

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

KARL R. THOENI AND MARIE LOUISE THOENI, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KEVIN TWAIN O'BRIEN, TRUSTEE, AND SALLY SMALL O'BRIEN, TRUSTEE OF THE S & K O'BRIEN - 1996 TRUST DATED JUNE 10, 1996.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF TO BE READ AND APPROVED.

APN No. 23-211-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness their hands this 27th day of December, 1996.

STATE OF NEVADA

County of Carson City

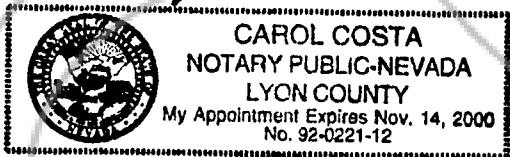
On Dec 27 1996 personally appeared before me, a Notary Public,

Carl R. Thoeni, Marie Louise Thoeni who acknowledged that they executed the above instrument.

Carol Costa Notary Public

KARL R. THOENI
MARIE LOUISE THOENI

ORDER NO. M 73820 TOC
ESCROW NO. C15727CAC



WHEN RECORDED MAIL TO:
KEVIN TWAIN O'BRIEN, TRUSTEE
P.O. Box 379
Genoa, Nevada 89411

The grantor(s) declare(s):
Documentary transfer tax is \$206.70
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

KEVIN TWAIN O'BRIEN, TRUSTEE
same as above

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

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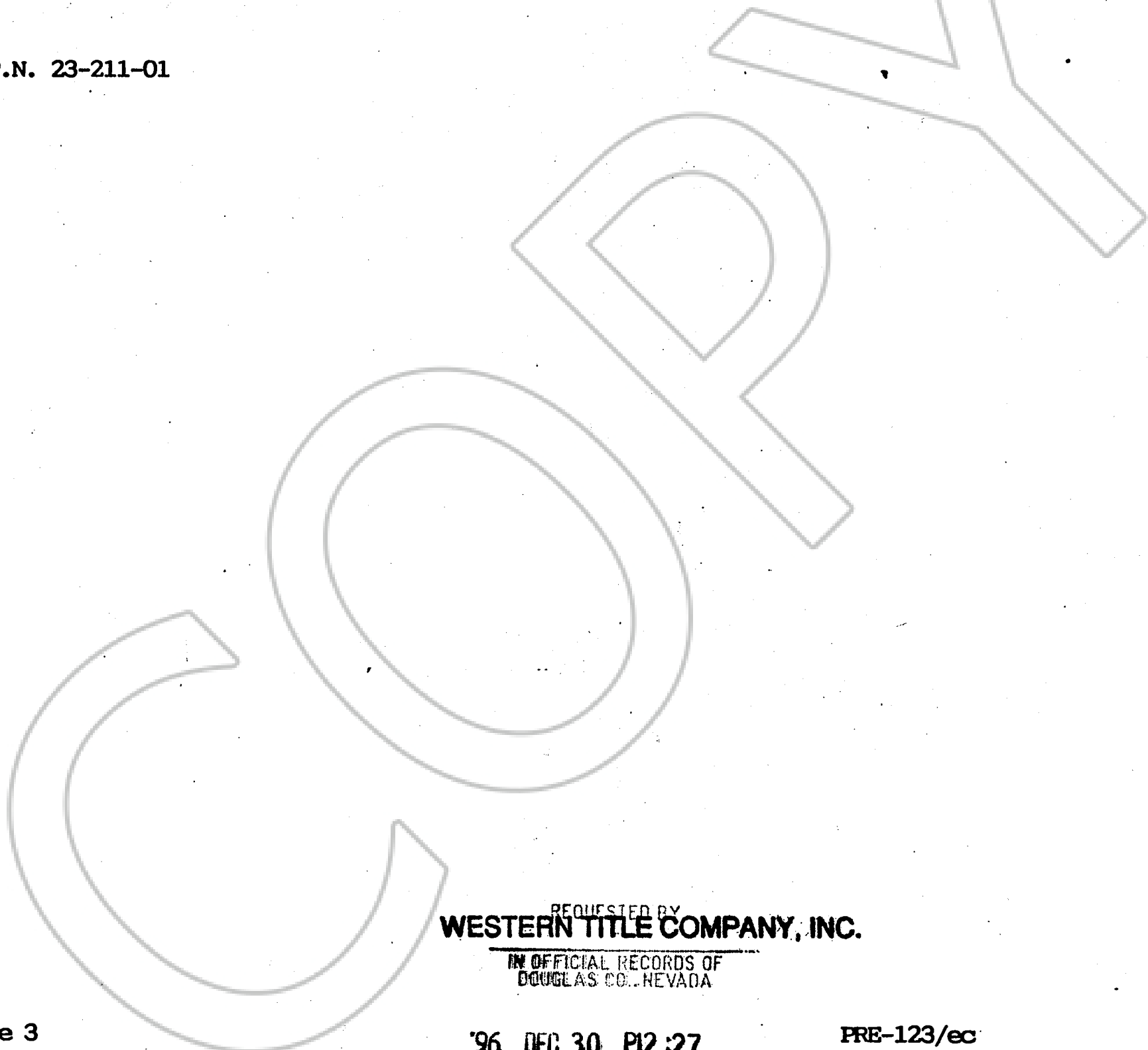
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast Quarter of the Northeast Quarter of Section, 11, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of said Section 11; thence South 0°08'00" West a distance of 1,322.95 feet; thence North 89°46'45" West a distance of 987.89 feet to the TRUE POINT OF BEGINNING; thence South 0°29'04" West a distance of 660.00 feet; thence North 89°46'45" West a distance of 330.00 feet; thence North 0°29'04" West a distance of 660.00 feet; thence South 89°46'45" East a distance of 330.00 feet to the TRUE POINT OF BEGINNING.

A.P.N. 23-211-01



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 DEC 30 P12:27

PRE-123/ec

LINDA SLATER
RECORDER
\$ PAID kd DEPUTY

403763

BK 1296 PG 4563