96021908

FULL RECONVEYANCE

BANK OF AMERICA, NEVADA, a Nevada corporation, as duly appointed Trustee under Deed of Trust hereinafter referred to, having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums of secured by said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder, said Deed of Trust was executed by ORVILLE B. ROUNDTREE AND RUTH ROUNDTREE, WHO ARE MARRIED TO EACH OTHER and recorded in the official records of DOUGLAS County of Nevada, as follows:

Recorded March 13, 1995 as instrument No. 357765 in Book 0395 Page 1541

IN WITNESS WHEREOF, Bank of America, Nevada, as such Trustee, has caused its corporate name to be hereto affixed by its Authorized Officer, thereunto duly authorized on the date shown in the acknowledgment certificate shown below.

BANK OF AMERICA, NEVADA

S. LYNCH, Authorized Officer

STATE OF CALIFORNIA

ss.

COUNTY OF ORANGE

V Shepard

On November 29, 1996 before me, _______, a Notary Public in and for said County and State, personally appeared S. LYNCH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Signature)

V. SHEPARD
COMM. # 1025169
Notary Public — California
ORANGE COUNTY
My Comm. Expires MAY 4, 1998

RECORDING REQUESTED BY and when recorded mail to:

ORVILLE ROUNDTREE RUTH ROUNDTREE 3510 LIESE DR PRESCOTT, AZ 86303 200-306-0263392-9001 ESCROW #: 96021908

U1324250

REQUESTED BY

Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

7 JAN 28 A10:44

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BK0197PG3836

LINDA SLATER
RECORDER

\$ _____OPAID _____DEPUTY