# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LUIS H. MEDAL AND DEBORAH K. MEDAL, previously deeded as Deborah K. Fanucchi

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

JOSEPH ANTHONY MEDAL, a married man as his sole and separate property, MICHAEL SCOTT MEDAL, a single man and WILLIAM LUIS MEDAL, a single man, altogether as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 01-00138

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITH	NESS WHEREOF, the Grantor(s) has executed this conveyance this	
day of	December 8, 1996	
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	Dress Of Medel	
	LUIS H. MEDAL	
***************************************	William Day Day	
	DEBORAH K. MEDAL	

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	STATE OF CA	ALIFORNIA	)		\.	\			
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	COUNTY OF E	LDORADO	) ·		1	1			
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p	On 8	December 19	96	, perso	nally	appeared	before	me,	a Notary
	Public,	Luis H. Medal	l and Deborah	K. Medal		7		, ,	who
	acknowledge	ed that th	ey execut	ed the	above	instrumen	t.		
	AND THE PERSON NAMED IN COLUMN TO PERSON NAM		The state of the s		1	/			

Clyde E. Waldrop, Jr.
Comm. #1034718

NOTARY PUBLIC - CALIFORNIA
EL DORADO COUNTY
Comm Expires Aug. 3, 1998

The Grantor(s) declare(s):
Documentary transfer tax

is \$\frac{00 # ||}{0 \text{computed on full value of property conveyed, or () computed on full value less liens and encumbrances of record.

SPACE BELOW FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Ridge Sierra
P.O. Box 859
Sparks, NV 89432

WMEN RECORDED MAIL TO:
Grantees C/O Luis H. Medal
4376 Cordero Dr.
El Dorado Hills, CA 95762

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	CALIFORNIA
	ALL-PURPOSE
	ACKNOWLEDGEMENT
	TICILITO WEDD GENTLITT
	STATE OF CALIFORNIA )
	COUNTY OF <u>ECDORADO</u> )
	On 12-8-96 before me. CLYDE E WALDROP JR, Notary Dablic'
	personally appeared Luis H. Mesal And Debonan K. Mesal
	personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
	subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
	person(s) acted, executed the instrument.
	Clyde E. Waldrop, Jr.
	WITNESS my hand and official seal.  Comm. #1034718  Comm. #1034718  FINOTARY PUBLIC - CALIFORNIAN  EL DORADO COUNTY  OFFICIAL SEALOR OF COUNTY  OFFICIAL SEA
	Comm Expires Aug. 3, 1998
	OTARY PUBLIC SIGNATURE (SEAL)
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e i	OPTIONAL INFORMATION
	TITLE OR TYPE OF DOCUMENT GRANT, BARGAIN, SALE DEED
[	DATE OF DOCUMENT 12-8-96 NUMBER OF PAGES 1
S	IGNER(S) OTHER THAN NAMED ABOVE NONE
	403031 BK   296PG 26   4
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### EXHIBIT "A"

A timeshare estate comprised of:

#### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 4 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. Al , as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the \_\_SWING \_\_\_\_ "use season" as that term is defined in the Second Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 183661, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

# PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-17

Lot 4 Week # 01-00138 REQUESTED BY

REQUESTED BY

INIOFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

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RECORDER
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