

|   |   |   |
|---|---|---|
| 1. DEBTOR (LAST NAME FIRST)<br><b>JEWEL COMMERCIAL PARK LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP</b> |   | 1A. SOCIAL SECURITY OR FEDERAL TAX NO.<br><b>88-0370975</b> |
| 1B. MAILING ADDRESS<br><b>P.O. BOX 6868</b>   | 1C. CITY, STATE<br><b>INCLINE VILLAGE, NV</b> | 1D. ZIP CODE<br><b>89450</b>                                |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)  | 1F. CITY, STATE                               | 1G. ZIP CODE  |

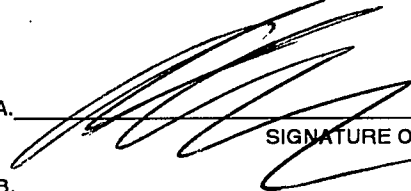
|  |                 |  |
|--|-----------------|--|
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)                |                 | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. |
| 2B. MAILING ADDRESS  | 2C. CITY, STATE | 2D. ZIP CODE                           |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) | 2F. CITY, STATE | 2G. ZIP CODE                           |

|  |  |   |
|--|--|---|
| 3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)                                      |  | 3A. FEDERAL TAX NO.                           |
| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)<br><b>P.O. BOX 6868</b> |  | 2A. CITY, STATE<br><b>INCLINE VILLAGE, NV</b> |
|  |  | 2B. ZIP CODE<br><b>89450</b>                  |

|  |                          |   |
|--|--------------------------|---|
| 5. SECURED PARTY                         |                          | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| NAME<br><b>COMSTOCK BANK</b>             |                          | <b>87-0351422</b>   |
| MAILING ADDRESS<br><b>6275 NEIL ROAD</b> |                          |   |
| CITY<br><b>RENO</b>                      | STATE<br><b>NV</b>       |   |
|  | ZIP CODE<br><b>89511</b> |   |


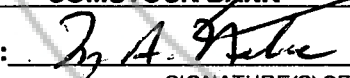
|                                       |       |   |
|---------------------------------------|-------|---|
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) |       | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. |
| NAME                                  |       |   |
| MAILING ADDRESS                       |       |   |
| CITY                                  | STATE | ZIP CODE  |

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)  
**See Attached Exhibit to UCC Financing Statement dated September 30, 1996.**

|   |   |
|---|---|
| 7A. <br>SIGNATURE OF RECORD OWNER | 7C. \$ _____<br>MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL) |
| 7B. _____<br>(TYPE) RECORD OWNER OR REAL PROPERTY   |   |

|  |   |   |   |  |
|--|---|---|---|--|
| 8. Check <input checked="" type="checkbox"/> If Applicable | A <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B <input checked="" type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction |
|--|---|---|---|--|

9. Check  If Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. **JEWEL COMMERCIAL PARK LIMITED PARTNERSHIP**, a Nevada limited partnership (Date) 10/25 19 96  
 By: **JEWEL COMMERCIAL PARK, INC., General Partner**  
 By:  **Alan Fleming** President (TITLE)  
**COMSTOCK BANK**  
 By:  **Ty A. Nebe** Commercial Loan Officer (TITLE)  
 Ty A. Nebe SIGNATURE(S) OF SECURED PARTY(IES)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)  
**08208**  
**403468**

11. Return Copy to

|  |  |
|--|--|
| NAME<br>ADDRESS<br>CITY, STATE AND ZIP | <input checked="" type="checkbox"/> <b>COMSTOCK BANK</b><br><b>6275 NEIL ROAD</b><br><b>RENO, NV 89511</b><br>LOAN #10091236 |
|--|--|

# EXHIBIT TO UCC-1 FINANCING STATEMENT

September 30, 1996

**DEBTOR:**

JEWEL COMMERCIAL PARK LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

**MAILING ADDRESS:**

P.O. BOX 6868, INCLINE VILLAGE, NV 89450

**COLLATERAL DESCRIPTION:**

All Inventory, Accounts, Equipment, General Intangibles and Fixtures; together with the following specifically described property: ALL INVENTORY, ACCOUNTS, CONTRACT RIGHTS, FURNITURE, EQUIPMENT, GENERAL INTANGIBLES, AND FIXTURES; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND OTHER ACCOUNTS PROCEEDS).; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and other accounts proceeds).

