

WHEN RECORDED MAIL TO:
WILLIAM R. SUTTON
P.O. BOX 2247
GARDNERVILLE, NV 89410

Order No.
Escrow No. M73536SD
R.P.T.T. 177.45
XX Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, H & S CONSTRUCTION, INC., A NEVADA CORPORATION

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to WILLIAM R. SUTTON and MARJORIE A. SUTTON, husband and wife as community property with right of survivorship

(GRANTEE), all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 25-785-01, specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 104, Block G as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 8, 1997

STATE OF NEVADA)
County of Douglas)SS.

H & S CONSTRUCTION, INC.
By: *[Signature]*
Randall S. Harris, Pres.

This document was acknowledged before me on 1-15-97 by RANDALL S. HARRIS as PRESIDENT of H & S CONSTRUCTION, INC.



[Signature]
Notary Public

MAIL TAX STATEMENT TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'97 JAN 16 P3:16

LINDA SLATER
RECORDER
\$7.00 PAID *[Signature]* DEPUTY

404774

BK 0197 PG 2167