

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME Silver Sierra Mortgage, Inc.  
ADDRESS 4062 Flying C Road, Suite 35  
CITY & STATE Cameron Park, CA 95682  
LOAN #12251433-7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Sterling Bank & Trust, FSB

One Towne Square 17th Floor, Southfield, MI 48076

all beneficial interest under that certain Deed of Trust dated

November 20, 1996

executed by Mark D. Winebarger and Anji K. Winebarger, Husband and Wife as Joint Tenants

to Stewart Title

, Trustor

and recorded as Instrument No. 401951

on 11-27-96

in book 1196

page 498, of Official Records in the County Recorder's office of

Douglas

County,

Nevada, describing land therein as:

Legal Description attached hereto and made a part hereof

APN: 27-361-07

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated November 20, 1996

Silver Sierra Mortgage, Inc.

State of ~~Nevada~~ California )  
County of El Dorado ) ss.

a Nevada Corporation

*Paul Kuzmich*  
Paul Kuzmich, Sr. Vice President

On November 26, 1996

before me, Dianne M. Rufenacht

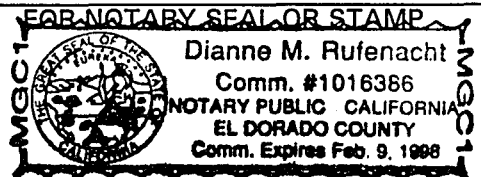
personally appeared Paul Kuzmich

, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Dianne M. Rufenacht* (Seal)



Title Order No. Becky Gardner Escrow No. 96081703

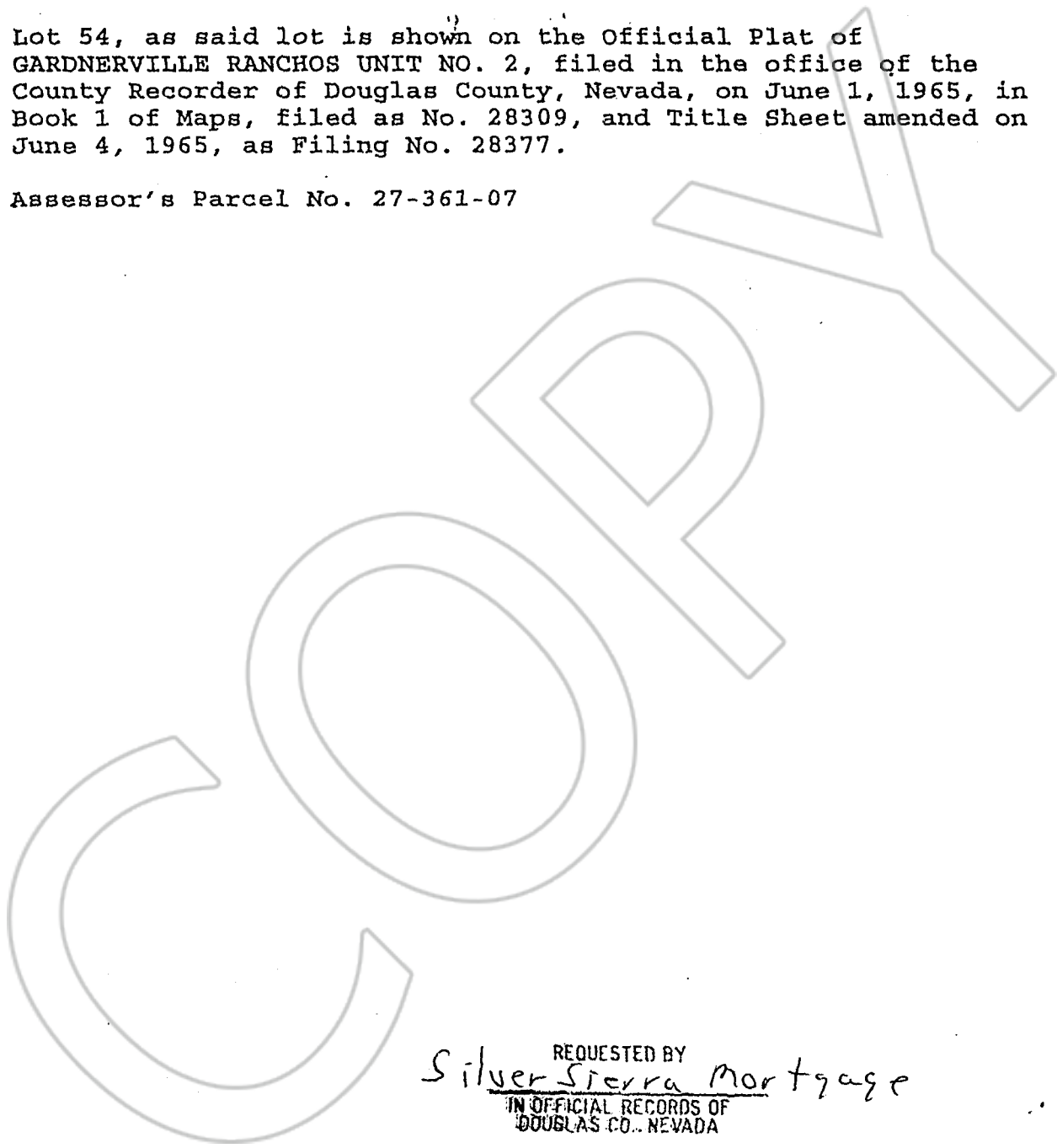


LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Lot 54, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 27-361-07



REQUESTED BY  
*Silver Sierra Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JAN 28 AM 11:35

405609

LINDA SLATER  
RECORDER  
*\$ 8.00 PAID K2* DEPUTY

STEWART TITLE  
Guaranty Company

SCHEDULE A  
CLTA PRELIMINARY REPORT  
(7/88)

BK 0197 PG 3890