

**DOUGLAS COUNTY**

NOV 01 '96 03:07PM HENDERSON&NELSON

P.2

A. P. No. ~~05-133-07~~ <sup>90</sup> 05-133-07  
 THIS INSTRUMENT IS BEING RECORDED EXPRESSLY  
 ACCOMMODATION ONLY. NO LIABILITY, REGULARITY  
 OR IMPLIED, IS ASSUMED AS TO ITS AFFECT, IF ANY,  
 UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
 THEREIN.

No. 195/07/1/2/2 129610accm

STEWART TITLE OF DOUGLAS COUNTY

ASSIGNMENT OF CONTRACT OF SALE

R.P.T.T. \$ 39.00

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, receipt of which is expressly acknowledged, STEVEN DALE JOHNSON, an unmarried man, does, by these presents, assign and transfer to PAUL BACHINGER, an unmarried man, whose address is: P. O. Box 11583, South Lake Tahoe, CA 96155, all his right, title and interest in the following described Contract of Sale and all rights accrued and to accrue under said Contract of Sale, to-wit:

1. Contract of Sale wherein STEVEN DALE JOHNSON is Seller, and DAVID L. McCUNE, an unmarried man is Buyer, and which Contract is dated September 22, 1995, recorded September 28, 1995, in Book 995, Page 4765, Document No. 371470, Official Records, Douglas County, Nevada, together with that certain document entitled "Collection Instructions", executed in connection with said Contract of Sale.

Said Contract concerns that certain property situate in the County of Douglas, State of Nevada, described as follows:

Lot 71, as shown on the map of ZEPHYR KNOLLS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on July 10, 1957, as Document No. 12430.

PAUL BACHINGER, hereby assumes Assignor's obligations under said Contract of Sale and Collection Instructions and agrees to indemnify and hold the Assignor harmless thereon.

DATED: \_\_\_\_\_, 1996.

ASSIGNOR:

ASSIGNEE:

\_\_\_\_\_  
 Steven Dale Johnson

*Paul Bachinger*  
 \_\_\_\_\_  
 Paul Bachinger

THIS ASSIGNMENT OF CONTRACT OF SALE IS BEING EXECUTED IN ONE OR MORE COUNTERPARTS, EACH OF WHICH INDEPENDENTLY SHALL HAVE THE SAME EFFECT AS IF IT WERE THE ORIGINAL, AND ALL OF WHICH TAKEN TOGETHER SHALL CONSTITUTE ONE AND THE SAME INSTRUMENT.

STATE OF \_\_\_\_\_ )  
 ) ss  
 COUNTY OF \_\_\_\_\_ )

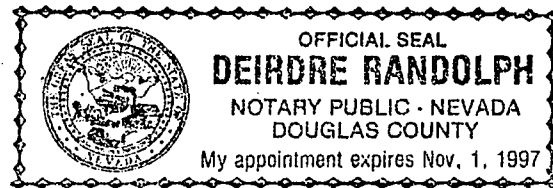
This instrument was acknowledged before me on \_\_\_\_\_, 1996, by STEVEN DALE JOHNSON.

\_\_\_\_\_  
 Notary Public

STATE OF *Nevada* )  
 ) ss  
 COUNTY OF *Douglas* )

This instrument was acknowledged before me on November 5, 1996, 1996, by PAUL BACHINGER.

*Deirdre Randolph*  
 \_\_\_\_\_  
 Notary Public



402712

BK1296PG1822

DOUGLAS COUNTY

NOV 01 '96 03:07PM HENDERSON&NELSON

A. P. No: 05-137-07

No. 197977777 129610 accm.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY ASSIGNMENT OF CONTRACT OF SALE

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PAUL BACHINGER, hereby assumes Assignor's obligations under said Contract of Sale and Collection Instructions and agrees to indemnify and hold the Assignor harmless thereon.

DATED: 11-27-96 1996.

ASSIGNOR:

ASSIGNEE:

Steven Dale Johnson  
Steven Dale Johnson

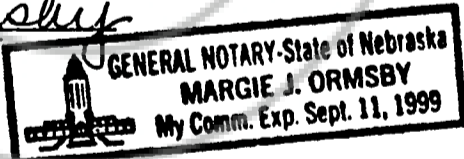
Paul Bachinger  
Paul Bachinger

THIS ASSIGNMENT OF CONTRACT OF SALE IS BEING EXECUTED IN ONE OR MORE COUNTERPARTS, EACH OF WHICH INDEPENDENTLY SHALL HAVE THE SAME EFFECT AS IF IT WERE THE ORIGINAL, AND ALL OF WHICH TAKEN TOGETHER SHALL CONSTITUTE ONE AND THE SAME INSTRUMENT.

STATE OF Nebraska )  
 ) ss  
COUNTY OF Adams )

This instrument was acknowledged before me on November 27, 1996, by STEVEN DALE JOHNSON.

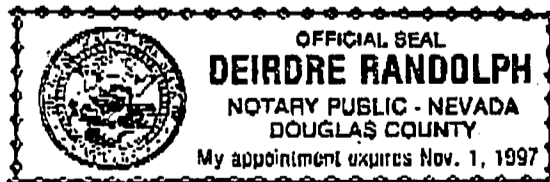
Margie J. Ormsby  
Notary Public



STATE OF Nevada )  
 ) ss  
COUNTY OF Douglas )

This instrument was acknowledged before me on November 5, 1996, by PAUL BACHINGER.

Deirdre Randolph  
Notary Public



REQUESTED BY  
Stewart Title of Douglas County  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'96 DEC 11 P3:20

LAW OFFICES OF  
HENDERSON & NELSON  
164 HUBBARD WAY  
SUITE B  
RENO, NEVADA 89502

402712  
BK 1296 PG 1823

LINDA SLATER  
RECORDER  
\$ 8.00 PAID KE DEPUTY