

AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 37-170-25

- 1. Owner/Buyer name JUAN ROSA SALINAS
- 2. Physical location of mobile home 4000 TOPAZ RANCHO RD. DR.
- 3. Mobile home description: Manufacturer SKYLINER Model 2234
Model Year 1997 Serial# 0670-0430J Length 66' Width 26'
- 4. Mobile home dealer (if new unit) CHAMPION MOBILE HOMES
Dealer Lic# SKYLINER-39853 DRS# 111576
- 5. Current lienholder (if any) BANK of America Housing Services 2725 E. Desert Inn Rd Suite 250 Las Vegas NV 89121

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

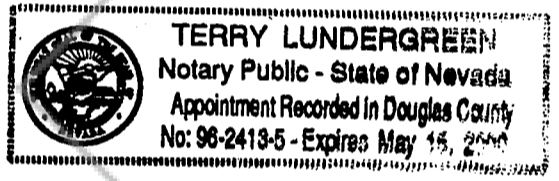
PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-170-25 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Juan Salinas 12/31/96 Rosa Salinas 12/31/96
OWNER/BUYER DATE OWNER/BUYER DATE
PRINT NAME JUAN JOSE SALINAS PRINT NAME ROSA SALINAS

State of NEVADA
County of DOUGLAS

On DEC 31, 1996, before me the undersigned, a Notary Public in and for the State of Nevada, County of DOUGLAS personally appeared JUAN J. SALINAS and ROSA SALINAS who acknowledged that he executed this affidavit. Terry Lundergreen Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Douglas County Agency Planning Date 10/21/96
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Douglas County Agency Building Date 11/27/96
- 3. Verification that running gear has been removed Douglas County Agency Building Date 11/27/96
- 4. Date of installation at this location* 1 Douglas County Agency Building Date 11/27/96
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 87347

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Jaw Sievers Date 12-31-96
- 2. Mobile home ownership verified by Jaw Sievers DRS 111576 Date 12-31-96
- 3. Assessor parcel number verified by Jaw Sievers Date 12-31-96
- 4. Legal description (optional) 37-170-25
- 5. Mobile home account number N/A - New to be Assessed verified by Jaw Sievers Date 12-31-96
- 6. Unit has been at above location since 111576 N/A (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Jaw Sievers for Barbara Byrd
SIGNATURE (ASSESSOR) ASSESSOR
Jaw Sievers - Assessor Clerk
NAME / TITLE
12-31-96
DATE

RECORDER'S USE ONLY

REQUESTED BY Juan Jose Salinas
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 DEC 31 AM 1:29

LINDA SLATER
RECORDER
\$ 7.00 PAID 10 DEPUTY

403933
BK 1296 PG 4910

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95