

Record and Return to:

GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

160

LN# 0000000012848412 2504 04 POOL # 0050911

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Mortgage - DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

ASSIGNMENT FROM TWI, INC TO EXPRESS  
AMERICA MORTGAGE CORP. AS # 315875, BK 893,  
PG 4772 ON 8/24/93

DEED OF TRUST

all beneficial interest under that certain Mortgage dated 08/24/93  
executed by STEVEN M NALDER KOLLINA K NALDER, TRUSTOR

to FIRST AMERICAN TITLE INSURANCE CO., TRUSTEE ~~Mortgagor~~  
and recorded as Instrument No. 315873 on 8/24/93 in book 893  
page 4763, of Official records in the County Recorder's office of DOUGLAS  
County, NV, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: DEED OF TRUST

776 SADDLE CT  
GARDENERVIL

NV 89410

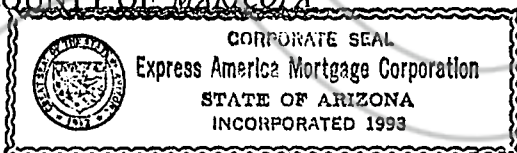
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage. DEED OF TRUST.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION \*

COUNTY OF MARICOPA

)  
)SS  
)



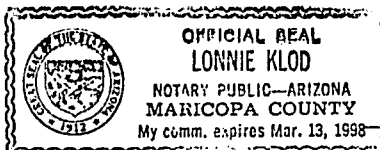
By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT  
James Davis  
JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 22ND DAY OF AUGUST 19 94,

before me, the undersigned authority, personally appeared ANGIE JONSON  
who is the VICE PRESIDENT and JAMES DAVIS  
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Lonnie Klod  
NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET, SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

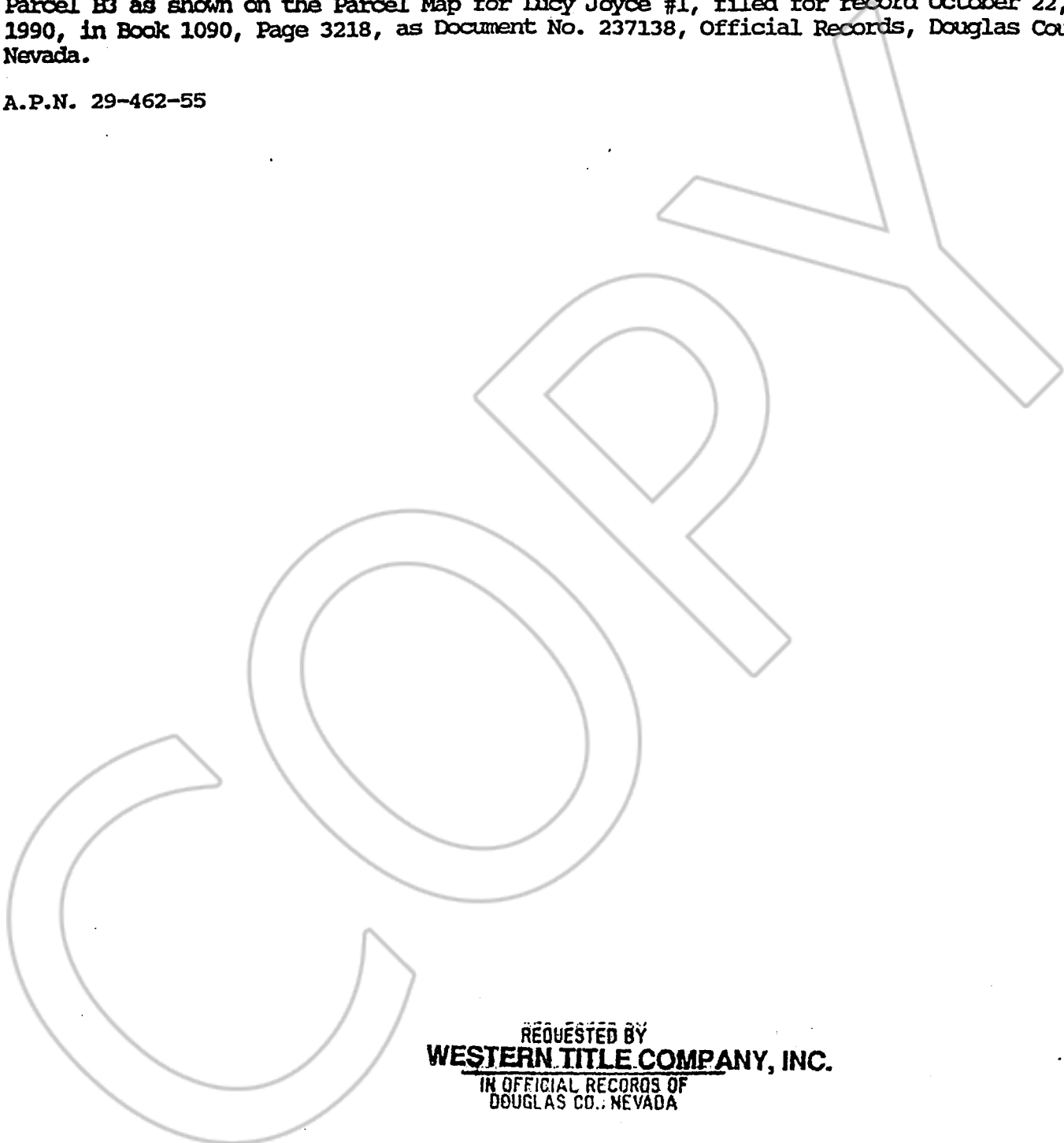
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B3 as shown on the Parcel Map for Lucy Joyce #1, filed for record October 22, 1990, in Book 1090, Page 3218, as Document No. 237138, Official Records, Douglas County, Nevada.

A.P.N. 29-462-55



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

93 AUG 24 P3:37

405524  
BK0197PG3701

SUZANNE BEAUDREAU  
RECORDER  
\$11.00 PAID *OK* DEPUTY

PRE-123/dc  
315873  
BK0893PG4769

REQUESTED BY  
CE Capital  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JAN 27 P1:25

LINDA SLATER  
RECORDER

\$ 9.00 PAID DL DEPUTY

405524

BK 0197 PG 3702