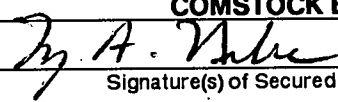
This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: SEE EXHIBIT "A" ATTACHED TO AND, HEREBY, MADE A PART OF THIS DOCUMENT

This Exhibit is executed on the same date as the UCC-1 Financing Statement by COMSTOCK BANK and the undersigned.

JEWEL COMMERCIAL PARK, INC., A NEVADA CORPORATION

COMSTOCK BANK

By:



Signature(s) of Debtor(s)

Signature(s) of Secured Party (ies)

403468

BK 1296 PG 3787

# EXHIBIT "A"

| Principal      | Loan Date  | Maturity   | Loan No  | Call | Collateral | Account | Officer | Initials |
|----------------|------------|------------|----------|------|------------|---------|---------|----------|
| \$1,300,000.00 | 09-30-1996 | 09-25-1997 | 10091236 |      | 0090       |         | 530     | JL       |

References in the shaded area are for Lender's use only and do not limit the applicability of this document to any particular loan or item.

**Borrower:** JEWEL COMMERCIAL PARK LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP  
P.O. BOX 6868  
INCLINE VILLAGE, NV 89450

**Lender:** COMSTOCK BANK  
6275 NEIL ROAD  
RENO, NV 89511

This EXHIBIT "A" is attached to and by this reference is made a part of each Promissory Note or Credit Agreement, Deed of Trust or Mortgage and Construction Loan Agreement, dated September 30, 1996, and executed in connection with a loan or other financial accommodations between COMSTOCK BANK and JEWEL COMMERCIAL PARK LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP.

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a point on the Northeasterly right-of-way line of U.S. Highway 395 being the beginning of curvature at Station 289+97.69 (tangent bears S44°45'21"E), said point bearing North 45°14'39" East, 4.10 feet from a found right-of-way monument per Record of Survey for Stoddard Jacobsen recorded in the office of Recorder, Douglas County, Nevada as Document No. 129795; thence along said right-of-way South 44°45'21" East, 1,694.81 feet to the Northwesterly corner of Parcel 3-C-1 as shown on Parcel Map #2 for Jacobsen Family Trust of 1982 recorded in the office of Recorder, Douglas County, Nevada as Document No. 295705, the POINT OF BEGINNING; thence North 29°35'16" East, 143.14 feet along the boundary of said Parcel 3-C-1; thence North 49°27'35" East, 214.08 feet; thence south 60°24'44" East, 234.32 feet to a point on the Northerly right-of-way of Virginia Ranch Road; thence along said Northerly right-of-way South 29°35'16" West, 404.17 feet; thence along the arc of curve to the right having a radius of 20.00 feet, central angle of 105°39'23" and an arc length of 36.88 feet to a point on said right-of-way of U.S. Highway 395; thence along said right-of-way North 44°45'21" West, 292.55 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is North 44°45'21" West, the easterly right-of-way of U.S. Highway 395 as shown on said Record of Survey for Stoddard Jacobsen, Document No. 129795.

Assessors Parcel No. 25-740-10, (Formerly Adjusted Assessors Parcel No. 25-740-07)

THIS EXHIBIT "A" IS EXECUTED ON SEPTEMBER 30, 1996.

**BORROWER:**

JEWEL COMMERCIAL PARK LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP

**By:**

JEWEL COMMERCIAL PARK, INC., A NEVADA CORPORATION, General Partner, ALAN FLEMING, PRESIDENT

**LENDER:**

COMSTOCK BANK

403468

BK 1296 PG 3788

By: J. A. Nelson  
Authorized Officer

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COPY

REQUESTED BY  
Comstock Bank  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 DEC 23 AM 11:16

403468

BK 1296 PG 3789

LINDA SLATER  
RECORDER  
\$ 18 PAID k2 DEPUTY