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Recording Requested by and  
When Recorded, Mail to:  
William Jac Shaw, Esq.  
✓ Brooke & Shaw, Ltd.  
P.O. Box 2860  
Minden, Nevada 89423


**INDIVIDUAL QUITCLAIM DEED**

R.P.T.T. \$ 0

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Donald E. Bently (Grantor), does hereby remise, release, and quitclaim to the Bently Family Limited Partnership, a Nevada Limited Partnership (Grantee), of Douglas County, Nevada, all that real property in the County of Douglas, State of Nevada, and more specifically described in Exhibit "A", attached hereto and incorporated herein by reference as though fully set forth herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, along with all water and water rights of any kind, including but not limited to surface or groundwater, primary or supplemental, certificated, adjudicated, permitted or decreed as well as any seeps or springs in any way connected with the property or subject to a secondary permit..

Witness my hand(s) this 6<sup>th</sup> day of January, 1997.

  
DONALD E. BENTLY

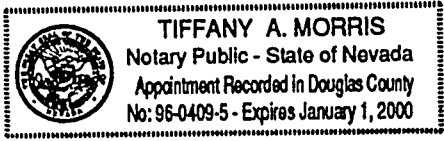
**404363**

BK 0197PG1019

STATE OF NEVADA        )  
                                  )  
COUNTY OF DOUGLAS    )        SS.

On January 6, 1997, before me, a notary public, personally appeared  
DONALD E. BENTLY, personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he executed the instrument.

Tiffany A. Morris  
Notary Public



Mail Tax Statements to:  
Bently Family Limited Partnership  
P.O. Box 127  
Minden, Nevada 89423

**BROOKE & SHAW**  
Post Office Box 2860  
Minden, Nevada 89423  
(702) 782-7171

**404363**

**BK 0197PG1020**

**Exhibit "A"**  
**to the Donald E. Bently - Bently Family Limited Partnership**  
**Individual Quitclaim Deed**

All that property located in Douglas County, Nevada, being the following A.P.N.s:

19-110-04;  
19-120-01;  
19-131-01;  
19-120-12;  
19-120-13, 14;  
25-431-12;  
27-110-67;  
29-281-01;  
29-291-01, 02;  
31-020-41, 42, 43, 44, 45, 46, 47;  
31-110-01, 02, 03, 04, 05, 06, 07, 08, 09, 10;  
35-110-43;  
35-310-17;  
37-020-53;  
37-030-21;  
37-090-05;  
35-050-01;  
35-180-02;  
35-050-01;  
35-180-02, 05, 06;  
17-231-09;  
17-270-10;  
25-620-24;

and more particularly described as follows:

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The Northwest 1/4 of the Northwest 1/4 of Section 24, Township 12, North, Range 21, East, M.D.B.&M.

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The Southwest Quarter of the Southeast Quarter of the Northwest Quarter of Section 24, Township 12 North, Range 21 East, M.D.B.&M., excepting therefrom one-half of any and all oil, mineral and gas rights as reserved in the deed from HASS TO CUNNYNGHAM recorded December 15, 1966, in Book 46, of Official Records at page 409, as Document No. 34891.

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**404363**  
BK 0197PG 1021

The Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 and the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 21, East, M.D.B.&M.

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Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 and the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 12 North, Range 21 East, M.D.B.&M.

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The Northwest One Quarter (NW 1/4) of the Southeast One Quarter (SE 1/4) of Section 25 (S 25), Township 12 North (T 12 N), Range 21 East (R. 21 E.), Mt. Diablo Meridian.

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W1/2 of the NE1/4; SE1/4 of the NE1/4; NW1/4 of the SW1/4 of Section 25, Township 12N, Range 21E, M.D.B.&M., Douglas County, Nevada.

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**PARCEL 1:**

Unit 10, as shown on the Official Map of Westwood Manor, Phase I, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 29, 1981, as Document No. 60744.

**PARCEL 2:**

Lot 10, Block E, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and a Certificate of amendment recorded July 14, 1980, in Book 780, Page 783 and further a Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County, Nevada.

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Unit No. 35, of EL DORADO VILLAGE UNIT NO. 1, as shown on the official map recorded in the office of the County Recorder on December 14, 1973, as Document No. 70678.

Together with a 1/46 interest in and to Lots A, B & C, designated as common areas on said subdivision.

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Lots 1126, 1127 and 1128, as shown on the map of Gardnerville Ranchos Unit No. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Block 374, Page 676 as File No. 72456.

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**404363**

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The Northeast 1/4 of the Southwest 1/4 of Section 36, Township 11 North, Range 21 East, M.D.B.&M., as shown on that certain land division map recorded October 8, 1976 as Document No. 03830, in Book 1076, Page 331 of the Official Records of said Douglas County, lying Easterly of the East Right-of-Way Line of U.S. Highway 395 as now established.

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A portion of the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B.&M., in Douglas County, Nevada described as follows:

BEGINNING at a point on the 1/16 line from which the East one quarter corner of said Section 9 bears South 0°06'45" West, 853.41 feet and North 89°47'00" East, 1307.50 feet; thence along the 1/16 line, North 0°06'45" East, 467.56 feet; thence North 89°41'00" West, 1,308.36 feet; thence South 0°04'30" West, 812.20 feet; thence South 89°40'28" East, 732.04 feet; thence North 0°06'45" East, 344.64 feet; thence North 89°44'00" East, 575.80 feet to the Point of Beginning.

TOGETHER WITH the Non-exclusive right to use an existing roadway traversing the Northeast 1/4 of said Section 9, to afford access to the above-described property from Foothill Road.

TOGETHER WITH all rights to the waters of Autumn Hills Springs located on said property.

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Section 9, Township 12, North, Range 19 East:

Southeast 1/4 of the Northwest 1/4 and the Northeast 1/4 of the Southwest 1/4.

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All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Township 12 North, Range 19 East, M.D.B.&M.: Section 9: NW 1/4 of NE 1/4.

**404363**

BK 0197 PG 1023

EXHIBIT A

The following described unpatented mining claims situated in Sections 23, 24, 25, 26, 36; T12N; R21E; of the Mount Diablo Base and Meridian, Pine Nut Mining District, Douglas County, Nevada. All recording references are to the records of Douglas County, Nevada, and the BLM serial numbers are those assigned by the Nevada State Office, Bureau of Land Management, Reno Nevada.

