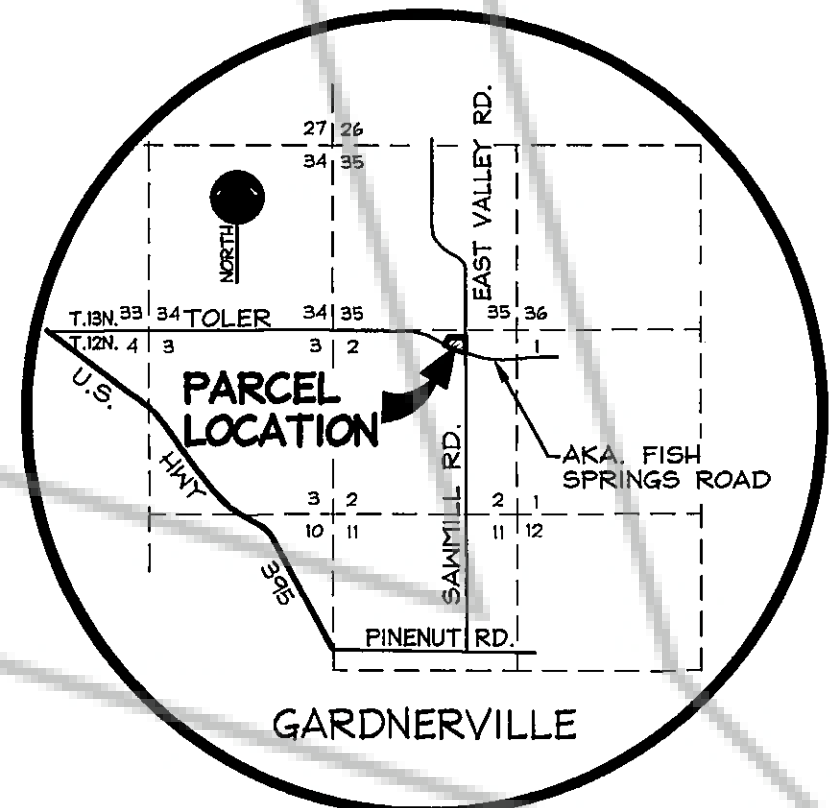


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OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

S. Jack Meheen
S. JACK MEHEEN
REVISED A.P.N. 23-480-85 AND 23-480-86

STATE OF Nevada ss:
COUNTY OF Douglas

ON THIS 4th DAY OF January, IN THE YEAR 1996 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED S. JACK MEHEEN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT.

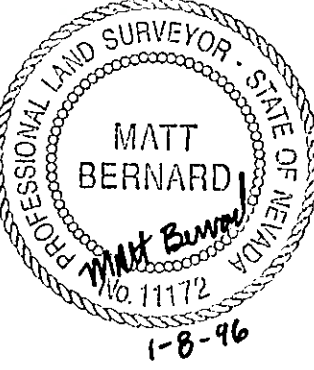
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Linda M. Biaggi*
MY COMMISSION EXPIRES 09-11-98

Mozafar Jandaghi
MOZAFAR JANDAGHI
REVISED A.P.N. 23-480-85 AND 23-480-86

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF S. JACK MEHEEN AND MOZAFAR JANDAGHI.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 1-8-96.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard
MATT BERNARD, P.L.S. 11172 1-8-96 DATE

STATE OF California ss:
COUNTY OF Los Angeles

ON THIS 28 DAY OF December, IN THE YEAR 1995 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MOZAFAR JANDAGHI, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE *Brian Saenz*
MY COMMISSION EXPIRES Jan. 30, 98

Brian Saenz
BLAN SAMANDAR
C.S.W. # 101815
Notary Public - California
LOS ANGELES COUNTY
My Comm. Expires JAN 30, 1998
No. 116

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dale M. Conner
DALE M. CONNER 12/13/96 DATE
COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. 23-480-85, 23-480-86

Barbara J. Reed 12-16-96 DATE
TREASURER
By: *J. Jundegren, St. Deputy*

RECORDER'S CERTIFICATE

FILED THIS 16th DAY OF December, 1996, AT 31 MINUTES PAST 10 O'CLOCK IN BOOK 1896, AT PAGE 4513; DOCUMENT NO. 402985 RECORDED AT THE REQUEST OF S. JACK MEHEEN AND MOZAFAR JANDAGHI.

Pamela Koopman Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 60' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
S. JACK MEHEEN
AND
MOZAFAR JANDAGHI

LOCATED WITHIN A PORTION OF THE NW1/4NE1/4 OF SECTION 2, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA 12/22/95

R.O. ANDERSON ENGINEERING, INC.
1624 10th STREET - P.O. BOX 2294 - MINDEN, NEVADA 89423
(702) 782-2322 - FAX (702) 782-7084
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