

DOUGLAS COUNTY

CERTIFICATION OF VITAL RECORD

OFFICE OF RECORDER
COUNTY OF ALAMEDA
OAKLAND, CALIFORNIA

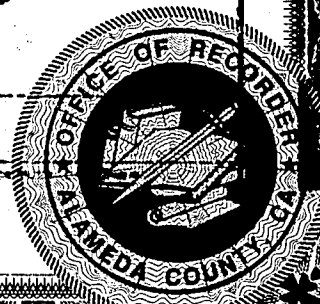
STATE OF CALIFORNIA
STATE OF CALIFORNIA
3-95-017 UUGU01
USE BLACK INK ONLY NO ERASURES, HYPERWRITES OR ALTERATIONS
VS-11 (REV. 7-93)
LOCAL REGISTRATION NUMBER

1. NAME OF DECEDENT—FIRST (GIVEN) JAMES		2. MIDDLE CHARLES		3. LAST (FAMILY) FARIA	
4. DATE OF BIRTH MM/DD/CCYY 09/03/1935		5. AGE YRS. 59		7. DATE OF DEATH MM/DD/CCYY 03/25/1995	
8. STATE OF BIRTH CA		10. SOCIAL SECURITY NO. 3214		12. MARITAL STATUS MRD	
14. RACE CAUCASIAN		16. USUAL EMPLOYER Fremont Bowl		13. EDUCATION—YEARS COMPLETED 11	
17. OCCUPATION Bartender		18. KIND OF BUSINESS Cocktail Bar		19. YEARS IN OCCUPATION 15	
20. RESIDENCE—STREET AND NUMBER OR LOCATION 5444 Farina Lane		22. COUNTY Alameda		25. STATE OR FOREIGN COUNTRY California	
21. CITY Fremont		23. ZIP CODE 94538		24. YES () NO () 34	
26. NAME, RELATIONSHIP Mrs. Donna Louise Faria - Spouse		27. MARITAL ADDRESS (STREET AND NUMBER OR APARTMENT NUMBER, CITY OR TOWN, STATE, ZIP) 5444 Farina Lane, Fremont, CA 94538			
28. NAME OF SURVIVING SPOUSE—FIRST Donna		29. MIDDLE Louise		30. LAST (MARRIED NAME) Frost	
31. NAME OF FATHER—FIRST Everist		32. MIDDLE Charles		33. LAST Faria	
35. NAME OF MOTHER—FIRST Dorothy		36. MIDDLE M.		37. LAST (MARRIED) Fareuff	
38. DATE MM/DD/CCYY 03/28/1995		40. PLACE OF FINAL DISPOSITION Residence of Donna Louise Faria, 5444 Farina Lane, Fremont, CA 94538			
41. TYPE OF DISPOSITION CRIRES		42. SIGNATURE OF EMBALMER Not Embalmed		43. LICENSE NO. N/A	
44. NAME OF FUNERAL DIRECTOR BERGE-PAPPAS-SMITH		45. LICENSE NO. FD668		47. DATE MM/DD/CCYY 03/28/1995 K.E.S.	
101. PLACE OF DEATH Washington Township Hospital		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DCA <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER		104. COUNTY Alameda	
108. STREET ADDRESS—STREET AND NUMBER OR LOCATION 2000 Mowry Avenue		109. CITY Fremont		106. CITY Fremont	
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) Cardiac Arrest		TIME INTERVAL BETWEEN ONSET AND DEATH 1 hour		109. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (B) Acute Myocardial infarction		hours		110. BODY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (C) --		--		111. USED IN DEATH AND CAUSE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
DUE TO (D) --		--		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 --					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. Coronary angiography and Angioplasty 03/26/1995					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SPACE DECEDENT LAST SEEN ALIVE MM/DD/CCYY MM/DD/CCYY 03/25/1995 03/26/1995		115. SIGNATURE AND TITLE OF CERTIFIER Albert Wang, MD, 39500 Liberty Street, Fremont, California 94538		116. LICENSE NO. 65002	
117. DATE MM/DD/CCYY 03/25/1995		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS - ZIP Albert Wang, MD, 39500 Liberty Street, Fremont, California 94538		117. DATE MM/DD/CCYY 3/27/95	
119. NUMBER OF DEATHS <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION		120. MARRY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		121. MARRY DATE MM/DD/CCYY 03/25/1995	
122. PLACE OF MARRY		124. DESCRIBE HOW MARRY OCCURRED (EVENT) AND REPORTED IN PLAIN LANGUAGE			

COPIES OF THIS RECORD

BK 1296PG2477
402962

562 174



CERTIFIED COPY OF VITAL RECORDS
This is a true and exact reproduction of the document officially registered and placed on file in the office of the Alameda County Recorder.
DATE ISSUED **SEP 11 1996**
PATRICK O'CONNELL
ALAMEDA COUNTY RECORDER

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT "A" (37)

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 146 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-285-04

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 16 A9:24

LINDA SLATER
RECORDER

PAID KA DEPUTY

402962

BK 1296 PG 2478