

R.P.T.T. 211.25
FULL VALUE

ESCROW NO. 96031500

**CORPORATION
GRANT, BARGAIN and SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
LARRY A. THOMAS AND DEBORAH G. THOMAS, HUSBAND AND WIFE AS
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 11, 1996

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION

BY: *P. M. Beekhof, Jr.*
PETER M. BEEKHOF, JR.

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

BY: _____

On December 13, 1996, personally appeared before me,
a Notary Public, Peter M. Beekhof, Jr.
_____ personally known or proved
to me to be the person(s) whose name(s) is/are subscribed to the above
instrument and who acknowledged that she/he/they executed the instrument.
WITNESS my hand and official seal.



Signature *Jeanne M. Newman*
Notary Public

(This area above for official notarial seal)

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO: **M/M LARRY A. THOMAS**
P.O. BOX 1463
MINDEN, NV 89423

MAIL TAX STATEMENTS TO:
SAME

403053
BK 1296PG2654

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 96031500

Lot 47, Block N, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 25-760-35

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 16 P3:35

LINDA SLATER
RECORDER
\$ 8.00 PAID KJ DEPUTY

403053
BK 1296 PG 2655

