AFFIDAVIT

COUNTY OF Douglas

CONVERSION OF MOBILE HOME TO REAL PROPERTY

MOBILE HOME INFORMATION 1. Owner Buyer name 2. Physical location of mobile home 1. SOO TOPAZ RANGE ROAD Wellington NV 89449 3. Mobile home description: Manufacturer Skyling Model Year 8. Serial# 237 00 264 Length Length
2. Physical location of mobile home 1500 Topaz Ranch Road Lellington NV 89449 3. Mobile home description: Manufacturer Skyling Model Palm Springs
3. Mobile home description: Manufacturer Skyling Model Palm Springs
3. Mobile home description:Manufacturer SIGITU Model Palm Springs Model Year 85 Serial# 23700264 Length 50 Width 24
Model Year 85 Serial# 23700264 Length 56 Width 24
Tright - Tri
4. Mobile home dealer (if new unit)
Dealer Lic#DRS#
5. Current lienholder (if any) Darrell (icotera
All documents relating to the mobile home as personal property will be surrendered to the Manufactured
Housing Division before the home is converted to real property.
6. New lienholder (if any) to receive real property notice:
Name 7/e/ Americal Financial
Address 2/22 E Nigh rend Que #445 Phoenix, Ck 85016
LAND INFORMATION /
Type of ownership: DeedVEscrow InstructionsLife Estate
LeaseContract of Sale: recordedunrecorded_
PART II OWNER/BUYER SIGNATURE(S)
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number $37-404-6$
agrees to the conversion of the above described unit from personal to real property and
understands that any liens, or encumbrances on that unit may become a lien or encumbrance on that land. *This
conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing
Division, / (/ / / / / / / / / / / / / / / / /
Manus III
OWNER/BUYER ROBERT P. MCMAWEATE GOWNER/BUYER DATE
a C
KESA DAWN PASCAL 8
On 1) P. C. OTA 1900 hefore me the undersigned a Notary Public NOTARY PUBLIC NEVADA
I I I Town A American Deposited in District AD CO. O
in and for the State of Nevada, County of Corson Chappersonally appeared Who acknowledged That he executed this affidavit
that _he_ executed this affidavit. Keekkwntasc. Anotary Public
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING
1. Approved plot plan at this location verified by <u>Hanning Burilding</u> Agency <u>Dauglanco</u> Date <u>12-16-9</u> 6
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
malumanada
real property Chlose Parallel Agency Date 12-16-9
3. Verification that running gear has been removed \(\text{\logber}\)
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3. Verification that running gear has been removed Agency Douglas to Date 12-10 4 4. Date of installation at this location* / / / / / / / / / / / / / / / / / / /
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3. Verification that running gear has been removed \(\lambda \lambda \) \(\lambda \lambda \) \(\lambda \lambda \lambda \lambda \lambda \) \(\lambda \lambd
3. Verification that running gear has been removed Agency Douglas to Date \12-1(6-4) 4. Date of installation at this location*
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3. Verification that running gear has been removed Agency Decided to Date 12-16. 4. Date of installation at this location* / 1 (-13-85 Agency Decided to Date 11-13-85) (*If prior to 1977 or unknown, Assessor must complete part IV #6.) 5. Safety Certificate Number 5 1 0 3 8 PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by Date 13-17-96 2. Mobile home ownership verified by Date 13-17-96 3. Assessor parcel number verified by Date 13-17-96 4. Legal description (optional) 37-40-09 5. Mobile home account number 5474 verified by Date 12-17-96 6. Unit has been at above location since 1902 (year). 7. The above described unit will be placed on the next succeeding real property tax rolls, of County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.
3. Verification that running gear has been removed Agency Decreta & Date 12-10-4. 4. Date of installation at this location* / 1 (-13-85 Agency Date 10-10-8) (*If prior to 1977 or unknown, Assessor must complete part IV #6.) 5. Safety Certificate Number 51038 PART IV TO BE COMPLETED BY COUNTY ASSESSOR 1. Land ownership verified by Date 12-17-96 2. Mobile home ownership verified by Date 12-17-96 3. Assessor parcel number verified by Date 12-17-96 4. Legal description (optional) 37-40-1-09 5. Mobile home account number 5474 verified by Date 12-17-96 6. Unit has been at above location since 1982 (year). 7. The above described unit will be placed on the next succeeding real property tax rolls, of County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division. RECORDER'S USE ONLY
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3. Verification that running gear has been removed 4. Date of installation at this location* 6. Control of the foliation of t
3. Verification that running gear has been removed 4. Date of installation at this location* 4. Date of installation at this location* 6. Verificate Number 7. III-13-85 7. Agency Device to Date 17-18-85 7. Agency Device to Date 11-13-85 8. Agency Device Date 11-13-85 9. Date 11-13-85
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3. Verification that running gear has been removed 4. Date of installation at this location* 7. 1(-13-85) Agency Declarate Co Date 13-1(-13-85) Agency Declarate Co Date 11-13-85 Agency Declarate Co Date 12-1(-13-85) Agency Declarate Co Date 12-1(-13-85) Agency Declarate Co Date 11-13-85 Agency Declarate Co Date 12-1(-13-85) Agency Declarate Co Date 11-13-85 Agency Declarate Co Date 11-13-81 Agency Declarate Co Date 11-13-11 Agency Declarate Co Date 11-13-11
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