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NUV 2 5 1996

DOUGLAS CU. DISTRICT COURT CLERK

BARBAS REEP

BP. DALEY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

NEVADA STATE WELFARE and MICHELLE M. HENDON,

Petitioner/Obligee,

vs.

ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND RECOMMENDATIONS FOR SUPPORT

JOSEPH COREY REED,

Respondent/Obligor,

ORDER AND JUDGMENT

THIS MATTER having regularly come for hearing before 16 the Master on the day of , 1996; the Petitioner/Obligee being (present () not present; and the 18||Respondent/Obligor being duly served and () present 19 present, and represented by (Tuiler) to Itaner; and Lunda (Aldwall of the Douglas County District Attorney's Office appearing and representing the State of Nevada's interest in the support and welfare of the child(ren) pursuant to law. After hearing all of the evidence and being fully advised in the premises, the Master makes the following findings and recommendations:

FINDINGS OF FACT AND CONCLUSIONS OF LAW

(1) The Court has jurisdiction of the parties and of the subject matter of this case.

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1	2. (D) The Respondent/Obligor is the parent of the
2	following child/ren:
3	KELSEY D HENDON Born: 02/05/95
4 5	3. (The Respondent/Obligor has a duty to support the
6	above-named children;
7	4. (The Respondent/Obligor owes support arrears to
8	the Petitioner/Obligee in the amount of \$3650 from
9	163 95 through 100 , 1996.
10	5. () The Respondent/Obligor's Gross Monthly Income is
11	\$and% of that amount is \$
12	6. (The Respondent/Obligor's child support obligation
13	pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is
14	\$ 900 per month;
15	7. () The amount of the child support obligation determined by the Master deviates from the NRS 125B.070
16	percentage formula on the following grounds:
17	percentage formula on the following grounds.
18	
19	8. () This modifies the previously filed or registered
20	Order in Case No, entered on the day of
21	, 19, in the State of, County of
22	, Court,
23	IT IS FURTHER FOUND THAT:
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1	IT IS HEREBY RECOMMENDED THAT:
2	1. (A judgment of support arrears is entered in favor
3	of the Petitioner/Obligee and against the Respondent/Obligor in
4	the amount of \$3850 from FER 95 through (XV),
5	1996, and the Respondent/Obligor is to pay \$ 30 - per month
6	beginning 200 , 1996 and also continuing each
7	and every month thereafter until paid in full.
8	2. () The Respondent/Obligor shall pay \$ 400 per
9	month as and for ongoing child support, beginning with lac,
10	1996.
11	3. (The Respondent/Obligor shall pay a total of
12	\$ JJO - per month as follows:
13	CHILD SUPPORT: 700 Commencing 10/96
14	ARREARS: $\frac{\partial O}{\partial t}$ Commencing $\frac{11/96}{t}$
15	SPOUSAL SUPPORT: Commencing
16	OTHER: Commencing
17	OTHER RECOMMENDATIONS REGARDING PAYMENT:
18	
19	
20	ALL PAYMENTS NOT COLLECTED BY INCOME WITHHOLDING SHALL BE MADE
21	BY MONEY ORDER OR CASHIER"S CHECK. ALL SUCH PAYMENTS SHALL
22	CONTAIN Case No. 950339 (JOSEPH COREY REED). ALL SUCH PAYMENTS
23	SHALL BE PAYABLE, AND MUST BE DELIVERED BY THE
24	RESPONDENT/OBLIGOR TO:
2 5	
26	MINDEN INN P.O. BOX 218

MINDEN, NV 89423

) The Respondent/Obligor is not required to provide health insurance coverage at this time because the Petitioner/

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1	Obligee has not requested/has specifically waived medical
2	enforcement services in this case.
3	5. (The Respondent/Obligor shall provide health
4	insurance coverage for the child(ren) when available through
5	Respondent/Obligor's employer or other group policy; and
6	Respondent/Obligor shall provide all reasonable and necessary
7	assistance to enable the Petitioner/Obligee to obtain the
8	medical benefits offered by the policy of insurance.
9	6. (Pursuant to NRS 125B.080.7, expenses for health
10	care which are not reimbursed through insurance, including
11	expenses for medical, surgical, dental, orthodontic and optical
12	expenses, must be borne equally by both parents in the absence
13	of extraordinary circumstances.
14	7. (The Respondent/Obligor shall notify the Douglas
15	County District Attorney's Office, Child Support Division, at
16	782-9881, of any change of address, employment or change in the
17	availability of health insurance coverage within ten (10) days
18	of such change.
19	8. (THIS IS AN INCOME WITHHOLDING ORDER. A mandatory
20	wage withholding shall be initiated against the
21	Respondent/Obligor's wages or commissions. This does not
22	preclude the use of other means to collect any arrears or
23	enforce this order, including garnishment, liens, attachments,
24	execution on real or personal property or interception of
25	Federal Income tax refunds.
26	9. () GOOD CAUSE BEING FOUND BY THE COURT:
27	
28	said wage withholding shall be postponed until such time as the

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1 IT IS SO RECOMMENDED. 2 Dated this NW 8 1996. 3 NOTICE 4 Objections/appeals to this recommendation are governed in 5 part by NRS 425.3844. You have ten (10) days from receipt of 6 this recommendation to file an appeal. If this recommendation is governed by the "Review and 8 9 Adjustment" quidelines of Federal Regulations. You have thirty (30) days from receipt of this recommendation to file an appeal. 10 11 FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL 12 RESULT IN A FINAL JUDGMENT ORDERED BY THE DISTRICT COURT AGAINST 14 YOU. I acknowledge that I have received a copy of the Master's recommendations. Signature: 16 Date: 17 18 ORDER THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE 19 AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS 21 HAVING BEEN FILED, IT IS HEREBY ORDERED: that the Master's Recommendations be 22 and hereby are affirmed and adopted by the Court and Judgment is 23 24entered accordingly.

196 Muchael P. Johns

DATED:

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DISTRICT COURT JUDGE

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the origination file and of record in my office

DATE: lark of the 9th Judicial District Court

State of Nevada, In and for the County of Douglas,

By_

Deputy 405542

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REQUESTED BY IN OFFICIAL RECORDS OF. DOUGLAS CO., NEVADA

'97 JAN 28 A8:43

LINDA SLATER RECORDER PAIDK DEPUTY