R.P.T.T., \$13.00	
THE RIDG	Е ТАНОЕ
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this18th day of the state of	
Grantee;	
WITNES	
That Grantor, in consideration for the sum of TI States of America, paid to Grantor by Grantee, the recognishers, grant, bargain and sell unto the Grantee and located and situated in Douglas County, State of Notattached hereto and incorporated herein by this reference	Grantee's heirs and assigns, all that certain property evada, more particularly described on Exhibit "A"
TOGETHER with the tenaments, herediaments a and the reversion and reversions, remainder and remains	and appurtenances thereunto belonging or appurtaining nders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, increservations and leases, if any, rights of way, agreement of Timeshare Covenants, Conditions and Restrictions 1984, as Document No. 96758, Book 284, Page 520 amended from time to time, and which Declaration is were fully set forth herein;	s dated January 30, 1984 and recorded February 14, 2, Official Records of Douglas County, Nevada, as
TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever.	e premises, together with the appurtenances, unto the
IN WITNESS WHEREOF, the Grantor has ex	ecuted this conveyance the day and year first above
written.	
STATE OF NEVADA) ss. COUNTY OF DOUGLAS)	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner
On this day of VLC 1996, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	a revada corporation, general partifer
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Rookallar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
K mushing	
Notary Public	
DISCHE	28-024-35-81
Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	SPACE BELOW FOR RECORDER'S USE ONLY
WHEN RECORDED MAIL TO	
Name ROBERTO S. ABELEDA	
Street MERCEDES S. ABELEDA Address 1527 DRUMHILL DRIVE	405570
City & HACTENDA HEIGHTS CA 91745	nv o 1 o 7 pc 3 8 0 3

City & State

BK 0 1 9 7 PG 3 8 0 3

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) divided 1/50th interest in and Lot 28 as shown on Tahoe to Village Unit No. 3-13th Amended recorded December Map, as Docu- ment 268097, rerecorded as Document No. No. 269053, Official Re- cords of Douglas County, State of excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 024 as shown and defined on together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Covenants, Declaration ofTime Share Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in cordance with said Declarations. EVEN -numbered years in ac-

A portion of APN: 42-254-24

Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
OOLIGLAS CO., NEVADA

'97 JAN 28 A10 :28

LINDA SLATER
SORECORDER
SPAID KYDEPUTY

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