

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Douglas

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-232-03

1. Owner/Buyer name Lela J. Elk
2. Physical location of mobile home 928 Vassar St. Carson City NV 89705
3. Mobile home description: Manufacturer Comador Bayshore Model Brookwood
 Model Year 1984 Serial# R14265AB Length 60 Width 24
4. Mobile home dealer (if new unit) _____
 Dealer Lic# _____ DRS# _____
5. Current lienholder (if any) Nevada Comm. Fed credit Union, Western Title
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
 Name New America Financial
 Address 2122 E. Highland Ave #445 Phoenix AZ 85016

LAND INFORMATION

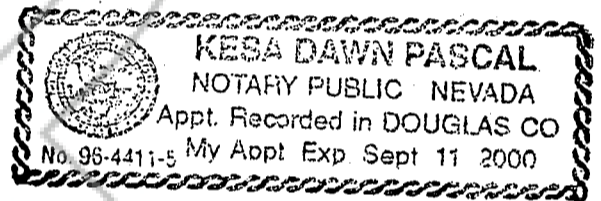
Type of ownership: Deed Escrow Instructions _____ Life Estate _____
 Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 13-232-03 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. ***This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

| | | | | |
|--------------------|----------------|-------------|--------------------|------|
| <u>[Signature]</u> | <u>12-3-96</u> | OWNER/BUYER | <u>LELA J. ELK</u> | DATE |
| | | OWNER/BUYER | | DATE |

On Dec. 2nd, 1996, before me the undersigned, a Notary Public in and for the State of Nevada, County of Carson City, personally appeared Lela J. Elk and _____ who acknowledged that she executed this affidavit. Kesa Dawn Pascal Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan at this location verified by Planning-Building Agency Douglas Date 12-10-96
2. Foundation meets requirements for this jurisdiction for conversion from personal to real property to _____ Agency Douglas Co Date 12-10-96
3. Verification that running gear has been removed Yes Agency Douglas Co Date 12-10-96
4. Date of installation at this location* 1-22-87 Agency Douglas Co Date 12-10-96
 (*If prior to 1977 or unknown, Assessor must complete part IV #6.)
5. Safety Certificate Number 52799

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Jaw Sievers Date 12-10-96
2. Mobile home ownership verified by Jaw Sievers Date 12-10-96
3. Assessor parcel number verified by 13-232-03 - Jaw Sievers Date 12-10-96
4. Legal description (optional) 13-232-03
5. Mobile home account number 6394 verified by Jaw Sievers Date 12-10-96
6. Unit has been at above location since 1981 (year).
7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Jaw Sievers or Barbara Byrton
 SIGNATURE ASSESSOR

Jaw Sievers - Assessor Clerk
 NAME /TITLE

12-10-96
 DATE

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER
 rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'96 DEC 24 A9:08

LINDA SLATER
 RECORDER
 \$ 7.00 PAID Bh DEPUTY

403501

BK 1296 PG 3899