

WHEN RECORDED MAIL TO

✓ **Comerica Bank-California**

P.O. Box 2249  
San Jose, California 95109-2249

Attn  
Re:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LN#019447-01

Recon#3094

TITLE ORDER NO.

TITLE OFFICER

## Full Reconveyance

**COMMUNICO**, a California corporation, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder. Said Deed of Trust was executed by **Aspen Park, LLC, The Carmel A. Vaudagna Family Trust dated October 31, 1976, The J.P. Perrucci 1976 Grandchildren's Trust dated December 29, 1976 for the benefit of the James P. Vaudagna 76 Trust, The J.P. Perrucci 1976 Grandchildren's Trust dated December 29, 1976 for the benefit of the Ann Vaudagna 76 Trust and The J.P. Perrucci 1976 Grandchildren's Trust dated December 29, 1976 for the benefit of the Lynn Vaudagna 76 Trust,**

Trustor,

and recorded in the official records of **Douglas, Nevada** ~~California~~, as follows:

DATE **November 8, 1995** AS INSTR. NO. **374493** BOOK **1195** PAGE/SERIES **1427**

DESCRIBED AS

See attached exhibit "A" made a part hereof

**In Witness Whereof, COMMUNICO**, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant Secretary, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

**COMMUNICO**, as such Trustee

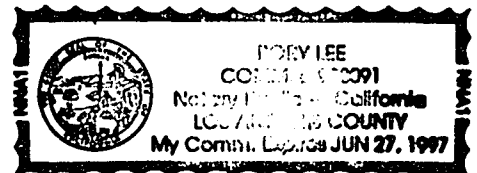
By *[Signature]*  
**Fred Friedrich, Pres.** ~~X OFFICER~~  
By *[Signature]*  
**Karen Parnell, Officer** ~~X OFFICER~~

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } SS.

On October 23, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Fred Friedrich and Karen Parnell, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*  
**ROY LEE**



**405464**

**BK 0197PG3579** (This area for official notarial seal)

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

All that portion of the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcel 2 of the Parcel Map for WALTER G. and CAROL E. LUND, filed for record December 27, 1977, in Book 1277 of Parcel Maps at Page 1269, as Document Number 16135, Official Records of Douglas County, Nevada, and lying Northerly of an Easterly of the following described line:

COMMENCING at the North 1/4 corner of said Section 5, marked by a 1/2 inch rebar as shown on the aforesaid Parcel Map: thence South 89°53'17" East along the North line of said Section 5, 2,583.92 feet to the Westerly right-of-way line of Centerville Lane also being Nevada State Route 56; thence South 01°38'40" East along said right-of-way line 1,044.19 feet to the TRUE POINT OF BEGINNING; thence leaving said right-of-way line South 79°24'33" West 193.88 feet; thence North 72°03'22" West 608.36 feet to the centerline of an irrigation ditch; thence South 17°56'38" West along said ditch line 17.71 feet; thence leaving said ditch line North 67°18'47" West 578.13 feet; thence North 06°33'07" West along an existing fence line 559.38 feet to its intersection with an East-West fence; thence leaving the aforesaid fence line and following said East-West fence South 68°05'23" East 335.32 feet; thence leaving said East-West fence North 01°03'05" West 257.29 feet to a point on the North line of the aforesaid Section 5 and bearing South 89°53'17" East 1,548.23 feet distant from the North 1/4 corner thereof, said point being the terminus of this line.

### PARCEL 2:

All that portion of the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

All that portion of Parcel 2 of the Parcel Map for WALTER G. and CAROL E. LUND, filed for record December 27, 1977, in Book 1277 of Parcel Maps at Page 1269, as Document Number 16135, Official Records of Douglas County, Nevada, and more particularly described as follows:

COMMENCING at the North 1/4 corner of said Section 5, marked by a 1/2 inch rebar as shown on the Record of Survey for CAROL and WALT LEATHAM filed for record December 10, 1984, in Book 1284 of Official Records, at Page 944, as Document No. 111077, Official Records of Douglas County, Nevada; thence South 89°53'17" East along the North line of said Section 5, 2,583.92 feet to the Westerly right-of-way line of Centerville Lane also being Nevada State Route 56; thence South 01°38'40" East, along said right-of-way line 1,044.19 feet to the TRUE POINT OF BEGINNING; thence leaving said right-of-way line and following the Lund Ranch Partition Line as shown on that Record of Survey filed for record July 16, 1984, in Book 784 of Official Records, at Page 1118, as Document No. 103503, of Official Records of Douglas County, Nevada, the following courses and distances, South 79°24'33" West 193.88 feet; thence North 72°03'22" West 608.36 feet; thence South 17°56'38" West 17.71 feet; thence North 67°18'47" West 578.13 feet; thence North 06°33'07" West 559.38; thence South 68°05'23" East 335.32 feet; thence North 01°03'05" West 257.29 feet to a point of the North Line of the aforesaid Section 5, thence leaving said Lund Ranch Partition Line North 89°53'17" West along the North line of said Section 5, 904.05 feet; thence leaving said North line South 17°16'00" East 482.98 feet; thence South 19°38'00" East 228.88 feet; thence South 12°49'12" East 306.57 feet; thence South 53°30'05" East 584.70 feet; thence South 36°30'00" West 150.00 feet; thence South 69°14'14" East 612.24 feet; thence North 17°54'00" East 430.00 feet; thence South 72°01'43" East 638.66 feet to the Westerly right of way line of said Centerville Lane; thence North 01°38'40" West along said right of way line 401.60 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom any portion of said land lying within the ordinary high water line of the Carson River.

**405464**

**BK 0197PG3580**

REQUESTED BY  
Comerica Bank - Ca  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JAN 27 A11:45

**405464**  
**BK0197PG3581**

LINDA SLATER  
RECORDER  
\$ 9.00 PAID ke DEPUTY