

DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured to be paid by the Deed of Trust executed by

DENNIS R. BUCKLEY and THERESE S. BUCKLEY, Husband and Wife

to **MARQUIS ESCROW INC.**, a Nevada Close Corporation, Trustee for

WESTAMERICA BANK CUSTODIAN FBO LEONARD B. WERBIN IRA Beneficiary (ies)

recorded JANUARY 9, 1997, as Document No. 404324 in Book _____ Book _____, Page _____,

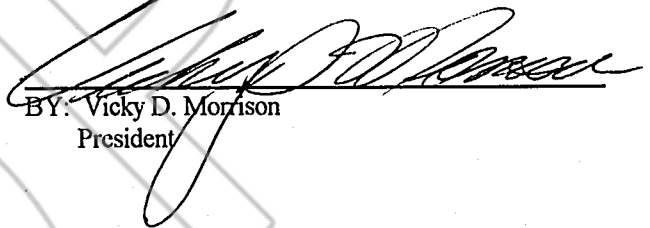
and following, Official Records Douglas County, Nevada, has been paid in full.

see ATTACHED EXHIBIT 'A'

NOW THEREFORE, **MARQUIS ESCROW INC.**, a Nevada Close Corporation, Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, and therein described.

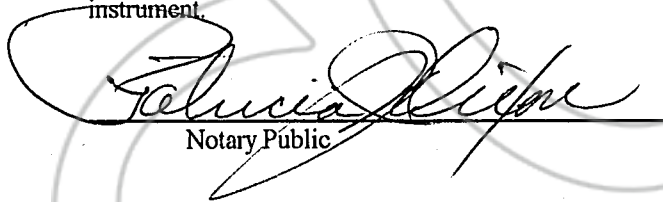
IN WITNESS WHEREOF, the said Trustee has caused its corporate name to be hereunto subscribed and its corporate seal affixed this 13 day of January, 1997

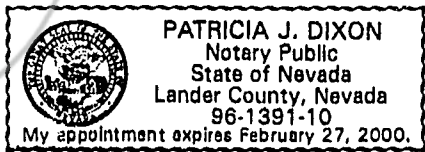
MARQUIS ESCROW INC.


BY: Vicky D. Morrison
President

STATE OF NEVADA
COUNTY OF DOUGLAS

On January 13, 1997 _____ personally appeared before me, a Notary Public,
Vicky D. Morrison known to me to be the person described in and who acknowledged that she executed the above instrument.


Notary Public



WHEN RECORDED MAIL TO:

MARQUIS TITLE AND ESCROW INC.
P. O. BOX 2128
MINDEN, NV 89423

404536

BK0197PG1467

EXHIBIT "A"

DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

a parcel of land located within a portion of the South ½ of Section 14, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, and being an adjustment of Parcel "A" as shown on the Record of Survey for "Run Around Ranch" and recorded in Book 373, on Page 133, as Document No. 64581, Douglas County, Nevada, Recorder's Office, described as follows:

Commencing at the Southwest corner of Section 14, Township 12 North, Range 19 East, M.D.B.&M., as shown on said Record of Survey, Document No. 64581; thence North 45° 09' 47" East, 1,562.42 feet to the Point of Beginning; thence North 71° 02' 22" East 1000.00 feet; thence East 1,420.86 feet; thence South 433.42 feet; thence West 2,101.15 feet; thence South 71° 02' 22" West, 110.70 feet; thence along the arc of a non-tangent curve to the left having a delta angle of 62° 16' 52" radius of 45.00 feet, and an arc length of 48.92 feet; thence non-tangent to the preceding curve North 38° 09' 47" West, 184.85 feet to the Point of Beginning.

Assessor's Parcel No. 19-200-17.

REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JAN 13 P3:38

404536

BK 0197 PG 1468

LINDA SLATER
RECORDER

\$ 8.00 PAID *AL* DEPUTY