

ESCROW NO. 96031500

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

(Loan No. _____)

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
WEST RIDGE HOMES, INC.	1187A HIGH SCHOOL ST.	GARDNERVILLE	NV

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 13 day of DECEMBER, 1996 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was WEST RIDGE HOMES, INC.

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of
County of DOUGLAS, State of Nevada and is described as follows:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

Read this note before signing.
If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION
BY PMB
PETER M. BEEKHOF, JR.
PRESIDENT

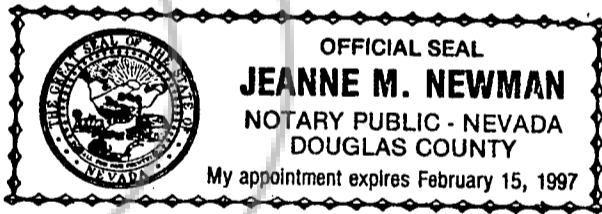
VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION
BY PMB
PETER M. BEEKHOF, JR.
PRESIDENT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }
Subscribed and sworn before me this 13
day of December, 1996.

Signature Jeanne M. Newman
Notary Public



RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
STEWART TITLE OF DOUGLAS COUNTY
1650 N. LUCERNE
MINDEN, NV 89423

403052

BK 1296PG2652

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 96031500

Lot 47, Block N, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 25-760-35

COPIED

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 16 P3:34

LINDA SLATER
RECORDER

\$8.00 PAID K2 DEPUTY

403052
BK 1296 PG 2653