<u>Claim Name</u>	<u>Original Cert. Recorded</u>		<u>Amended Cert. Recorded</u>		<u>BLM Serial No.</u>
	<u>Book</u>	<u>Page</u> <u>or Reception No.</u>	<u>Book</u>	<u>Page</u> <u>or Reception No.</u>	
Pam No. 1	71	288	61320		NMC 81056
PBR 1	780	789			NMC 159106
PBR 2	780	790			NMC 159107
PBR 3	780	791			NMC 159108
PBR 4	780	792			NMC 159109
PBR 5	780	793			NMC 159110
PBR 6	780	794			NMC 159111
PBR 7	780	795			NMC 159112
PBR 8	780	796			NMC 159113
PBR 9	780	797			NMC 159114
PBR 10	780	798			NMC 159115
PBR 11	780	799			NMC 159116
PBR 12	780	800			NMC 159117
PBR 13	780	801			NMC 159118
PBR 14	780	802			NMC 159119
PBR 15	780	803			NMC 159120
PBR 16	780	804			NMC 159121
PBR 29	780	805	780	1355	NMC 159122
PBR 30	780	806			NMC 159123
PBR 31	780	807			NMC 159124
PBR 32	780	808			NMC 159125
PBR 33	780	809			NMC 159126
PBR 34	780	810			NMC 159127
PBR 35	780	811			NMC 159128
PBR 36	780	812			NMC 159129
PBR 37	780	813			NMC 159130
PBR 38	780	814			NMC 159131
PBR 39	780	815			NMC 159132
PBR 40	780	816			NMC 159133
PBR 41	780	817			NMC 159134
PBR 42	780	818			NMC 159135
PBR 43	780	819			NMC 159136
PBR 44	780	820			NMC 159137
PBR 45	780	821			NMC 159138
PBR 46	780	822			NMC 159139

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Claim Name	Original Cert. Recorded		Amended Cert. Recorded		BLM Serial No.
	Book or Reception No.	Page	Book or Reception No.	Page	
PBR 47	780	823			NMC 159140
PBR 48	780	824			NMC 159141
PBR 49	780	825			NMC 159142
PBR 50	780	826			NMC 159143
PBR 51	780	827			NMC 159144
PBR 52	780	828			NMC 159145
PBR 53	780	829			NMC 159146
PBR 54	780	830			NMC 159147
PBR 55	780	831			NMC 159148
PBR 56	780	832			NMC 159149
PBR 57	780	833			NMC 159150
PBR 58	780	834			NMC 159151
PBR 59	780	835			NMC 159152
PBR 60	780	836			NMC 159153
PBR 61	780	837			NMC 159154
PBR 62	780	838			NMC 159155

COPY

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REQUESTED BY  
*Bill Shaw*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO. NEVADA  
 1984 MAR -9 AM 11:07

SUZANNE BEAUDREAU  
 RECORDER  
*Carol Q. Hart* 097914  
 Sep. BOOK 384 PAGE 690

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 BK 0197PG 1025



**EXHIBIT A**

The following described unpatented mining claims situated in Sections 23, 24, 25, 26, 36, T12N; R21E; of the Mount Diablo Base and Meridian, Pine Nut Mining District, Douglas County, Nevada. All recording references are to the records of Douglas County, Nevada, and the BLM serial numbers are those assigned by the Nevada State Office, Bureau of Land Management, Reno Nevada.

<u>Claim Name</u>	<u>Original Cert. Recorded</u>		<u>Amended Cert. Recorded</u>		<u>BLM Serial No.</u>
	<u>Book</u>	<u>Page or Reception No.</u>	<u>Book</u>	<u>Page or Reception No.</u>	
Bud No. 1	23	341	34	18	NMC 81007
Bud No. 2	23	342	61320 34 76	19 214	NMC 81008
Bud No. 3	23	343	61320 34 76	20 215	NMC 81009
Bud No. 4	23	344	61320 34	21	NMC 81010
Bud No. 5	23	345	61320 34	22	NMC 81011
Bud No. 6	23	346	61320 34 76	23 216	NMC 81012
Bud No. 7	23	347	61320 34 76	24 217	NMC 81013
Bud No. 8	23	348	61320 34	25	NMC 81014
Bud No. 9	23	349	61320 34	26	NMC 81015
Bud No. 10	23	350	61320 34	27	NMC 81016
Bud No. 11	23	351	61320 34 76	28 218	NMC 81017
Bud No. 14	41	775	61320 76	219	NMC 81018
Bud No. 15	41	776	61320		NMC 81019
Bud No. 16	41	777	61320		NMC 81020
Bud No. 17	41	778	61320		NMC 81021
Bud No. 18	41	779	61320		NMC 81022
Bud No. 19	41	780	61320 76	220	NMC 81023

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Claim Name	Original Cert. Recorded		Amended Cert. Recorded		BLM Serial No.
	Book or Reception No.	Page	Book or Reception No.	Page	
Bud No. 20	41	781	61320		NMC 81024
Bud No. 21	41	782	61320		NMC 81025
Bud No. 22	41	783	61320		NMC 81026
Bud No. 24	41	784	61320		NMC 81027
Bud No. 25	41	785	61320		NMC 81028
Bud No. 26	41	786	61320		NMC 81029
Bud No. 27	41	787	76	221	NMC 81030
			61320		
Bud No. 28	41	788	76	222	NMC 81031
			61320		
Bud No. 29	41	789	61320		NMC 81032
Bud No. 30	41	790	61320		NMC 81033
Bud No. 31	41	791	61320		NMC 81034
Bud No. 32	41	792	61320		NMC 81035
Bud No. 33	41	793	61320		NMC 81036
Bud No. 34	41	794	61320		NMC 81037
Bud No. 35	41	795	76	223	NMC 81038
			61320		
Bud No. 36	41	796	76	224	NMC 81039
			61320		
Bud No. 37	41	797	61320		NMC 81040
Bud No. 38	41	798	61320		NMC 81041
Bud No. 39	41	799	61320		NMC 81042
Bud No. 40	41	800	61320		NMC 81043
Bud No. 41	41	801	61320		NMC 81044
Bud No. 42	41	802	61320		NMC 81045
Bud No. 43	41	803	61123		NMC 81046
Tungstate	N	580	76	160	NMC 81047
			86	96	
Scheelite Lode	N	580	76	162	NMC 81048
			86	100	
Watercress Lode	N	581	86	97	NMC 81049
Tango Lode	N	582	86	98	NMC 81050
Ramona Lode	N	582	76	161	NMC 81051
			86	99	
Cosmos Lode	N	583	86	95	NMC 81052
Palm Sunday No. 1 Lode	O	170	76	163	NMC 81053
			86	93	
Palm Sunday No. 2 Lode	O	170	86	94	NMC 81054
			61123		
North Extension Lode	O	172	86	92	NMC 81055
Coors No. 1 Lode			61018		NMC 81057
Coors No. 2 Lode			61019		NMC 81058
Oly No. 1 Lode	574	997	73498		NMC 81059

