

16 UCC-1 D86 (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>HIXSON, JOHN</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>8233</b>	
1B. MAILING ADDRESS <b>1334 BANNER</b>		1C. CITY, STATE <b>GARDNERVILLE, NV</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE <b>89410</b>		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>HIXSON, SHERRY</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>6273</b>	
2B. MAILING ADDRESS <b>SAME AS ABOVE</b>		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME <b>NORWEST FINANCIAL</b> MAILING ADDRESS <b>3861 S. CARSON STREET</b> CITY <b>CARSON CITY</b> STATE <b>NV</b> ZIP CODE <b>89701</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:  
**FURNITURE PURCHASED FROM WINANS**

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  
 \$ \_\_\_\_\_

8. Check  If Applicable

A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) **DECEMBER 16** 19 **96**

By: *John C. Hixson* **JOHN HIXSON** (SIGNATURE(S) OF DEBTOR(S))  
*Sherry Hixson* **SHERRY HIXSON** (TITLE)

By: *Mills Landon* **MILLS LANDON OF NORWEST FINANCIAL** (SIGNATURE(S) OF SECURED PARTY (IES))  
 (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**08209**

REQUESTED BY  
**Norwest Financial**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**'96 DEC 23 P4:07**

LINDA SLATER  
 RECORDER  
*s/6* PAID *K2* DEPUTY

STANDARD FORM—FILING FEE \$2.00

11. **Return Copy to**

NAME <input checked="" type="checkbox"/>	<b>NORWEST FINANCIAL</b>
ADDRESS	<b>3861 S. CARSON STREET</b>
CITY, STATE AND ZIP	<b>CARSON CITY, NV 89701</b>

**403495**

THIS SPACE FOR USE OF FILING OFFICER