

R.P.T.T. 152.10
Full Value

ESCROW NO. 96022318

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES M. FULLER AND MARY FULLER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Scot McClone, a single man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 09, 1996**

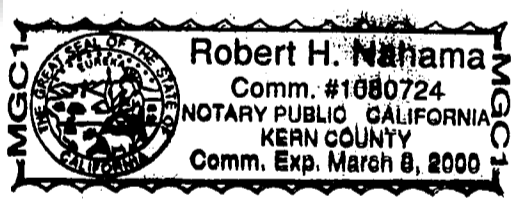
James M. Fuller
JAMES M. FULLER
Mary Fuller
MARY FULLER

CALIFORNIA
STATE OF ~~NEVADA~~ }
COUNTY OF KERN } ss.

On 12/10/96, personally appeared before me, a Notary Public, JAMES M. FULLER AND MARY FULLER personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

(This area above for official notarial seal)

Signature [Signature]
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: **SCOT MCCLONE**
3939 CAMBRIDGE ROAD #200
CAMERON PARK, CA 95682

MAIL TAX STATEMENTS TO:
SAME AS LEFT

402710

BK1296PG1819

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 96022318

UNIT D, AS SET FORTH ON THE MAP OF CONDOMINIUM NO. 115, BEING ALL OF LOT 115, TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD APRIL 17, 1981, AS DOCUMENT NO. 55499, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF CONDOMINIUM NO. 115, BEING ALL OF LOT 115, TAHOE VILLAGE UNIT NO. 1, FILED FOR RECORD APRIL 17, 1981, AS DOCUMENT NO. 55499, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 40-260-04

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 11 P3:18

LINDA SLATER
RECORDER
\$ *8.00* PAID *ks* DEPUTY

402710
BK 1296 PG 1820