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BK 0197 PG 1027

Claim Name	Original Cert. Recorded		Amended Cert. Recorded		BLM Serial No.
	Book or Reception No.	Page	Book or Reception No.	Page	
Bud No. 20	41	781	61320		NMC 81024
Bud No. 21	41	782	61320		NMC 81025
Bud No. 22	41	783	61320		NMC 81026
Bud No. 24	41	784	61320		NMC 81027
Bud No. 25	41	785	61320		NMC 81028
Bud No. 26	41	786	61320		NMC 81029
Bud No. 27	41	787	76	221	NMC 81030
			61320		
Bud No. 28	41	788	76	222	NMC 81031
			61320		
Bud No. 29	41	789	61320		NMC 81032
Bud No. 30	41	790	61320		NMC 81033
Bud No. 31	41	791	61320		NMC 81034
Bud No. 32	41	792	61320		NMC 81035
Bud No. 33	41	793	61320		NMC 81036
Bud No. 34	41	794	61320		NMC 81037
Bud No. 35	41	795	76	223	NMC 81038
			61320		
Bud No. 36	41	796	76	224	NMC 81039
			61320		
Bud No. 37	41	797	61320		NMC 81040
Bud No. 38	41	798	61320		NMC 81041
Bud No. 39	41	799	61320		NMC 81042
Bud No. 40	41	800	61320		NMC 81043
Bud No. 41	41	801	61320		NMC 81044
Bud No. 42	41	802	61320		NMC 81045
Bud No. 43	41	803	61123		NMC 81046
Tungstate	N	580	76	160	NMC 81047
			86	96	
Scheelite Lode	N	580	76	162	NMC 81048
			86	100	
Watercress Lode	N	581	86	97	NMC 81049
Tango Lode	N	582	86	98	NMC 81050
Ramona Lode	N	582	76	161	NMC 81051
			86	99	
Cosmos Lode	N	583	86	95	NMC 81052
Palm Sunday					
No. 1 Lode	O	170	76	163	NMC 81053
			86	93	
Palm Sunday					
No. 2 Lode	O	170	86	94	NMC 81054
			61123		
North Extension					
Lode	O	172	86	92	NMC 81055
Coors No. 1 Lode			61018		NMC 81057
Coors No. 2 Lode			61019		NMC 81058
Oly No. 1 Lode	574	997	73498		NMC 81059

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BK 0197 PG 1028

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 8, as set forth on the Official Map of SPRINGLANE, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada, on October 8, 1987, in Book 1087, Page 1066, as Document No. 163997, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM: Area 8-A which is all that portion of Lot 8 described as follows:

COMMENCING at the Northwest corner of said Lot 8, as shown on aforesaid map which point is the TRUE POINT OF BEGINNING; thence South 44°57'41" East along the North line of said lot 8 a distance of 4.00 feet; thence leaving said North line South 45°02'19" West a distance of 22.09 feet; thence South 47°30'00" West a distance of 45.97 feet to the South line of said lot 8; thence along said South line North 33°30'00" West a distance of 0.36 feet; thence along the West line of said Lot 8 North 30°23'34" East a distance of 12.38 feet; thence North 47°30'00" East, a distance of 34.00 feet; thence North 45°02'19" East a distance of 22.00 feet to the POINT OF BEGINNING.

Assessors Parcel No. 25-620-24.

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

A parcel of land located in the North one-half of the Northeast one Quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest Corner of Lot 4, Carson Valley Estates Subdivision, No. 2, as shown on the Official map of that subdivision filed in the Douglas County Courthouse on December 23, 1970, proceed South  $87^{\circ}35'50''$  West 206.78 feet, along the Southerly boundary of Carson Valley Estates, Unit No. 1, to the True Point of Beginning; continue thence South  $87^{\circ}35'50''$  West 49.63 feet to a point; thence North  $86^{\circ}50'18''$  West, 253.44 feet to a point; thence South  $89^{\circ}46'07''$  West, 30.00 feet to the Northwest corner of the Parcel; thence South  $49^{\circ}38'37''$  East 373.46 feet, along the Northeasterly boundary of the Nunes property, to the Southerly most corner of the parcel; thence North  $44^{\circ}54'36''$  East 195.77 feet, to the Easterly most corner of the parcel; thence North  $45^{\circ}05'24''$  West 128.31 feet to the True Point of Beginning.

PARCEL 2

A parcel of land located in the North one-half of the Northeast one-quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Commencing at the Southwest Corner of Lot 4, Carson Valley Estates Subdivision No. 2, as shown on the official Map of that subdivision filed in the Douglas County Courthouse on December 23, 1970, which point is also the True Point of Beginning; proceed thence South  $87^{\circ}35'50''$  West 206.78 feet, along the Southerly boundary of Carson Valley Estates Unit No. 1, thence South  $45^{\circ}05'24''$  East 403.31 feet to the Southerly most corner of the Parcel; which is located on the Westerly right of way line of proposed Waterloo Lane; thence North  $44^{\circ}54'36''$  East 152.00 feet, along said Westerly right of way line, to the Easterly most corner of the parcel; thence North  $45^{\circ}05'24''$  West 263.11 feet, along the Southwesterly boundary of Carson Valley Estates Unit No. 2, to the True Point of Beginning.

CONTINUED...

**PARCEL 3**

A Parcel of land located in the North one-half of the Northeast one-quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., in the Town of Gardnerville, Douglas County, Nevada, more particularly described as follows:

Commencing at the Southerly most corner of Lot 1, Carson Valley Estates Subdivision No. 2, as shown on the Official Map of that subdivision filed in the Douglas County Courthouse on December 23, 1970, proceed thence South 44°54'35" West 152.00 feet, along the Westerly right of way lines of proposed Waterloo Lane, to the True Point of Beginning, which is the Easterly most corner of the parcel, continue thence South 44°54'36" West, along said Westerly right of way line for a distance of 173.06 feet, to the Southerly most corner of the Parcel; thence North 49°48'37" West 275.94 feet, to the Westerly most corner of the parcel; thence North 44°54'36" East 195.77 feet to the Northerly most corner of the parcel; thence South 45°05'24" East 275.00 feet to the True Point of Beginning.

