

R.P.T.T. 11.70

ESCROW NO. 09002243/AH

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFERY PETTYJOHN and MERILYN PETTYJOHN, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAN E. ROWE and JANICE C. ROWE, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Plaza Building, Prime Season, Week #37-202-04-02 Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 05, 1996**

[Handwritten Signature]
Jeffery Pettyjohn
[Handwritten Signature]
Marilyn Pettyjohn

CALIFORNIA
STATE OF ~~NEVADA~~ }
COUNTY OF NEVADA County } ss.

On _____, personally appeared before me, a Notary Public, _____ personally known or proved to me to be the person(s) whose name(s) is/are subscribed to the above instrument and who acknowledged that she/he/they executed the instrument. WITNESS my hand and official seal.

(This area above for official notarial seal)

Signature _____
Notary Public

Acknowledgement
Attached

SEAL

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
Dan & Janice Rowe
3452 Bernese Ct.
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
The Ridge Tahoe
P.O. Box 5790
Stateline, NV 89449

402737
BK1296PG1913



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

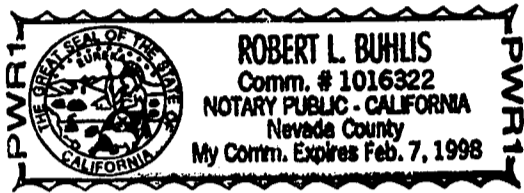
No. 5907

State of California
 County of Nevada

On _____ before me, Robert L. Buhlis, Notary Public
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared JEFFREY PETTYJOHN & MARILYN PETTYJOHN
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robert L. Buhlis
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

GRANT, BARGAIN
& SALE DEED
TITLE OR TYPE OF DOCUMENT

ONE (1)
NUMBER OF PAGES

5 DEC 1996
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

NONE **SEAL**
SIGNER(S) OTHER THAN NAMED ABOVE

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 202 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-12

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 12 AIO :00

402737
BK 1296 PG 1915

LINDA SLATER
RECORDER
\$ 9.00 PAID 12 DEPUTY

