Mechanic's Lien

In accordance with NRS 108	
NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions	of the Nevada Revised Statutes 108.221 to 108.246, inclusive,
Contain dant & Alix	hereinafter referred to as "Claimant" (whether singular
or plurely alains a lian upon the real property and buildings improve	rements or structures thereon, described in Paragraph Five (5) below,
and states the following:	rements of structures thereon, described in Paragraph Pive (5) below,
and states the teneving.	111000
1.) That demand of Claimant after deducting all just credits and of	fsets, is \$
	(Amount of Claim)
together with interest thereon at the rate of% per annum	from
2.) That the name of the owner(s) or reputed owner(s) of said properties	and is come the town the Town Homes True.
Bibb and SUSAN TOURS	- KONOLD & SHAROW COrreiA
(Name of	f Owners)
3.) That Claimant did from /////// until ///28	7/92, perform labor and/or supply materials as follows: (General
statement of kind of work done or materials furnished, or both)	
TRISTALLED Returner Six Dues, Exh	aus! tang Thue Ter Wall Healer
Dozen Vent Venta	
<i>(</i>	\ \
***************************************	•••••••••••••••••••••••••••••••••••••••

for the construction, alteration or renair of said buildings, improvem	ents or structures, which labor, or materials, or both of them were in
	provements or structures, the location of which is set forth in Paragraph
Five (5) below.	novements of structures, the focation of which is set forth in I aragraph
4.) Claimant furnished work and materials under contract with, or	at the request of,
Bill and Contraction F	texper tustom Home Tre
A. W. D. W. D. W. D. M. C. D.	ARTHUR AND IONAL TOME INC.
1528 Huy 385 N. SviTE 250	Contractor) GDVW MV SS410
(Address/City/State	/Zip of Contractor)
	Missolan
5.) That the property upon which said lien is sought to be charged i	s situated in the City of
and commonly known street address if known);	y known as and more particularly described as: (Set forth legal description
,,,	′//
"SUNRIDSU DOVELOPMENT"	
Server of a Markatiner	
353 Kanch viEw Cir.	
150 Nanah O'E	
/ /	
Assessors parcel no. (APN #) $91-580-19$	
A Section of the contract of t	
	- //
In Witness Whereof, I/We have hereunto set my hand/our hands this 28	day of
145/10	
(Signature of Claimant)	(Signature of Claimant)
	(Light of Samuel)
Ccs Tom Heat & AIV	
(Print or type name here) ReTer & Rangeres	(Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
	ADOORDING AEQUESTED BY TELD MAD TO
COUNTY OF Bouglas	NAME
OLIDOGRAPHA A GRADANA A C	ADDRESS
SUBSCRIBED and SWORN to before me,	CITY/ST/ZIP
On this 2 p rday of Marian 19 97	
personally appeared before me, a Notary Public.	If applicable mail tax statements to
Para Caraca	Name of the second seco
ETER G. GUNACRES.	NAME ADDRESS
	CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed	
to the above instrument who acknowledged that executed the instrument.	SDACE DEL OWTUS LINE FOR RECORDERS LISE ONLY
the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USEONLY REQUESTED BY
	Custom Heat 1H1
Tenaa X. Slater	IN OFFICIAL RECORDS OF DOUGLAS CO HE VADA
(Notary Public)	DOUGLAS CULL NE VALIA
	I
LINDA L. SLATER (Not by Stamp)	
Notary Public - State of Nevada P	97 JAN 28 P2:50
	'97 JAN 28 P2:50
Appointment Recorded in County of Douglas	
Appointment Recorded in County of Douglas 92-1628-5 My Appointment Expires Nov. 14, 2000	LINDA SLATER
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