Assessment Parcel No. 25-431-12-3

06/24/86

RCS/bb

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 JUL 23 P4:27

SUZANNE BEAUDREAU  
RECORDER

Douglas 104255

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\$ 7<sup>00</sup> PAID DL DEPUTY

**404363**

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BOOK 786 PAGE 2036

EDWARDS TO BENTLY PARCEL  
LEGAL DESCRIPTION

January 29, 1990

A parcel of land located within a portion of the West one-half of Section 5 and a portion of the East one-half of the East one-half of Section 6, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of the Edwards parcel being the center one-quarter corner of said Section 5 as shown on the Gunderson Parcel Map, Document No. 133888 of the Douglas County Recorder's Office;

thence S. 89°51'50" W., along a fence line as shown on the Hopkins Record of Survey Map, Document No. 217909 of the Douglas County Recorder's Office, 2,638.51 feet to a fence corner, being the Southeast corner of the Hopkins parcel as shown on said Record of Survey Map;

thence N. 00°51'48" W., along the Easterly line of said Hopkins parcel along a fence line, 1,326.15 feet to a fence corner;

thence N. 89°37'23" E., along the Southerly line of said Hopkins parcel, 1,340.82 feet;

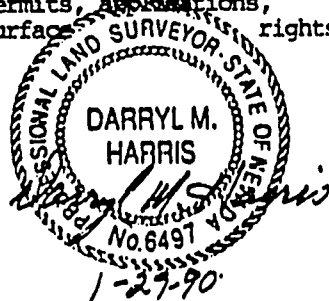
thence S. 00°32'25" E., 667.06 feet;

thence N. 89°51'50" E., 1,305.15 feet to the North-South center line of said Section 5;

thence S. 00°32'25" E., along said North-South center line, 664.66 feet to the POINT OF BEGINNING.

WATER RIGHTS AS FOLLOWS: Including but not limited to claim numbers 117 and 118 under the decree issued in the United States District Court for the District of Nevada in Case No. D-183BRT; and any underground permits, applications, certificates, domestic wells, or other ground or surface rights appurtenant to the property.

A Portion of A.P.N. 23-020-06



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404363

BOOK 290 PAGE 023

BK 0197 PG 1032



August 1, 1995

A parcel of land located within a portion of the North one-half of Section 5 and the North one-half of Section 6, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Northerly line of Adjusted Parcel 1 as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, Document No. 235223 of the Douglas County Recorder's Office, said point bears S. 85°11'53" W., 60.69 feet from the Northeast corner of said Section 6 as shown on the Record of Survey to Support a Lot Line Adjustment for Charles and Lynn Edwards, Document No. 219344 of the Douglas County Recorder's Office;

thence N. 89°47'25" E., along the Northerly line of said Adjusted Parcel 1, 459.09 feet;

thence S. 89°52'34" E., continuing along said Northerly line, 296.91 feet to the Northwest corner of Adjusted Parcel 2 of said Donald E. Bently Record of Survey;

thence S. 00°27'11" E., along the Westerly line of said Adjusted Parcel 2, 1313.09 feet to the Southwest corner thereof;

thence N. 89°37'23" E., along the Southerly line of said Adjusted Parcel 2, 1045.20 feet to the Northeast corner of Adjusted Parcel 3 as shown on said Donald E. Bently Record of Survey;

thence S 00°32'25" E., along the Easterly line of said Adjusted Parcel 3, 667.06 feet;

thence S. 10°44'39" E., continuing along said Easterly line, 676.19 feet to the Southeast corner of Adjusted Parcel 3;

thence S. 89°51'50" W., along the Southerly lines of said Adjusted Parcel 3 and said Adjusted Parcel 1, 1453.16 feet;

Page 1 of 2

adjr061414101-022-07/D11.n06-72

**404363**

BK0197PG1033



thence along the South, West and North boundary lines of said  
Adjusted Parcel 1 the following 9 courses:

1. S. 89°43'53" W., 1448.74 feet;
2. N. 01°13'19" W., 1328.66 feet;
3. S. 89°39'17" E., 302.72 feet;
4. N. 00°39'41" E., 300.73 feet;
5. N. 89°34'01" W., 506.41 feet;
6. N. 00°13'46" W., 342.21 feet;
7. S. 84°49'19" W., 14.79 feet;
8. N. 00°14'04" W., 670.40 feet;
9. N. 89°47'25" E., 576.98 feet;

thence S. 00°39'41" W., 1317.79 feet;

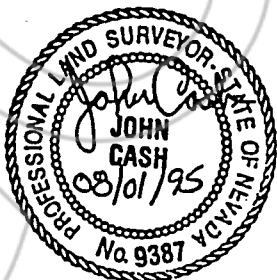
thence N. 89°41'22" E., 628.41 feet;

thence N. 00°39'41" E., 1316.68 feet to the POINT OF  
BEGINNING.

Containing 122.556 acres more or less.

Basis of Bearing

The North line of Section 5, Township 13 North, Range 20 East,  
MDB&M, as shown on said Charles and Lynn Edwards Record of Survey  
(N. 89°54'40" W.).



404363

BK0197PG1034

July 28, 1995

A parcel of land located within a portion of the Northeast one-quarter of Section 6, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Northerly line of Adjusted Parcel 1 as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, Document No. 235223 of the Douglas County Recorder's Office, said point bears S.  $87^{\circ}50'52''$  W., 1798.23 feet from the Northeast corner of said Section 6 as shown on the Record of Survey to Support a Lot Line Adjustment for Charles and Lynn Edwards, Document No. 219344 of the Douglas County Recorder's Office;

thence N.  $89^{\circ}47'25''$  E., along the Northerly line of said Adjusted Parcel 1, 628.39 feet;

thence S.  $00^{\circ}39'41''$  W., 1316.68 feet;

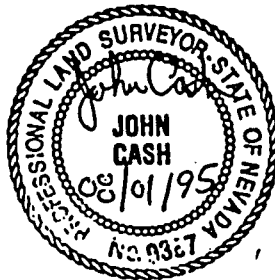
thence S.  $89^{\circ}41'22''$  W., 628.41 feet;

thence N.  $00^{\circ}39'41''$  E., 1317.79 feet to the POINT OF BEGINNING.

