

Record and Return to:

GE Capital Mortgage Services, Inc. c.
P.O. Box 66982 5260
St. Louis, MO 63166-6982

LN# 0000000012849584 2504 04 POOL # 0050929

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC. ASSIGNMENT FROM TWI TO EXPRESS AMERICA
THREE EXECUTIVE CAMPUS MORTGAGE CO. AS # 319393, BK 1093, PG 490 ON 10/05/93
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEED OF TRUST
all beneficial interest under that certain Mortgage dated 10/01/93
executed by GLENN DRUMMOND, ~~Mortgagor~~
TRUSTOR

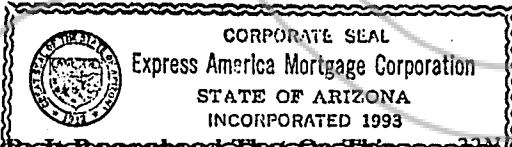
to FIRST AMERICAN TITLE INSURANCE CO., TRUSTEE
~~to FIRST AMERICAN TITLE INSURANCE CO.~~ Mortgagor
and recorded as Instrument No. 319392 on 10/05/93 in book 1093
page 482, of Official records in the County Recorder's office of DOUGLAS
County, NV, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: DEED OF TRUST

705 LASSEN WAY
DOUGLAS

NV 89410

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage. DEED OF TRUST

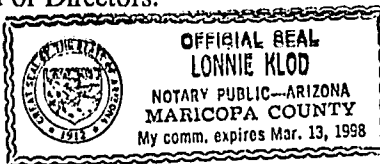
STATE OF ARIZONA) EXPRESS AMERICA MORTGAGE CORPORATION *
) SS
COUNTY OF MARICOPA)



By: Angie Jonson
ANGIE JONSON, VICE PRESIDENT
James Davis
JAMES DAVIS, VICE PRESIDENT

Be it Remembered That On This 22nd DAY OF AUGUST 19 94,
before me, the undersigned authority, personally appeared ANGIE JONSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



Lonnie Klod
NOTARY PUBLIC

* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

WHEN RECORDED MAIL TO:
EXPRESS AMERICA MORTGAGE CORPORATION
P.O. BOX 60610
PHOENIX, AZ 85082-0610

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LOAN NO. 1382282

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **SEPTEMBER 22, 1993**. The trustor is **GLENN DRUMMOND, AN UNMARRIED MAN**

The trustee is **FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION**

("Borrower").

The beneficiary is **TWI, INC., A NEVADA CORPORATION**

("Trustee").

which is organized and existing under the laws of **NEVADA**
777 EAST WILLIAM, #101, CARSON CITY, NV 89701

, and whose address is

("Lender"). Borrower owes Lender the principal sum of
SIXTY FOUR THOUSAND NINE HUNDRED AND NO/100

Dollars (U.S. \$ **64,900.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2023**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in **DOUGLAS** County, Nevada:

LOT 698 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 27, 1974 AS DOCUMENT NO. 72456. EXCEPTING OIL, GAS AND MINERAL RIGHTS, AS DESCRIBED IN THE DEED RECORDED JANUARY 6, 1977, AS FILE NO. 05940, OFFICIAL RECORDS.

which has the address of

705 LASSEN WAY, GARDNERVILLE, NV 89410
("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant

405523

BK0197PG3698

282282

REQUESTED BY
GE Capital
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JAN 27 P1:22

405523
BK 0197 PG 3699

LINDA SLATER
RECORDER
\$ 9.00 PAID OK DEPUTY