

DEED OF TRUST

This Deed of Trust, made this 21st day of Dec, 19 96
Between HARRISON MUNGER

Above space for Recorder

hereinafter called the TRUSTOR, and AMWEST GENERAL AGENCY, INC.,
P.O. Box 4500, Woodland Hills, California 91365, hereinafter called the
TRUSTEE, and AMWEST SURETY INSURANCE COMPANY, hereinafter
called the BENEFICIARY:

Witnesseth: That Trustor hereby grants to Trustee, in trust, with power
of sale, being specifically limited to the purposes herein set forth and Trustee
is specifically precluded from selling, conveying, or encumbering the subject
real property, except for the benefit of the beneficiary, as set forth, all that
property in the 980 MITCH DR GARDNERVILLE NV

County of DOUGLAS, State of NEVADA, described as: LOT 290 AS SHOWN
ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2 FILED IN THE OFFICE
OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 1 1965 AS
DOCUMENT NO. 28309. AND ON JUNE 4, 1965 AS DOCUMENT NO. 28377

ASSESSOR'S PARCEL NO. 27-351-05

Together with the appurtenances thereto and the rents, issues and profits thereof, and warranting the title to said premises.
TO HAVE AND TO HOLD the same unto said Trustee and his successors, upon the trusts hereinafter expressed, namely:
FOR THE PURPOSE OF SECURING payment to the said Beneficiary of the monies due to and of all losses, damages,
expenditures and liability suffered, sustained made or incurred by AMWEST SURETY INSURANCE COMPANY, hereinafter called
the Surety or Beneficiary (and as more fully set forth and described in a certain Bail Bond Agreement, which agreement is made
a part hereof by references as though herein fully set forth) on account of, growing out of, or resulting from the execution of a certain
bond on behalf of: HARRISON MUNGER

in the matter of STATE OF NEVADA
vs HARRISON MUNGER AND FOR WHICH AMOUNTS and the
matters set forth in the said Bail Bond agreement, the presents are security.

It is agreed and conditioned that a certificate signed by the Beneficiary at any time hereafter setting forth that the said bond has been declared forfeited or that
a loss, damage, expenditures or liability has been sustained by the Surety or Beneficiary on account of the aforesaid Undertaking; the date or dates and amount or
amounts of such loss, damages, expenditures and/or liability; that payment has been demanded of the party or parties on whose behalf the aforesaid Undertaking
was or is about to be executed; and that such loss, damages, expenditures or determined liability has not been paid to the Beneficiary, shall be conclusive and binding
on the Trustor, and shall be the warrant of the Trustee to proceed forthwith to foreclose and sell upon the security herein, and from the proceeds of sale (after deducting
expenses including cost and search of evidence of title) pay to the Beneficiary the amount so certified, including interest at ten percent per annum from demand to
date of payment and attorney's fees.

IT IS FURTHER AGREED THAT: UPON Delivery of said Certificate to Trustee, Beneficiary may declare all sums or obligations secured hereby due and
payable by delivery to Trustee of written declaration of default and demand for sale and of written notice of default and of election to cause to be sold said property,
which notice Trustee shall cause to be duly filed for record.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and of notice of sale hereunder be mailed to him at his mailing address
opposite his signature hereto. Failure to insert such address shall be deemed a waiver of any request hereunder for a copy of such notices.

SIGNATURE OF TRUSTOR	STREET AND NUMBER	CITY	STATE
<u>Harrison Mungler</u>	<u>980 MITCH DR.</u>	<u>GARDNERVILLE</u>	<u>NV</u>
<u>HARRISON MUNGER</u>			

STATE OF NEVADA
County of DOUGLAS ss.

ON DECEMBER 21, 19 96, before me,
the undersigned, a Notary Public in and for said County and State, personally
appeared HARRISON MUNGER

known to me,
to be the person whose name is subscribed to the within
Instrument, and acknowledged to me that he executed the same.
WITNESS my hand and official seal.

(Notarial Seal)
RON L. BLAIR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 91-2591-5 - EXPIRES MAY 6, 2000

Ron Blair
Notary Public in and for said County and State

ANNIE'S BAIL BONDS

201 E. William #3
Carson City, NV 89701

403745

BK 1296 PG 4519

COPY

REQUESTED BY
Annie's Bail Bonds
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 30 AM 1:24

LINDA SLATER
RECORDER
\$ 8.00 PAID ks DEPUTY

403745
BK 1296 PG 4520