Containing 19.00 acres more or less.

Basis of Bearing

The North line of Section 5, Township 13 North, Range 20 East, MDB&M, as shown on said Charles and Lynn Edwards Record of Survey (N.  $89^{\circ}54'40''$  W.).



Revised 14 July 95-022-07, 011 and 0-72

404363

BK 0197 PG 1035

"EXHIBIT A"

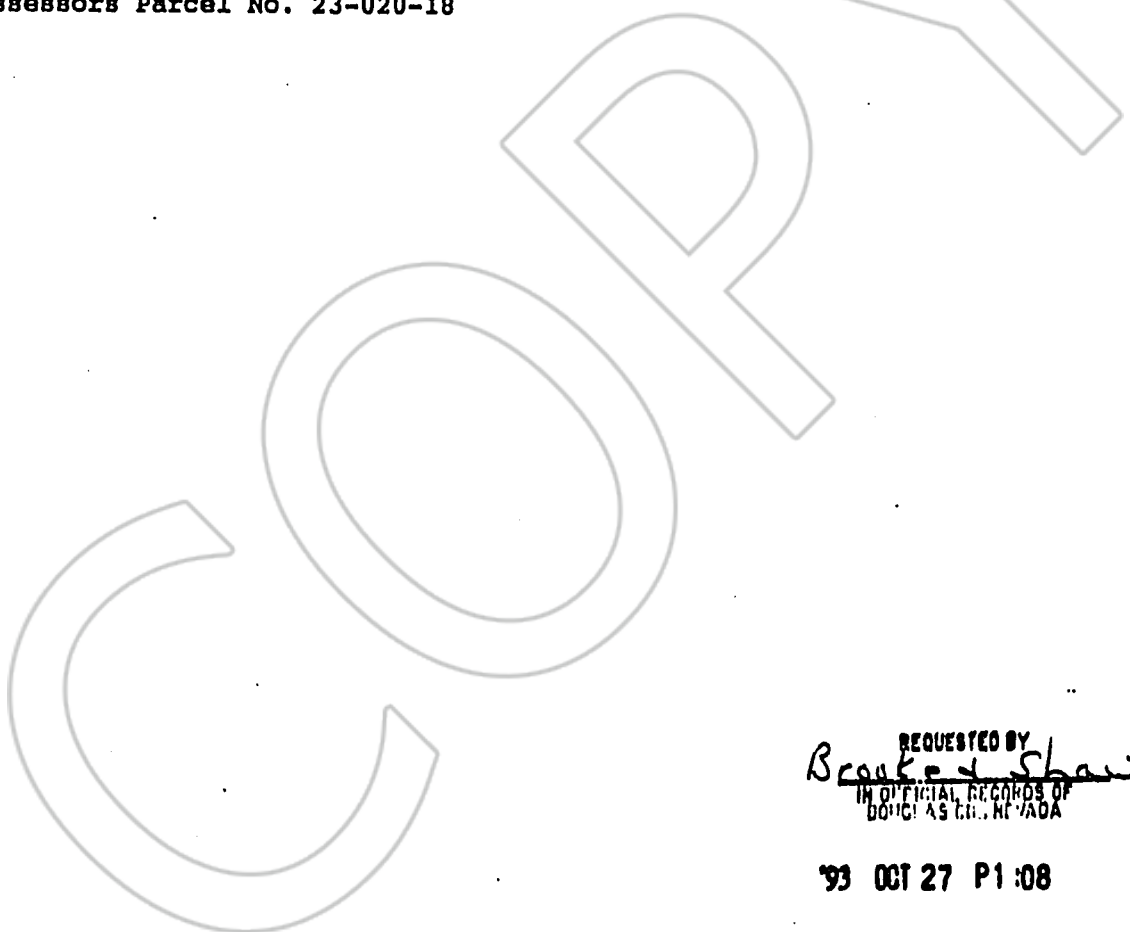
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

A Parcel of land located within a portion of the Northwest one-quarter of Section 5, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southwest corner of Parcel 2, as shown on the Gunderson Parcel Map, Document No. 133888, of the Douglas County Recorder's Office; thence South 89°46'37" East, along the Southerly line of said Parcel 2, 753.27 feet to the Southerly corner thereof; thence South 00°32'25" East, along the North-South line of Section 5, 664.66 feet; thence South 89°51'50" West, 1305.15 feet; thence North 00°32'25" West, 667.06 feet to a point on the Southerly line of the Hopkins Parcel, as shown on the Hopkins Record of Survey Map, Document No. 217909 of the Douglas County Recorder's Office; thence North 89°37'23" East, along the Southerly line of said Hopkins Parcel, 551.92 feet to the POINT OF BEGINNING.

Assessors Parcel No. 23-020-18



REQUESTED BY  
*Brooke Shaw*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

93 OCT 27 P1:08

SUZANNE B. ANDREAU  
RECORDER  
PAID *9.00* *K2* DEPUTY

321234  
BK 1093PG5420

404363  
BK 0197PG 1036

EXHIBIT "A"  
HOPKINS LOT LINE ADJUSTMENT  
NEW PARCEL TO BENTLY  
LEGAL DESCRIPTION

January 2, 1990

A portion of the Northwest one-quarter of Section 5 and the Northeast one-quarter of Section 6, Township 13 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Southerly right-of-way line of Johnson Lane which bears S. 00°01'06" E., 36.88 feet from the Northwest corner of said Section 5;

thence S. 89°52'34" E., along said Southerly right-of-way line, 928.57 feet to a point near a fence corner;

thence S. 00°27'11" E., along a fence line, 1307.57 feet;

thence S. 89°37'23" W., along a fence line, 927.25 feet to a fence corner;

thence S. 00°51'48" E., along a fence line, 1326.15 feet to a fence corner;

thence S. 89°43'53" W., along a fence line, 1448.74 feet;

thence N. 01°13'19" W., 1328.66 feet to a fence line;

thence S. 89°39'17" E., along a fence line, 302.72 feet to a 1/2-inch pipe tagged RE 827;

thence N. 00°39'41" E., along a fence line, 300.73 feet to a fence corner;

thence N. 89°34'01" W., along a fence line, 506.41 feet to a fence corner;

thence N. 00°13'46" W., along a fence line, 342.21 feet to a fence corner;

thence S. 84°49'20" W., 14.79 feet to a 2-inch pipe;

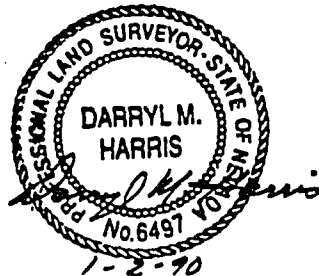
thence N. 00°14'04" W., along a fence line, 670.40 feet to said Southerly right-of-way line of Johnson Lane;

thence N. 89°47'25" E., along said right-of-way line, 1664.46 feet to the POINT OF BEGINNING.

