COUNTY OF DOUGLAS POOL NO. 244747

LOAN NO. 653833855 (200497155) [1661001295] IDAHO FALLS, ID 83402

PREPARED BY NMRI, LLC. WHEN RECORDED MAIL TO NMRI, LLC.

477 SHOUP AVE., SUITE 205

CORPORATE ASSIGNMENT OF DEED OF TRUST

| FOR VALUE RECEIVED, <u>CDC SERVICING INC., A NEW YORK CORPORATION</u> | |
|--|--|
| located at <u>9 WEST 57TH STREET, 36TH F</u> | LOOR NEW YORK NY 10019 |
| hereby grants, assigns, and transfers to c | APSTEAD INC., A DELAWARE CORPORATION |
| located at 2711 NORMI HAGERT AVENUE | CUITER 1000 PATTAGE TO FEOR |
| located at <u>2711 NORTH HASKELL AVENUE</u> , all beneficial interest under that certain | Deed of Trust dated <u>SEPTEMBER 15, 1993</u> |
| executed by LEROY G. STAUFFER AND CAR | OI. I. STAILFER HISRAND AND WIFE |
| <u> </u> | Trustor, |
| to <u>madison dividends, inc</u> . | |
| and managed as Tracks when No. 2224 | Trustee, |
| and recorded as Instrument No. 318144 | of Official Page de la la Companya de la Companya d |
| office of DOUGLAS , page 3865, office of DOUGLAS | on <u>SEPTEMBER 21, 1993</u> , of Official Records in the County Recorder's Nevada, describing land therein as: |
| councy, i | Nevada, describing rand therein as: |
| AS DESCRIBED ON SAID DEED | O OF TRUST REFERRED TO HEREIN. |
| | |
| TOGETHER with the note or notes therein de | escribed or referred to, the money due and to |
| | rights accrued or to accrue under said Deed |
| of Trust. | |
| Dated: <u>NOVEMBER 27, 1996</u> , But | effective NOVEMBER 20 1006 |
| | 100 (LINDER 25) 1550 |
| | |
| | |
| | |
| | CDC SERVICING INC. |
| | |
| | \ \ \ / |
| | |
| By Colotheety | By Sugar Verbon |
| CARLA A. TENEYCK | GINGER NEIBAUR |
| VICE PRESIDENT | SECRETARY |
| / / | |
| STATE OF <i>IDAHO</i> | |
|) ss | |
| COUNTY OF BONNEVILLE) | Assignment-IntervRecorded |
| | |
| On NOVEMBER 27, 1996 , before | e me, the undersigned, personally appeared |
| CARLA A. TENEYCK | known to me to be the person who |
| executed the within instrument as the GINGER NEIBAUR | |
| executed the within instrument as the | known to me to be the person who |
| of the Corporation that executed the | |
| that the Corporation executed the within | in instrument purgrant to its of the |
| resolution of its board of directors. | |
| | |
| WITNESS my hand and official seal. | STATE OF 10AHO OCHOIRES CONSTRUCTION OCH 10AHO OCH 1 |
| | O DAHO |
| | EN DEC SON MAINTEN |
| 1)6 11 1 | THORNEC. 4. 2001 REALES |
| DONNA NORTH (COMMISSION EXP. 12-0 | STATE OF IDAHO OCTOPICS OF THE STATE OF THE |
| NOTARY PUBLIC | THIS SPACE PROVIDED FOR RECORDER'S USE |
| | OLIGO LICONTEN DOCE |
| RECORDING REQUESTED BY: | |
| CDC SERVICING INC. | • |
| 9 WEST 57TH STREET, 36TH FLOOR | |
| NEW YORK, NY 10019 | • |
| | |

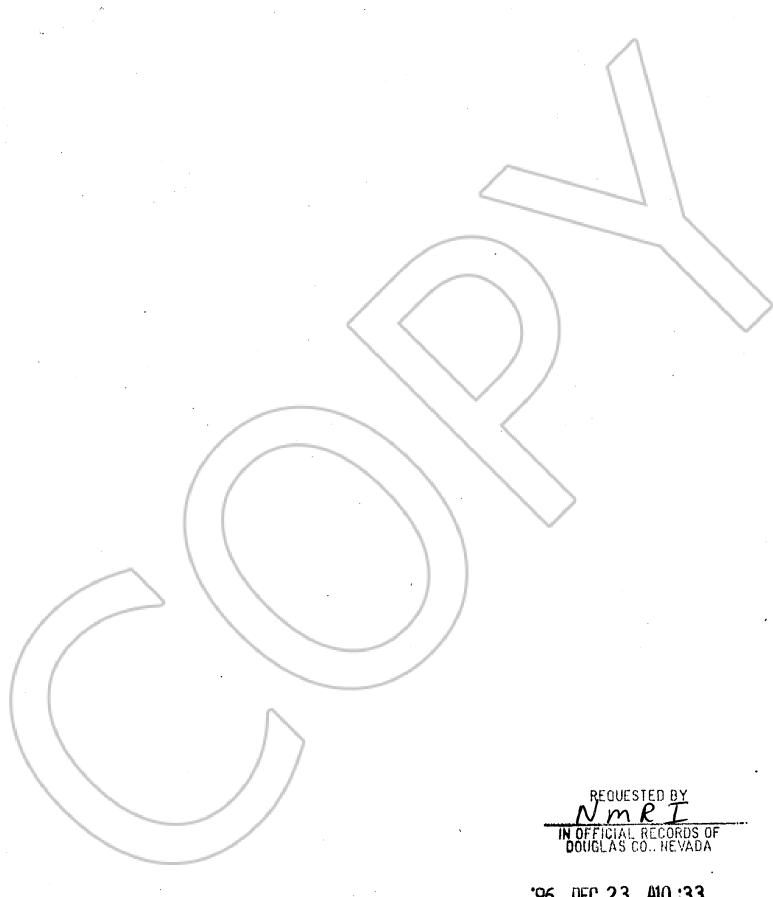
C=S.357.0011 P=S.049.065

J=CD712FNMA.S.03469 403458

(NMRI.NV)

BK 1296 PG 3764





403458 BK 1296 PG 3765 '96 DEC 23 A10:33