R.P.T.T., \$18.20				. ()
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED				
THIS INDENTURE, made this 1st HARICH TAHOE DEVELOPMENTS, a New D. ALLEN THOMPSON, an unmarried	vada general pai	tnership, Grantor, at	nd	\
together as joint tenants with r	ight of surv	ivorship		
Grantee;				-
That Grantor, in consideration for the s States of America, paid to Grantor by Grante presents, grant, bargain and sell unto the Gra located and situated in Douglas County, St attached hereto and incorporated herein by th	e, the receipt when the content of Nevada,	LLARS (\$10.00), la nereof is hereby ack e's heirs and assigns	nowledged, do s, all that certa	es by these in property
TOGETHER with the tenaments, hered and the reversion and reversions, remainder a		The state of the s		ppurtaining
SUBJECT TO any and all matters of reservations and leases, if any, rights of way, a of Timeshare Covenants, Conditions and Re 1984, as Document No. 96758, Book 284, I amended from time to time, and which Declawere fully set forth herein;	greements and t strictions dated Page 5202, Offi	ne Fourth Amended a January 30, 1984 a cial Records of Dou	and Restated nd recorded Farglas County,	Declaration ebruary 14, Nevada, as
TO HAVE AND TO HOLD all and sir said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Granto written.	/			
STATE OF NEVADA)) ss. COUNTY OF DOUGLAS)	1 a	RICH TAHOE DE levada general partner Lakewood Developn	rship	ITS,
On this day of d	a P By:	Robert W. Dunbar, Tr	eneral partner	
Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	42	285-41-81		
WHEN RECORDED MAIL TO Name D. ALLEN THOMPSON REIKO AOKI Address P.O.BOX 611 ELVERTA CA 95626				

402733

BK 1296PG 1902

EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 285 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of No. Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in <u>EVEN</u>-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 DEC 12 A9:56

402733BK 1 2 9 6 PG 1 9 0 3

LINDA SLATER
RECORDER

SPAID DEPUTY