Containing 118.851 acres more or less.

217910

BOOK 190 PAGE 1646



404363

BK 0197 PG 1037

DESCRIPTION  
Adjusted A.P.N. 31-020-35

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 28 and 29, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the Southwest corner of the East one-half of the Southeast one-quarter (E1/2 SE1/4) of said Section 29; thence North 00°05'13" West, 1947.39 feet to the POINT OF BEGINNING; thence continuing North 00°05'13" West, 700.00 feet; thence South 89°59'26" West, 2968.57 feet; thence North 00°04'40" West, 1811.08 feet; thence West, 762.93 feet; thence North 00°04'40" West, 835.75 feet; thence North 89°59'00" East 577.12 feet; thence South 28°32'08" East, 170.88 feet; thence South 88°34'15" East, 1089.25 feet; thence North 00°31'07" West, 177.63 feet; thence North 89°59'00" East, 3295.10 feet; thence South 89°56'42" East, 2615.94 feet; thence South 00°05'04" East, 2897.52 feet; thence South 70°46'56" West, 527.54 feet; thence South 50°16'39" West, 199.70 feet; thence West, 2973.68 feet; thence South 00°05'13" East, 146.03 feet; thence South 89°54'47" West, 300.00 feet to the POINT OF BEGINNING.

Containing 477.57 acres, more or less.

TOGETHER WITH any and all water rights, whether decreed or permitted, geothermal rights, gas, oil or hydrocarbon, appurtenant to the real property described herein, ALSO TOGETHER WITH an undivided one-half interest in and to all water rights, water storage rights and allocations thereof owned by the HERITAGE RANCH operation, in and to Mud Lake.

This description is based on that certain Record of Survey filed for record on November 26, 1990, Document No. 239524, the bearings have been rotated to agree with that certain Record of Survey filed for record on June 13, 1991, Document No. 252812, AND THAT CERTAIN RECORD OF SURVEY FOR HERITAGE RANCH RECORDING CONCURRENTLY HEREWITH.

Prepared By: TURNER & ASSOCIATES, INC.  
Land Surveying  
P.O. Box 5067  
Stateline, Nevada 89449



404363

BK 0197PG1038

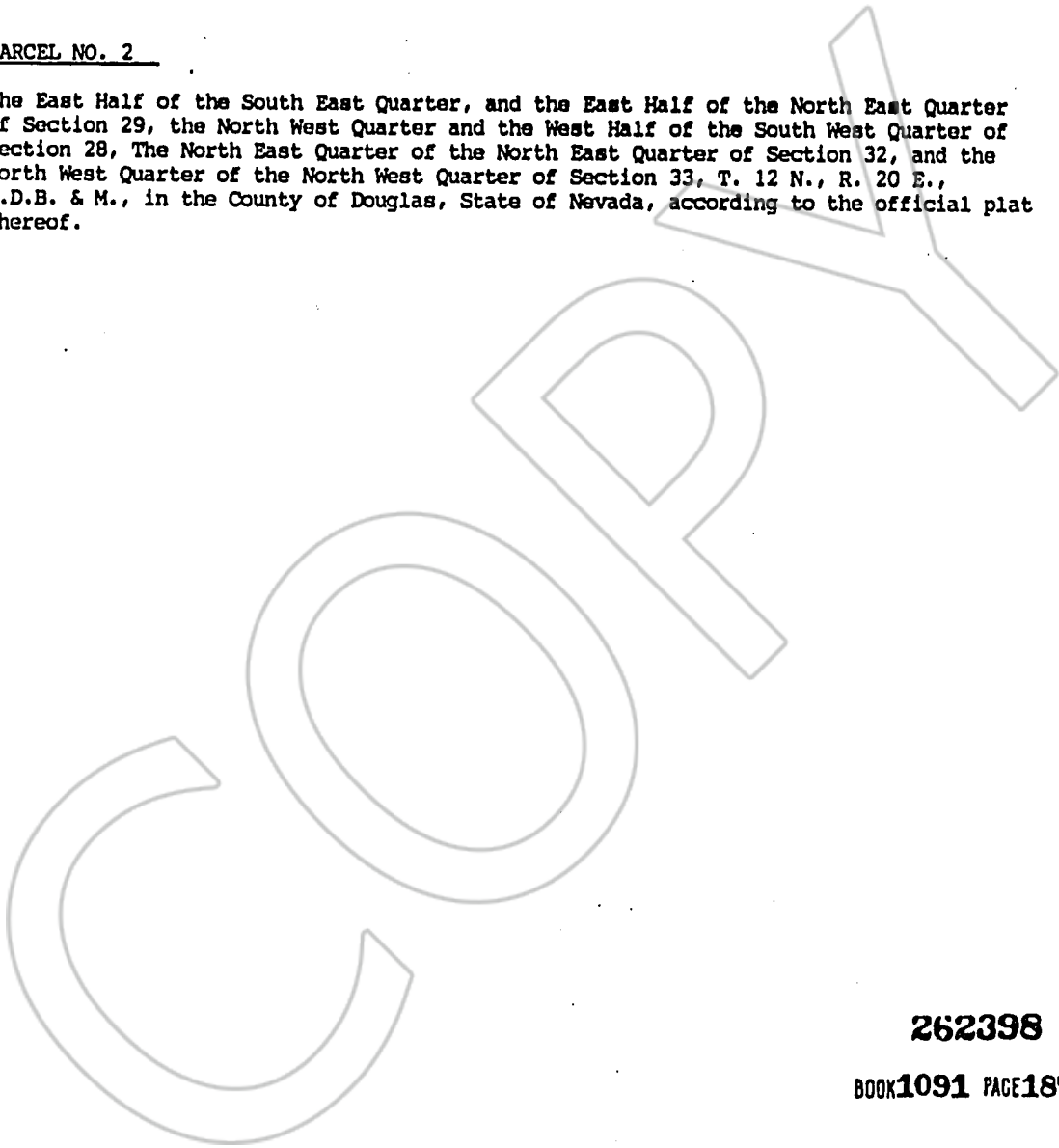
EXHIBIT "B"

PARCEL NO. 1

The North East Quarter of the North West Quarter, and the West Half of the North East Quarter of Section 29, of T. 12 N., R. 20 E., M.D.B. & M., in the County of Douglas, State of Nevada, according to the official plat thereof.

