

Re-recording "A" to add Exhibit "A" the legal description

THIS DOCUMENT IS BEING RERECORDED TO ADD EXHIBIT "A".

Deed of Trust and Assignment of Rents

This Deed of Trust made this 1st day of March, 1996, between: Mark E. Rogers (Mark E. Rogers) herein called TRUSTOR, whose address is Box 806, Minden, NV 89423 and WILDAK. Garber, Box 10581, Reno, NV 89510 Wilda K Garber herein called TRUSTEE, and herein called Beneficiary,

WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Douglas County, State of Nevada described as:

(Set forth legal description AND commonly known address, if known) 3520 Topaz Park Road, Gardnerville, Nevada 89510 APN number 39-200-02 as shown in Exhibit A attached

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and, TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. FOR THE PURPOSE OF SECURING (1) Performance of each agreement of Trustor incorporated by reference or contained herein, (2) Payment of the indebtedness evidenced by (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of: (\$49,000 DOLLARS) Forty nine thousand executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon. TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded in the Book and at the Page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county;

Table with columns: COUNTY, DOCUMENT NUMBER, BOOK, PAGE, COUNTY, DOCUMENT NUMBER, BOOK, PAGE. Lists various counties and their corresponding document numbers and page numbers.

which provisions, identical in all counties, are printed on the reverse hereof hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in the Deed of Trust. The parties agree that with respect to provision 16, the amount of fire insurance required by Covenant 2 shall be \$285,000 and with respect to attorney's fees provided for by covenant 7 the percentage shall be 100%.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 26 day of August, 1996. Mark E. Rogers (Signature) Mark E. Rogers (Print or type name here)

STATE OF NEVADA COUNTY OF Douglas On this 26 day of August, 1996 personally appeared before me, Notary Public Mark E. Rogers

RECORDING REQUESTED BY AND MAIL TO NAME Wilda K. Garber ADDRESS P.O. Box 10581 CITY/ST/ZIP Reno NV 89510

personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal Kathleen L. Martin (Notary Public)



KATHLEEN L. MARTIN Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES DEC. 5, 1998

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY REQUESTED BY Mark Rogers IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 AUG 26 A9:13

394949

LINDA SLATER RECORDER \$7.00 PAID DEPUTY

403979 BK0197PG0001

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 3, as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.M., Douglas County, Nevada, on December 5, 1979, Book 1279, page 193, Document No. 39321, and amended by Certificate recorded January 2, 1980, in Book 180, page 073, Document No. 40268 and further amended by Certificate recorded October 21, 1981 in Book 1081, page 648, Document No. 61137.

Assessors Parcel No. 39-200-02

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 29 P3 56

LINDA SLATER
RECORDER
\$8.00 PAID ke DEPUTY

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(7/88)

379991

BK0196PG4962

REQUESTED BY
Mark Rogers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JAN -6 A8 58

LINDA SLATER
RECORDER
\$8.00 PAID ke DEPUTY

403979

BK0197PG0002