

8'  
Order No.  
Escrow No.  
Loan No.

WHEN RECORDED MAIL TO:

Maxine V. Hickman  
799 37th Avenue  
San Francisco, Ca 94121

DOCUMENTARY TRANSFER TAX \$NONE #8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\_\_\_\_ Computed on the consideration or value of property conveyed; OR  
\_\_\_\_ Computed on the consideration or value less liens or encumbrances remaining at time of sale.

As declared by the undersigned Grantor  
Signature of Declarant or Agent determining tax - Firm Name

**GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**MAXINE V. HICKMAN, an unmarried woman**

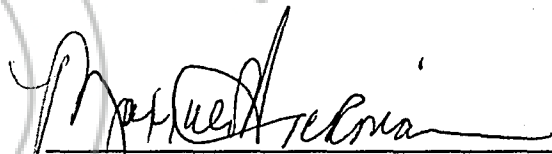
hereby GRANT(S) to

**MAXINE V. HICKMAN, sole Trustee, or her successors in trust, under the MAXINE V. HICKMAN LIVING TRUST, dated November 21, 1966, and any amendments thereto.**

the real property in the City of \_\_\_\_\_  
County of **Douglas**, State of Nevada, described as

See Exhibit "A" Attached hereto

Dated December 23, 1996

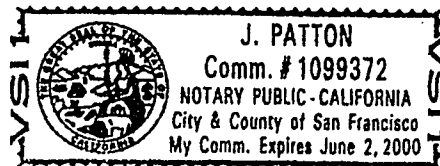
  
\_\_\_\_\_  
Maxine V. Hickman

STATE OF CALIFORNIA }  
COUNTY OF San Francisco }ss.

On December 24, 1996 before me,  
J. Patton  
personally appeared Maxine V. Hickman

~~personally known to me~~ proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature \_\_\_\_\_



MAIL TAX STATEMENTS TO:

SAME AS ABOVE

(This area for official notarial seal)

## A TIMESHARE ESTATE COMPRISED OF:

## PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants- in- common, in and to Lot 34 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 001 through 038 (inclusive) as shown on that certain condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 032 as shown and defined on said last Condominium Plan.

## PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

## PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

## PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "SWING season", as said quoted term is defined in the Amended Declaration of the same Unit Type on Lot 34 during said alternate use week within said "use season".

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-32

REQUESTED BY  
*Maxine V. Hickman*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

REQUESTED BY  
~~STEWART TITLE OF DOUGLAS COUNTY~~  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JAN 27 P1:02

'91 OCT 14 P1:46

LINDA SLATER  
RECORDER  
\$8.00 PAID *ML* DEPUTY

405518

SUZANNE DEANDREAU  
RECORDER

262656

BK 0197PG3689

\$6.00 PAID *KQ* DEPUTY

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