEVADA CORPORATION GENERAL PARTNER By: GEORGE ALLBRITTEN, EXECUTIVE VICE PRESIDENT, to SAMUEL SHORE, an unmarried man and GLORIA KLUGER, an unmarried woman together as Joint Tenants with right of survivorship, recorded as Instrument No. 87-153245 on April 15, 1987, in Book 487, Pages 1848-1849, of Official Records of Douglas County, Nevada, covering the following described property situated in the said County, State of Nevada:

See Legal Description attached hereto and made a part hereof as Exhibit "A".

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of \$3,000.00.

Gloria Kluger 12/5/96
GLORIA KLUGER

Subscribed and Sworn to before me
this 5th day of December, 19 96

Stephanie Leigh Read
Signature



Notary Public Commissioned for said County and State

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EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lot 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

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CERTIFICATE OF DEATH

STATE OF CALIFORNIA
USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS
VS-11 (REV. 7/93)

STATE FILE NUMBER

LOCAL REGISTRATION NUMBER

DECEDENT PERSONAL DATA	1. NAME OF DECEDENT—FIRST (GIVEN) SAMUEL			2. MIDDLE -			3. LAST (FAMILY) SHORE					
	4. DATE OF BIRTH MM/DD/CCYY 06/21/1924		5. AGE YRS. 71		IF UNDER 1 YEAR MONTHS DAYS		IF UNDER 24 HOURS HOURS MINUTES		6. SEX MALE	7. DATE OF DEATH MM/DD/CCYY 06/15/1996		8. HOUR 1255
	9. STATE OF BIRTH PENNSYLVANIA		10. SOCIAL SECURITY NO. ██████████7810		11. MILITARY SERVICE 19__ TO 19__ <input type="checkbox"/> NONE			12. MARITAL STATUS DIVORCED		13. EDUCATION—YEARS COMPLETED 23		
	14. RACE WHITE		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				16. USUAL EMPLOYER SELF EMPLOYED					
	17. OCCUPATION ATTORNEY			18. KIND OF BUSINESS LAW				19. YEARS IN OCCUPATION 30				
USUAL RESIDENCE	20. RESIDENCE—STREET AND NUMBER OR LOCATION 5224 LOS ENCANTOS WAY											
	21. CITY LOS ANGELES			22. COUNTY LOS ANGELES			23. ZIP CODE 90027		24. YRS IN COUNTY 46		25. STATE OR FOREIGN COUNTRY CALIFORNIA	
INFORMANT	26. NAME, RELATIONSHIP DALE SHORE - SON				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 8760 PASO ROBLES AVENUE, NORTHRIDGE, CA 91325							
SPOUSE AND PARENT INFORMATION	28. NAME OF SURVIVING SPOUSE—FIRST -			29. MIDDLE -			30. LAST (MAIDEN NAME) -					
	31. NAME OF FATHER—FIRST JOSEPH			32. MIDDLE -			33. LAST SHORE			34. BIRTH STATE RUSSIA		
	35. NAME OF MOTHER—FIRST FRIEDA			36. MIDDLE -			37. LAST (MAIDEN) WARSHILEWSKY			38. BIRTH STATE RUSSIA		
DISPOSITION(S)	39. DATE MM/DD/CCYY 06/17/1996		40. PLACE OF FINAL DISPOSITION MOUNT SINAI MEMORIAL PARK 5950 FOREST LAWN DRIVE, LOS ANGELES, CA 90068									
FUNERAL DIRECTOR AND LOCAL REGISTRAR	41. TYPE OF DISPOSITION(S) BURIAL			42. SIGNATURE OF EMBALMER ▶ NOT EMBALMED						43. LICENSE NO. -		
	44. NAME OF FUNERAL DIRECTOR MOUNT SINAI MORTUARY			45. LICENSE NO. FD-1010		46. SIGNATURE OF LOCAL REGISTRAR <i>Mark Shuman</i>				47. DATE MM/DD/CCYY 06/17/1996		
PLACE OF DEATH	101. PLACE OF DEATH GOOD SAMARITAN HOSPITAL			102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA			103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER			104. COUNTY LOS ANGELES		
	105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 616 S. WHITMER STREET						106. CITY LOS ANGELES					
CAUSE OF DEATH	107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)							TIME INTERVAL BETWEEN ONSET AND DEATH		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER		
	IMMEDIATE CAUSE	(A)	CONGESTIVE HEART FAILURE					6 MOS.				
	DUE TO	(B)	CORONARY ARTERY DISEASE					10 YEARS		109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	DUE TO	(C)								110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
	DUE TO	(D)								111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO		
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 RESPIRATORY FAILURE												
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NO												
PHYSICIAN'S CERTIFICATION	114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 06/06/1996			115. SIGNATURE AND TITLE OF CERTIFIER <i>F. Grant Buckle M.D.</i>			116. LICENSE NO. A24871		117. DATE MM/DD/CCYY 06/16/1996			
	DECEDENT LAST SEEN ALIVE MM/DD/CCYY 06/15/1996			118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP F. GRANT BUCKLE, M.D. 1245 WILSHIRE BLVD. #511, LOS ANGELES, CA 90017								
401P CORONER'S USE ONLY	I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED.			120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY		122. HOUR	123. PLACE OF INJURY			
	119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED			124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)								
	125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)											
126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>4149</i>				127. DATE MM/DD/CCYY				128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER				
STATE REGISTRAR	A	B	C	D	E	F	G	H	FAX AUTH. # 195/5490		CENSUS TRACT	

REQUESTED BY
Gloria Kluger
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC -9 A11:16

LINDA SLATER
RECORDER
\$ 9.00 PAID k2 DEPUTY

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