

RELEASE OF LIEN

THE UNDERSIGNED, Gardnerville Town Water Co. hereby releases
Jack Best 1357 Toyahvale Ave
Gardnerville, NV 89410

under that certain _____ dated 12-9-97
and recorded 12-9-97, in Book 1296, Page 1284
Document No. 402538, Official Records of Douglas County, State
of Nevada, and covering the following described real property in the County of Douglas
State of Nevada:

APN. 025-416-02

DATE: 1-28-97

[Signature]
KAREN K. BUCHEN - Bookkeeper
Gardnerville Town Water Co.

Previously owned by Jack Best

STATE OF NEVADA

SS

COUNTY OF Douglas

on January 28, 1997, personally
appeared before me, a Notary Public, _____
Karen K. Buchen Personally known
or proved to me to be the person(s) is/are subscribed
to the above instrument and who acknowledged that
she/he/they executed the instrument. WITNESS my
hand and official seal.

Signature [Signature]
Notary Public

RECORDING REQUESTED BY:

GARDNERVILLE TOWN WATER COMPANY
WHEN RECORDED MAIL TO:
1394 HIGHWAY 395 N
GARDNERVILLE, NV 89410



REQUESTED BY
Gardnerville Town Water
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JAN 28 A9:58

LINDA SLATER
RECORDER

\$ 7.00 PAID SH DEPUTY

405544

BK 0197 PG 3773