	BILE HOME TO REAL PROPERTY Douglas
PART I TO BE COMPLETED BY APPLICANT	
MOBILE HOME INFORMATION	ASSESSOR'S PARCEL # 13-233-19
1 Owner/Ruyer name XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	F. CARDONA, MAROY C. CARDONA & ISABEL CARDONA
2. Physical location of mobile home 916 Loyo1a	Street OF
3. Mobile home description:Manufacturer 1991 F	1eetwood Model sun Pointe
3. Woode Voor 1001 Coriel CARI M17AR127775	Length 40 Width 24
4. Mobile home dealer (if new unit)	Lengui 40 Vidui 24
Dealer Lic#	DRS#
5. Current lienholder (if any) none	
	personal property will be surrendered to the Manufactured
Housing Division before the home is converte	
6. New lienholder (if any) to receive real property no	1 1
Name RAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
Address\\\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\X\	RENO, NV
LAND INFORMATION	
	Escrow Instructions 1st American Life Estate
LeaseContract	of Sale: recordedunrecorded
•	
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above desc	cribed mobile home and Assessor's Parcel Number 13-233-19
agrees to the conversion of the	above described unit from personal to real property and
	at unit may become a lien or encumbrance on that land. *This
	of a "Real Property Notice" by Manufactured Housing
Division.	
19 algy to fardon	14/96 Jas Dry (1010000 1/14/96
	ATE OWNER/BUYER DATE
PRINT NAME Ralph Cardona	PRINT NAME Mary Cardona
Share of Missey	bel Cardona
State of Mizon Is	ABEL CARDONA
County of Dunal	OF At
On hounder 14, 1996, before me the undersigned	ed, a Notary Public
in and for the State of Nevada, County of Pinal pe	ersonally appeared
Ralph Cardona and Many Cardona	who acknowledged
that _he_ executed this affidavit.	Notary Public My Commission Expires 9-14-97
PART III TO BE COMPLETED BY BUILDING DEPA	ARIMENI OR MANUFACTURED HOUSING
1. Approved plot plan at this location verified by	ruglas Co. Agency Planning Date 6/12/96
2. Foundation meets requirements for this jurisdiction	1 for conversion from personal property to
real property Douglas Co.	Agency Building Date 7/2/96
3. Verification that running gear has been removed	
4. Date of installation at this location*/	AgencyDate 7//// 4C
(*If prior to 1977 or unknot	wn, Assessor must complete part IV #6.)
5. Safety Certificate Number 73/10	
	/_/
PART IV TO BE COMPLETED BY COUNTY ASSES	
1. Land ownership verified by Nu Neuco	
2. Mobile home ownership verified by <u>hw</u>	Date 12-11-96
3. Assessor parcel number verified by	Date 12-11-96
4. Legal description (optional) 13-233-19	
	1) C
5. Mobile home account number	verified by Mullevers Date 12-11-76
3. Unit has been at above location since 1901	(vear)
7. The above described unit will be placed on the	next succeeding real property tax rolls, of
Country Named only your increase of a UD and	Description of Description
County, Nevaga only upon issuance of a "Real i	Property Notice" By Manufactured Housing Division.
County, Nevada only upon Issuance of a "Real I	Property Notice" By Manufactured Housing Division.
1 Signal Of De De De	RECORDER'S USE ONLY
Jan Sievers for Barbara Byrnoton	
Jan Sievers for Enbara Burneton	
Jan Sievers for Barbara Byrnoton	
Jan Sievers- Herson Burneton Jan Sievers- Herson Cens	
Jan Sievers- Herry Or Enbour Burneton Signatures (ASSESSO): Jan Sievers- Herry Clerk	
Jan Sievers- Herson Burneton Sievers- Herson Cens	
Jan Sieles for Enbara Burneton Sievers- Hesses Cenc NAME /TITLE	
Jan Sievers for Enbour Burneton Sievers - Hessey Cenc NAME/TITLE 12-11-96	
Signatura (Seesson) Assesson Signatura (Seesson) Assesson Sievers - Hessen Cenc NAME / TITLE 12-11-96 DATE	
Signate Acceptance of England Buildon Signate Acceptance of England Buildon NAME / TITLE DATE DISTRIBUTION:	RECORDER'S USE ONLY
Signable Sievers of Si	RECORDER'S USE ONLY 402728
Sie les de D. A. D. A	RECORDER'S USE ONLY

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DOUGLAS COUNTY

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State of feroca +	·
County of Carry City	
On this day of <u>Cleember</u> , 1996 <u>Isabel Carelly person</u> appeared before me, whose identity I verified on the basis of <u>Mer Dulic</u> .	ally
appeared before me,	\ '
whose identity I verified on the basis of	
who is personally known to me,	1
whose identity I verified on the oath/affirmation of	١ س
a credible witness,	- \
to be the signer of the foregoing document, and he/she acknowledged that he/she signer	ed it.
	- 1
M. EDSALL M. EDSALL	1
M. EDSALL Notary Public - State of Nevada	The same of the sa
Notary Public - State of Carson City Appointment Recorded in Carson City Appointment EXPIRES SEPT. 1, 1999 Notary Public - State of Carson City Appointment Recorded in Carson City Appointment EXPIRES SEPT. 1, 1999	lia
Appointment Recorded in Calsul. 1, 1999 Appointment EXPIRES SEPT. 1, 1999 My APPOINTMENT EXPIRES SEPT. 1, 1999 My Commission expires:	IIC
My Commission expires:	The Person Name of Street, or other Designation of the Person of the Per
Tealisticate and the second se	
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REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 DEC 11 P4:36

402728BK | 296 PG | 891

LINDA SLATER

RECORDER

PAID DEPUTY