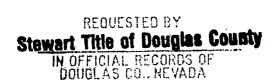
R.P.T.T., \$21.45
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 13th day of DECEMBER, 1996 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and VICTOR H. CAMACHO, Sr. and MARLENE E. CAMACHO, husband and wife as joint tenant with right of survivorship
Grantee;
WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS )  By: Lakewood Development Inc., a Nevada corporation, general partner
On this 18th day of 1000 1990, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document  By:    Development   By:
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general  Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.  H. Buchie
Notary Public 34-001-51-02
K. BURCHIEL  Notary Public - State of Nevada  Appointment Recorded in Carson City  Appointment EXPIRES MAR. 10, 1997
WHEN RECORDED MAIL TO
Name VICTOR H. CAMACHO, Sr.  Street MARLENE E. CAMACHO  Address 372 ARBOL DRIVE  City & WATSONVILLE CA 95076  State

tenants in common in and to that undivided 1/51st interest as as follows: (A) an unproperty and improvements real interest in and to Lot 34 as shown on Tahoe Village divided 1/38th No. 3-13th Amended Map, recorded December 31, 1991, No. 268097, rerecorded as Document No. 269053, Official State of Nevada, excepting therefrom of Douglas County, shown certain Condominium Plan Units 001 to 038 as on that Document No. 156903; and (B) Unit No. June 22, 1987, as recorded as shown and defined on said Condominium Plan; together appurtenant thereto and such easements deswith those easements Amended and Restated Declaration of Time cribed in the Fourth Conditions and Restrictions for The Ridge Tahoe Share Covenants, February 14, 1984, as Document No. 096758, as Declaration of Annexation of The Ridge Tahoe recorded in the Document No. 097150 and as amended by Doc-February 21, 1984 as recorded October 15, 1990, June 22, 1987 and November 10, Document Nos. 236691, 156904 and 166130, and as described 1987 as Easements Affecting The Ridge Tahoe recorded Recitation of Document No. 271619, and subject to said 24, 1992, as February Declarations; with the exclusive right to use said interest in the conveyed, in Lot 34 only, for one week each year same unit type "Season" as defined in and in accordance in the SWING with said Declarations.

A portion of APN: 42-261-01



'96 DEC 24 A9:12

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LINDA SLATER
RECORDER
PAID KY DEPUTY