RPTT \$ 26.00	
R.P.T.T., \$26.00	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this17th day of	JANUARY , 19 97 between
HARICH TAHOE DEVELOPMENTS, a Nevada genera	
DOROTHY I. CHEEK and DAVID TODD CHEEK, w	ife and husband as joint tenants with
right of survivorship	· · · · · · · · · · · · · · · · · · ·
Grantee; WITNESS	rru.
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	
States of America, paid to Grantor by Grantee, the receip	
presents, grant, bargain and sell unto the Grantee and G	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference	;
TOCETHED with the tenements have dismosts and	
and the reversion and reversions, remainder and remaind	appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remaind	ers, rems, issues and profits thereor,
SUBJECT TO any and all matters of record, include	ding taxes, assessments, easements, oil and mineral
reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,	
1984, as Document No. 96758, Book 284, Page 5202,	
amended from time to time, and which Declaration is in were fully set forth herein;	icorporated herein by this reference as if the same
word rung bet form notein,	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	med this conveyance the day and year first above
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 18th day of Occ	a revada corporation, general partner
npersonally appeared before me, a notary	/ /
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood  Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: Roballa
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer Chief Financial Officer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
4	
D. Burchel	
Notary Public	42 204 24 22
\$ manufactura and the control of the	42-284-24-02
K. BURCHIEL  Notary Public - State of Nevada	SPACE BELOW FOR RECORDER'S USE ONLY
Appointment Recorded in Carson City	

WHEN RECORDED MAIL TO

MY APPOINTMENT EXPIRES MAR. 10, 1997

Name Street DOROTHY I. CHEEK

Address

DAVID TODD CHEEK

264 GRANT STREET

City &

MARINA CA 93933

State

405574

BK0197PG3813

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Officials Records of Douglas County, State of Nevada, excepting therefrom Units 255 through as shown on said map; and (B) Unit No. (inclusive) shown and defined on said map; together described in the Fourth Time Share Covenants, Amended and Restated Declaration of Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven 17, 1995 as Document No. 372905, and as recorded on October First Amended Recitation of Easements described in the Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this esasement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JAN 28 A10:30

405574

BK0197PG3814

LINDA SLATER
RECORDER
PAID
DEPUTY