R.P.T.T., \$26.00	
THE DIDGE	TALLOT
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
	, siled believ
THIS INDENTURE, made this day of	
HARICH TAHOE DEVELOPMENTS, a Nevada gener	al partnership, Grantor, and KELOCK, wife and husband as joint tenants
with right of survivorship	and husband as joint tenants
Grantee;	
WITNESS	SETH:
That Grantor, in consideration for the sum of TEl States of America, paid to Grantor by Grantee, the rece presents, grant, bargain and sell unto the Grantee and Clocated and situated in Douglas County, State of New attached hereto and incorporated herein by this reference	Grantee's heirs and assigns, all that certain property vada, more particularly described on Exhibit "A"
TOGETHER with the tenaments, herediaments an and the reversion and reversions, remainder and remain	d appurtenances thereunto belonging or appurtaining ders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, inclures reservations and leases, if any, rights of way, agreements of Timeshare Covenants, Conditions and Restrictions 1984, as Document No. 96758, Book 284, Page 5202 amended from time to time, and which Declaration is it were fully set forth herein;	dated January 30, 1984 and recorded February 14, Official Records of Douglas County, Nevada, as
TO HAVE AND TO HOLD all and singular the said Grantee and Grantee's assigns forever.	premises, together with the appurtenances, unto the
said Graines and Graines & assigns forever.	
	cuted this conveyance the day and year first above
written.	
STATE OF NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
AL.	a Nevada corporation, general partner
On this Andrew day of Alexander day of A	
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Debart W. Dunbart Transport
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	
4 Prinching	
Notary Public	
· · · · · · · · · · · · · · · · · · ·	42-289-18-01
K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	SPACE BELOW FOR RECORDER'S USE ONLY
WHEN RECORDED MAIL TO	
WILLIA RECORDED MAIL 10	
Name STEPHANIE J. BLAKELOCK	

Street

Address

City &

State

BRIAN D. BLAKELOCK 7254 WEST 91st STREET

LOS ANGELES CA 90045

405572 BK0197PG3808

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Officials Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described in the Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Annexation of The Ridge Tahoe Phase Seven Declaration of recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this esasement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 JAN 28 A10:29

405572

BK0197PG3809

LINDA SLATER
RECORDER

PAID K DEPUTY