PARCEL NO. 2

The East Half of the South East Quarter, and the East Half of the North East Quarter of Section 29, the North West Quarter and the West Half of the South West Quarter of Section 28, The North East Quarter of the North East Quarter of Section 32, and the North West Quarter of the North West Quarter of Section 33, T. 12 N., R. 20 E., M.D.B. & M., in the County of Douglas, State of Nevada, according to the official plat thereof.



**262398**

**BOOK1091 PAGE1877**

**404363**

**BK0197PG1039**

EXHIBIT "C"

DESCRIPTION  
Adjusted A.P.N. 31-020-35

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 28 and 29, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the Southwest corner of the East one-half of the Southeast one-quarter (E1/2 SE1/4) of said Section 29; thence North 00°05'13" West, 1947.39 feet to the POINT OF BEGINNING; thence continuing North 00°05'13" West, 700.00 feet; thence South 89°59'26" West, 2968.57 feet; thence North 00°04'40" West, 1811.08 feet; thence West, 762.93 feet; thence North 00°04'40" West, 835.75 feet; thence North 89°59'00" East 577.12 feet; thence South 28°32'08" East, 170.88 feet; thence South 88°34'15" East, 1089.25 feet; thence North 00°31'07" West, 177.63 feet; thence North 89°59'00" East, 3295.10 feet; thence South 89°56'42" East, 2615.94 feet; thence South 00°05'04" East, 2897.52 feet; thence South 70°46'56" West, 527.54 feet; thence South 50°16'39" West, 199.70 feet; thence West, 2973.68 feet; thence South 00°05'13" East, 146.03 feet; thence South 89°54'47" West, 300.00 feet to the POINT OF BEGINNING.

Containing 477.57 acres, more or less.

This description is based on that certain Record of Survey filed for record on November 26, 1990, Document No. 239524, the bearings have been rotated to agree with that certain Record of Survey filed for record on June 13, 1991, Document No. 252812.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: TURNER & ASSOCIATES, INC.  
Land Surveying  
P.O. Box 5067  
Stateline, Nevada 89449



262398

BOOK 1091 PAGE 1878

404363

BK 0197 PG 1040



EXHIBIT "D"

DESCRIPTION  
Adjusted A.P.N. 31-020-36

All that real property situate in the County of Douglas, State of Nevada, Described as follows:

All that portion of Section 28, 29, 32 and 33, Township 12 North, Range 20 East, Mount Diablo Meridian, described as follows:

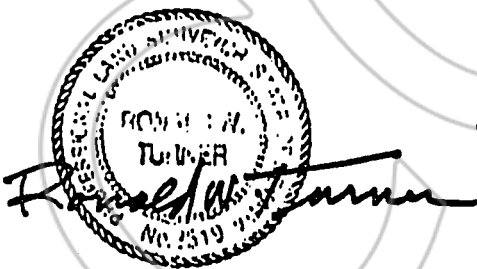
Beginning at the Southwest corner of the East one-half of the Southeast one-quarter (E1/2 SE1/4) of said Section 29; thence North 00°05'13" West, 1947.39 feet; thence North 89°54'47" East, 300.00 feet; thence North 00°05'13" West, 146.03 feet; thence East, 2973.68 feet; thence South 50°16'39" West, 851.34 feet; thence South 00°05'13" East, 1553.80 feet; thence South 00°16'43" East, 2647.27 feet; thence North 89°50'15" West, 1310.18 feet; thence South 89°53'54" West, 1312.12 feet; thence North 00°11'12" West, 2649.86 feet to the POINT OF BEGINNING.

Containing 288.27 acres, more or less.

This description is based on that certain Record of Survey filed for record on November 26, 1990, Document No. 239524, the bearings have been rotated to agree with that certain Record of Survey filed for record on June 13, 1991, Document No. 252812.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: TURNER & ASSOCIATES, INC.  
Land Surveying  
P.O. Box 5067  
Stateline, Nevada 89449



REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 OCT 10 P4:28

SUZANNE M. STREAU  
REGISTERED  
262398  
\$10.00  
OFFICE OF THE COUNTY CLERK  
DOUGLAS COUNTY, NEVADA  
DEPUTY  
BOOK 1091 PAGE 1879

404363

BK 0197 PG 1041

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels A, B, C, D, E, F, and G as set forth on that certain Map of Division into Large Parcels for IRVING KAY located within portions of Sections 28, 29, 32 and 33, T.12N., R.20E., M.D.M., Douglas County, Nevada, filed for record March 12, 1992, Book 392, Page 1707, Document No. 273043, Official Records, Douglas County, Nevada.

COPY

404363

BK0197PG1042

All surface and ground water rights appurtenant to the property, as well as those adjudicated, permitted, certificated, or applied for; all wells, pumps, and waterworks; all storage water rights and storage rights; and all other historic uses and rights of any nature whatsoever, on or about the property; including but not limited to all right, title, and interest in and to those certain water rights, more particularly set forth in the case entitled U.S.A. v. Alpine Land and Reservoir Company et al., in the United States District Court for the District of Nevada, Case No. D-138-BRT, and described as Claim Numbers 547, 548, 568 and 578; and including any shares of stock or ownership units in any mutual water companies, and assignments of any water rights agreements or easements.

Together with all fixtures, facilities, easements, licenses, agreements and other tangibles and intangibles related thereto, including but not limited to an assignment of all assignor's rights under Agreement recorded 4 March 1964, in Book 22, Page 479, as document Number 24532, and under Agreement recorded 10 October 1991, in Book 1091, commencing at page 1969, as document Number 262416, all in the Official Records of Douglas County, Nevada.

exhibitb,aj,122092

404363

BK0197PG1043

A parcel of land located within a portion of the Southeast one-quarter of Section 20, Township 12 North, Range 20 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Westerly line of Parcel B-1, being a spike in top of a fence post, as shown on the Record of Survey for Marguerite Anderson, Document No. 217534 of the Douglas County Recorder's Office, said point bears N.  $41^{\circ}33'54''$  W., 2719.34 feet from the Southeast corner of said Section 20 and being a  $5/8''$  rebar and plastic cap tagged R.L.S. 2161;

thence S.  $05^{\circ}20'09''$  W., 152.74 feet;

thence S.  $10^{\circ}25'50''$  W., 440.39 feet;

thence S.  $59^{\circ}12'56''$  W., 167.54 feet;

thence S.  $52^{\circ}32'37''$  W., 333.61 feet;

thence S.  $45^{\circ}55'50''$  W., 111.38 feet;

thence S.  $27^{\circ}36'50''$  W., 68.67 feet;

thence S.  $42^{\circ}37'31''$  W., 89.88 feet;

thence S.  $62^{\circ}40'34''$  W., 51.97 feet;

thence S.  $36^{\circ}11'56''$  W., 29.46 feet;

thence 217.78 feet along the arc of a curve to the left having a central angle of  $08^{\circ}44'04''$  and a radius of 1428.54 feet, (chord bears S.  $31^{\circ}49'54''$  W., 217.57 feet);

thence S.  $88^{\circ}33'11''$  W., 10.38 feet;

thence N.  $01^{\circ}11'29''$  W., 102.15 feet;

thence N.  $03^{\circ}34'02''$  W., 105.90 feet;

thence N.  $89^{\circ}56'12''$  W., 40.71 feet;

thence N.  $00^{\circ}03'48''$  E., 25.00 feet;

thence N.  $89^{\circ}56'12''$  W., 230.05 feet;

thence N.  $00^{\circ}05'44''$  E., 1180.55 feet to a point on said Westerly line;

Page 1 of 2

376662

BK 1295PG 1498

404363

BK 0197PG 1044

thence S. 84°51'42" E., along said Westerly line, 1146.20 feet to the POINT OF BEGINNING.

Containing 24.716 acres more or less.

**Basis of Bearing**

The East line of the Northwest one-quarter of Section 28, Township 12 North, Range 20 East, MDB&M, as shown on the Record of Survey to Support a Lot Line Adjustment for Donald E. Bently, Document No. 265795 of the Douglas County Recorder's Office, (N. 00°05'04" W.).

Including a nonexclusive easement created in Book 1095 Page 696, Document # 371969 official Records of Douglas County, Nevada.

EXHIBIT "B" PAGE 2 of 2

COPY

376662

BK 1295 PG 1499

404363

BK 0197 PG 1045

EXHIBIT "A"

LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, as set forth on that certain Land Division Map for Bently Nevada Profit Sharing Plan and Trust, filed for Record in the Office of the County Recorder on April 23, 1979, Book 479, Page 1193, Document No. 31753, Official Records of Douglas County, Nevada.

Parcel H, (except therefrom all that portion of Parcel H conveyed to Lois Springmeyer in Deed recorded January 6, 1964, Book 21, Page 289, Official Records of Douglas County, Nevada)

Parcel I, (except therefrom all that portion of Parcel I conveyed to Lois Springmeyer in Deed recorded January 6, 1964, Book 21, Page 289, Official Records of Douglas County, Nevada)

Parcel V, (except therefrom all that portion of Parcel V conveyed to Ruth L. Carney, an unmarried woman, in Deed recorded January 23, 1990, Book 190, Page 3313, Document No. 218691, Official Records of Douglas County, Nevada)

404363

BK0197PG1046

EXHIBIT A

All that certain property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated within Section 1, Township 10 North, Range 21 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Southeast corner of Section 1, Township 10 North, Range 21 East, M.D.B. & M., said corner being marked by a Brass Cap, thence North  $28^{\circ}20'53''$  West a distance of 2049.90 feet; thence South  $64^{\circ}14'27''$  West a distance of 300 feet; thence North  $25^{\circ}45'33''$  West a distance of 450.33 feet to the true point of beginning; thence North  $25^{\circ}45'33''$  West a distance of 276.67 feet; thence North  $64^{\circ}14'27''$  East a distance of 300.73 feet to a point on the Westerly right of way line of Highway 395; thence along said right of way line along a curve to the left with a tangent bearing of South  $23^{\circ}38'02''$  East, through a central angle of  $1^{\circ}51'36.5''$  with a radius of 10,075.00 feet and an arc distance of 327.09 feet; thence South  $64^{\circ}14'27''$  West a distance of 189.22 feet; thence South  $89^{\circ}55'01''$  West a distance of 116.16 feet to the true point of beginning, and being further described as Parcel 1 of Record of Survey and Boundary Line Adjustment Map recorded in Book 891, Page 1046 as Document No. 257229 of the Official Records of Douglas County.

Reference is hereby made to that certain Record of Survey and Boundary Line Adjustment for Lura L. Morrison, recorded in the office of the Douglas County Recorder, State of Nevada, on August 7, 1991, in Book 891, at Page 1046, as Document No. 257229, Official Records.

PH/SR

404363

BK0197PG1047



EXHIBIT A-1  
RAY-BENTLY DEED

All water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or serving the property.

COPY

404363

BK 0197 PG 1048

EXHIBIT "A"

A Parcel of Land situate in the Northeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, N. D. B. & M., more particularly described as follows:

Beginning at the Northeast corner of the parcel which lies South 0°09' West 308.56 feet and North 89°39'30" West 30.00 feet from the Northeast corner of said Section 9; thence South 0°09' West 340.00 feet; thence North 89°39'30" West 589.00 feet; thence South 45°20'30" West 70.71 feet; thence North 89°30'30" West 639.77 feet; thence North 0°06'45" East 390.00 feet; thence South 89°39'30" East 1279.03 feet to the POINT OF BEGINNING.

a. p. n. 19-120-03

-00-

COPY

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'94 OCT 19 A9:40

SUZANNE B. CHAMBERLAIN  
RECORDER

*slc* PAID *ju* DEPUTY

108949

BOOK 1084 PAGE 2191

REQUESTED BY  
*Brooke & Shaw*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'97 JAN 10 A10:40

LINDA SLAYER  
RECORDER

\$ *37.00* PAID *LB* DEPUTY

404363

BK 0197 PG 1049